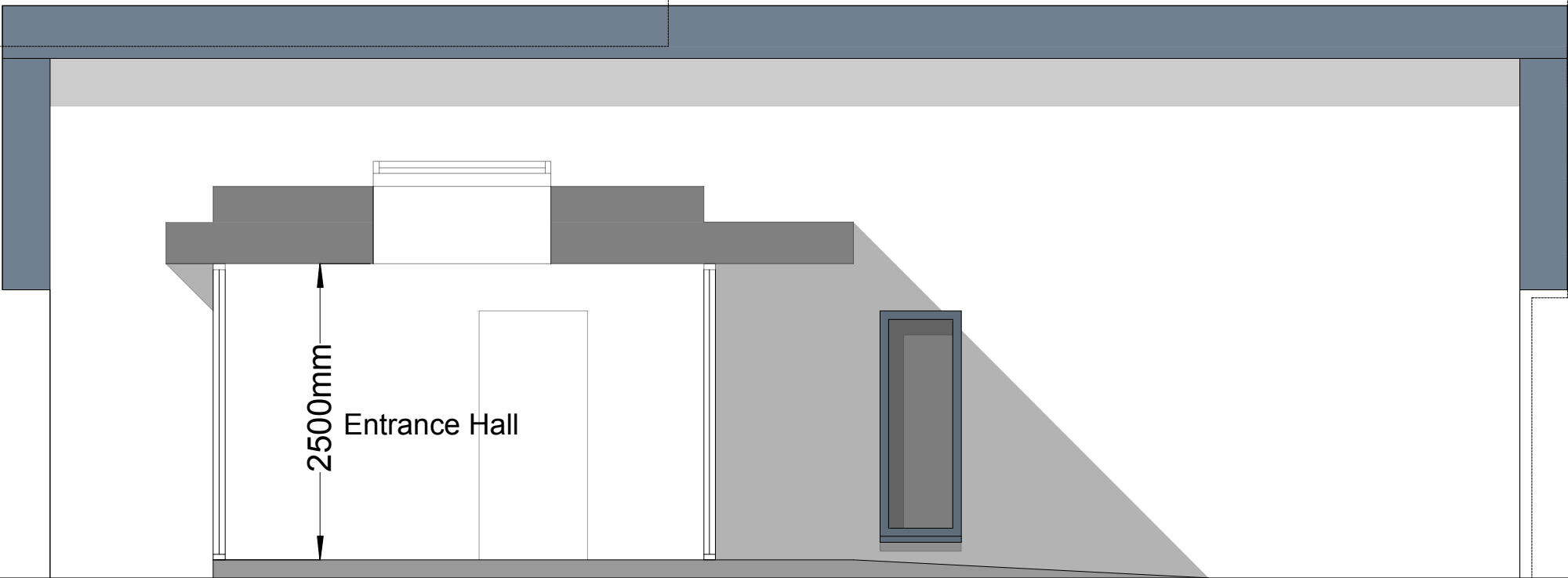


(Outline of Southern Wing  
behind this Section)



Section DD (Looking towards Northern Wing)



|                        |                                                                                 |  |                 |            |    |      |      |                                                                                                                                                                                                                                                                                                                  |           |             |           |  |
|------------------------|---------------------------------------------------------------------------------|--|-----------------|------------|----|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------|--|
| BRID CARR ARCHITECTURE | Project:                                                                        |  | Rev.            | Amendments | By | Chkd | Date | Notes:<br>1. All dimensions and levels must be verified on site prior to construction.<br>2. Do not scale from this drawing.<br>3. All discrepancies to be reported to the architect before carrying out work.<br>4. Read with other contract documents.<br>5. If in doubt ask.<br>6. This drawing is copyright. | Scale:    | Drawn By:   | Date:     |  |
|                        | Land Adjacent to Lake Barn, Maypole Lane, Yapton, Arundel, West Sussex BN19 0DR |  |                 |            |    |      |      |                                                                                                                                                                                                                                                                                                                  | 1:50 @ A2 | BC/ BD      | 20/12/'19 |  |
|                        | Drawing Title:                                                                  |  | Drawing Status: |            |    |      |      |                                                                                                                                                                                                                                                                                                                  | Project:  | Drawing No. | Revision  |  |
|                        | Section DD                                                                      |  |                 |            |    |      |      |                                                                                                                                                                                                                                                                                                                  | MAY01     | 210/ 04     | -         |  |