

**From:** Michael Eastham <Michael.Eastham@arun.gov.uk>

**Sent:** 07 October 2020 10:06

**To:** Planning.Responses <Planning.Responses@arun.gov.uk>

**Subject:** FW: Y/82/20/RES - Land to the south of Ford Lane and east of North End Road, Yapton

**Importance:** High

Please upload onto Ocella the email below which is a **re-notification** to **Yapton Parish Council** of proposed amendments to reserved matters application **Y/82/20/RES**.

Thanks,

Michael

**Michael Eastham**  
Principal Planning Officer,  
Planning Department

**T:** 01903 737772

**E:** [michael.eastham@arun.gov.uk](mailto:michael.eastham@arun.gov.uk)

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF  
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**From:** Michael Eastham  
**Sent:** 07 October 2020 10:04

**Subject:** Y/82/20/RES - Land to the south of Ford Lane and east of North End Road, Yapton  
**Importance:** High

Dear Mr Gardiner,

In accordance with Section 2 of the Neighbourhood Planning Act 2017, I write to notify you of changes to this application.

The changes:

Amended plans.

You have 21 days (until the end of **Wednesday 28<sup>th</sup> October 2020**) to provide any additional comments.

We have received the following amended plans for application **Y/82/20/RES**

Drawing No. 065 Rev. A - Planning Layout (Colour)  
Drawing No. 065 Rev. A - Planning Layout (B&W)  
Drawing No. 071 Rev. A - Enclosures Plan  
Drawing No. 072 Rev. A - Materials Plan  
Drawing No. 074 Rev. A - Massing Plan  
Drawing No. 075 Rev. A - Hard Surfacing Plan  
Drawing No. 076 Rev. A - Parking Plan  
Drawing No. 077 Rev. A - Refuse Plan  
Drawing No. 70 Rev. A - Street Scenes A-D  
Drawing No. 038 Rev. E - Apartment A Floor Plan and Elevations  
Drawing No. 045 Rev. A - Proposed Residential Development Plan  
Drawing No. 046 - Feature Brick Entrance Wall  
Drawing No. 0100 Rev. PL09 - Coloured Masterplan  
Drawing No. 0301 PL07 - Detailed Planting Plan - Sheet 1 of 8  
Drawing No. 0302 PL09 - Detailed Planting Plan - Sheet 2 of 8  
Drawing No. 0303 PL09 - Detailed Planting Plan - Sheet 3 of 8  
Drawing No. 0304 PL09 - Detailed Planting Plan - Sheet 4 of 8  
Drawing No. 0305 PL09 - Detailed Planting Plan - Sheet 5 of 8  
Drawing No. 0306 PL09 - Detailed Planting Plan - Sheet 6 of 8  
Drawing No. 0307 PL05 - Detailed Planting Plan - Sheet 7 of 8  
Drawing No. 0308 PL04 - Detailed Planting Plan - Sheet 8 of 8  
Drawing No. 0309 PL09 - Plant Schedule and Maintenance Specification  
Drawing No. 0501 PL09 - Boundary Treatment Plan  
Drawing No. 0601 PL07 - Tree Setting Out Plan - 1 of 8  
Drawing No. 0602 PL09 - Tree Setting Out Plan - 2 of 8  
Drawing No. 0603 PL09 - Tree Setting Out Plan - 3 of 8  
Drawing No. 0604 PL09 - Tree Setting Out Plan - 4 of 8  
Drawing No. 0605 PL09 - Tree Setting Out Plan - 5 of 8  
Drawing No. 0606 PL09 - Tree Setting Out Plan - 6 of 8  
Drawing No. 0607 PL04 - Tree Setting Out Plan - 7 of 8  
Drawing No. 0608 PL05 - Tree Setting Out Plan - 8 of 8  
Drawing No. 18-344/100 Rev. F - Refuse Vehicle Swept Path Analysis  
Drawing No. 18-344/101 Rev. E - Fire Tender Swept Path Analysis  
Drawing No. 18-344/102 Rev. E - Private Car Swept Path Analysis  
Drawing No. 18-344/103 Rev. E - General Arrangement  
Drawing No. 18-344/105 Rev. D - Pumping Station Tanker Swept Path Analysis  
Drawing No. 18-344/111 Rev. A - Substation Maintenance Vehicle Tracking

Drawing No. 0401 Rev. PL02 - Sections through Infiltration Basin  
Drawing No. 0502 Rev. PL06 - Detailed Play Provision - LAP 1  
Drawing No. 0503 Rev. PL06 - Detailed Play Provision - LAP 2  
Drawing No. 0505 Rev. PL05 - Detailed Play Provision - LEAP  
House Type Brochure, prepared by Geoff Perry Associated Limited  
Landscape Maintenance & Management Specification, prepared by Fabrik, dated November 2019, Rev. PL08.

I look forward to receiving your response.

Regards,

Michael

**Michael Eastham**  
Principal Planning Officer,  
Planning Department

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**E:** [michael.eastham@arun.gov.uk](mailto:michael.eastham@arun.gov.uk)

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