

## WEST SUSSEX COUNTY COUNCIL CONSULTATION

|                            |                                                                                                                                                                                                                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b>                 | Arun District Council<br>FAO: Simon Davis                                                                                                                                                                                                                                         |
| <b>FROM:</b>               | WSCC – Highways Authority                                                                                                                                                                                                                                                         |
| <b>DATE:</b>               | 8 January 2026                                                                                                                                                                                                                                                                    |
| <b>LOCATION:</b>           | Land West of Bilsham Road<br>Yapton BN18 0LA                                                                                                                                                                                                                                      |
| <b>SUBJECT:</b>            | Y/80/25/S73<br>Variation of conditions 2, 14, 15, 22 and 23 imposed under Y/52/23/PL relating to approved plans condition, proposed boundary treatments, proposed cycle storage, proposed ecological mitigation/enhancement measures and proposed energy/sustainability measures. |
| <b>DATE OF SITE VISIT:</b> | Site known to officer                                                                                                                                                                                                                                                             |
| <b>RECOMMENDATION:</b>     | Advice                                                                                                                                                                                                                                                                            |

For the purposes of this application Condition 15 for Cycle Storage is most relevant to highway matters which WSCC in its role of Local Highway Authority (LHA) will comment on.

Condition 15-Drawing 1115 Rev B demonstrates cycle parking within dedicated stores or within garages of each property. The details provided are consistent with the requirements of the condition wording and we would therefore be satisfied that the criteria of the condition has been met.

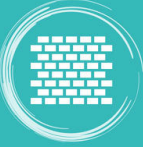
**Jamie Brown**  
**West Sussex County Council – Planning Services**

PL- Consultation- West Sussex Highways response

Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

To register to receive notification of planning applications in your area please go to  
<https://www1.arun.gov.uk/planning-application-finder>

**Our priorities...**

|                                                                                                                               |                                                                                                                                              |                                                                                                                                        |                                                                                                                                    |                                                                                                                     |                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>Improving the wellbeing of Arun</b> | <br><b>Delivering the right homes in the right places</b> | <br><b>Supporting our environment to support us</b> | <br><b>Fulfilling Arun's economic potential</b> | <br><b>Our core foundations</b> | <br> |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Connect with us: [Facebook](#) | [X](#) | [Instagram](#)

**From:** [REDACTED]  
**Sent:** 08 January 2026 12:30  
**To:** Planning.Responses <Planning.Responses@arun.gov.uk>  
**Subject:** Response To Application Number Y/80/25/S73 at Land West of Bilsham Road Yapton BN18 0LA

**CAUTION:** This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

Please could the attached response be distributed to the relevant case officer.

Regards

Jamie Brown

Please do not reply directly to this email.

Any formal reconsultation on the application should be directed to [REDACTED] but the responding officer can be contacted directly via email if there are any questions relating to this response.

---

**LEGAL DISCLAIMER**

This email and any attachments are confidential and intended solely for the persons addressed. If it has come to you in error please reply to advise us but you should not read it, copy it, show it to anyone else nor make any other use of its content. West Sussex County Council takes steps to ensure emails and attachments are virus-free but you should carry out your own checks before opening any attachment.

---