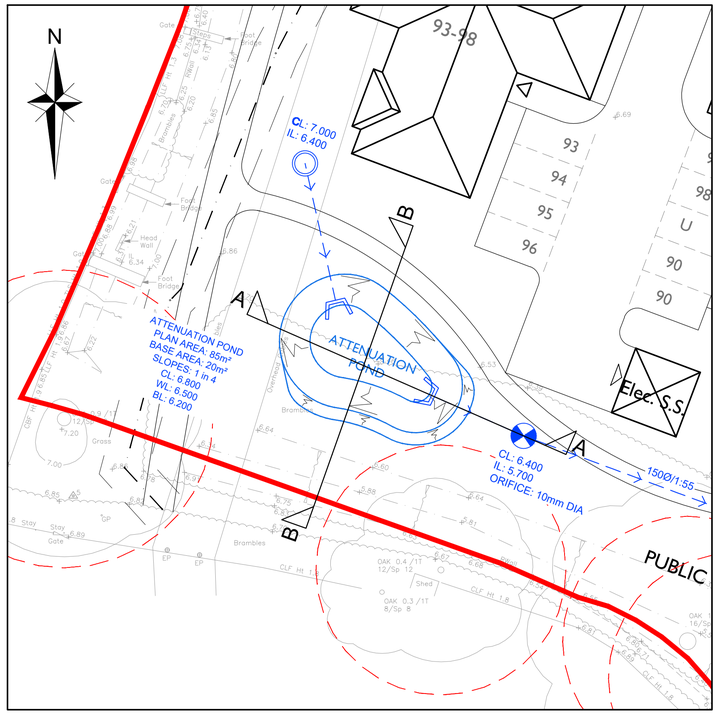
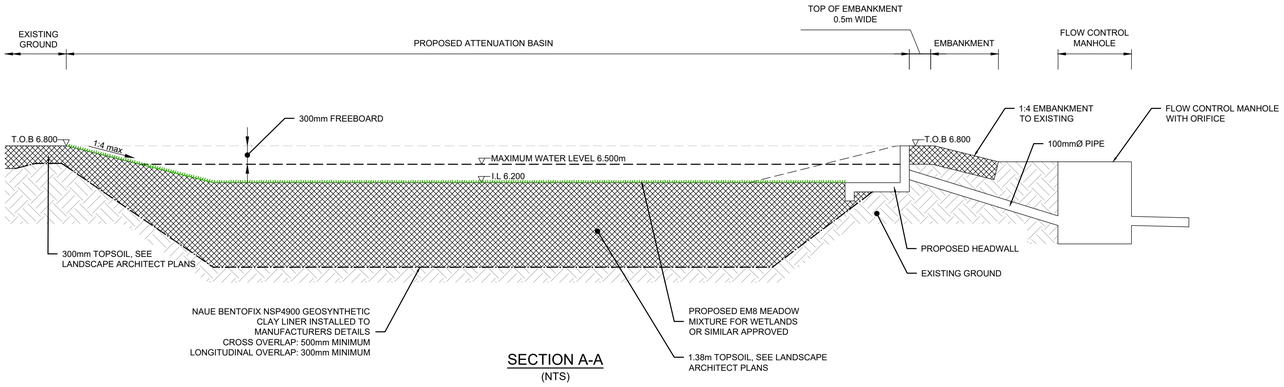
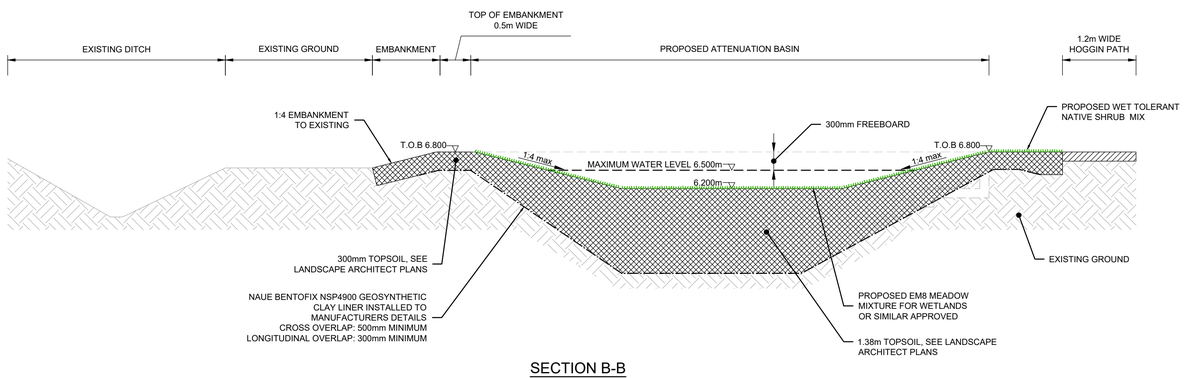


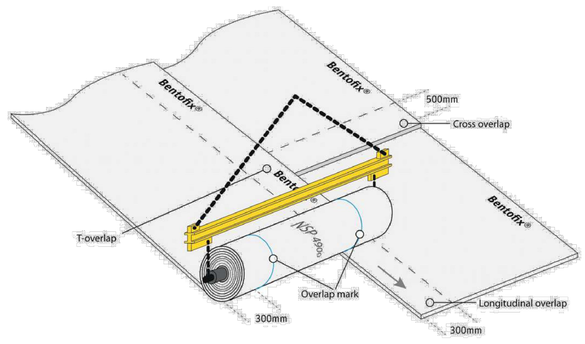
PLAN
(1:200)



SECTION A-A
(NTS)



SECTION B-B
(NTS)



BENTOFIX LINER OVERLAP DETAIL
(NTS)

NOTES

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELATED DRAWINGS ISSUED BY THE ARCHITECT AND ENGINEER, SEWERS FOR ADOPTION SIXTH/SEVENTH EDITION, WEST SUSSEX COUNTY COUNCIL STANDARDS AND BOVIS HOMES STANDARDS.
2. DO NOT SCALE FROM THIS DRAWING. WORK FROM FIGURED DIMENSIONS ONLY.
3. ALL DIMENSIONS SHOWN IN METRES UNLESS NOTED OTHERWISE.
4. ALL DIMENSIONS, LEVELS AND SURVEY GRID CO-ORDINATES ARE TO BE CHECKED ONSITE AND THE ENGINEER NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO THE COMMENCEMENT OF THE WORKS.
5. NO DEVIATION FROM THE DETAILS SHOWN ON THIS DRAWING IS PERMITTED WITHOUT PERMISSION FROM THE ENGINEER.
6. THIS DRAWING IS BASED ON THE PLANNING LAYOUT PROVIDED BY URBAN PULSE DESIGN. DRAWING REFERENCE PL-01 18-1065-005-A.
7. THE TOPOGRAPHICAL SURVEY HAS BEEN PROVIDED BY DIGITAL TERRAIN SURVEYS. DRAWING REFERENCE: DTS040119-7Q1B DATED: JAN 19'. AS SUCH ODYSSEY DOES NOT TAKE RESPONSIBILITY FOR THE ACCURACY OF THIS INFORMATION.
8. FOR PROPOSED DRAINAGE LAYOUT, REFER TO ODYSSEY DRAWING 18-070/103.

LEGEND

- DEVELOPMENT BOUNDARY
- SURFACE WATER SEWER AND MANHOLE
- SURFACE WATER FLOW CONTROL MANHOLE
- PROPOSED HEADWALL
- TREE ROOT PROTECTION ZONE

Rev	Amendments	Drn	Chk	App	Date
C	TOPSOIL DEPTH ADJUSTED TO SUIT UPDATED BUOYANCY CALCULATIONS	JA	SG	LH	12.07.19
B	TOPSOIL DEPTH ADJUSTED TO SUIT BUOYANCY CALCULATIONS	JA	SG	LH	03.07.19
A	OVERLAP DETAILS ADDED	JA	SG	LH	20.06.19

ODYSSEY
Tuscany House
White Hart Lane
Basingstoke
Hampshire RG21 4AF
Telephone: 01256 331144
Fax: 01256 331134
E: info@odysseyconsult.co.uk
W: www.odysseyconsult.co.uk

Job Title
LAND SOUTH OF BURNDELL ROAD, YAPTON

Drawing Title
ATTENUATION POND DETAILS

Client
BOVIS HOMES

Scale	Date	Designed
AS SHOWN @ A1	JUNE 19	JA
Drawn	**Checked**	**Approved**
JA	LH	LH
Job No	**Drawing No**	**Rev**
18-070	18-070/114	C

P:\18-070 - Burndell Road, Yapton - Detailed Design\Tech\Acad\Drawings\100 Series Planning Pack\18-070-114 Attenuation Pond Details.dwg

ARUN DISTRICT COUNCIL Y99/19/RES