



Arun District Council
Arun Civic Centre
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Green Switch Solutions
501 Merlin Park
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Lancashire
L40 8JY

Your Ref: Y/9/15/DOC

Please ask for:

Mr N Crowther

02 April 2015

Dear Ms Heaton

Article 21 of the Town and Country Planning (General Development Procedure) Order 1995
Application for approval of matters reserved by condition imposed under Y/14/14/ relating to
conditions 3, 7, 10, 11, 12 & 14 for full details of external materials, inverter stations, transformers,
substation, CCTV & securing fencing, precise height of solar panels, landscaping scheme,
archaeological recording & monitoring, temporary arrangements for access for construction traffic &
Construction Management Plan.
Land Associated with Rookery Farm North of A259, Flansham,

Notification regarding the above application:

Condition Number 14

No development shall take place, including any works of demolition, until a Construction Management Plan has been submitted to and approved in writing by the Local Planning Authority. Thereafter the approved Plan shall be implemented and adhered to throughout the entire construction period. The Plan shall provide details as appropriate but not necessarily be restricted to the following matters,

- the anticipated number, frequency and types of vehicles used during construction,
- management of arrivals and departures
- the method of access, timing and routing of vehicles during construction,
- the parking of vehicles by site operatives and visitors,
- the loading and unloading of plant, materials and waste,
- the storage of plant and materials used in construction of the development,
- the erection and maintenance of security hoarding,
- the provision of wheel washing facilities and other works required to mitigate the impact of construction upon the public highway
- details of public engagement both prior to and during construction works.

Reason: In the interests of highway safety and the amenities of the area.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to read 'KARL', with a long, sweeping horizontal line underneath.

Karl Roberts
Assistant Director Planning & Economic Regeneration