

| Nationally Described Space Standard |          |          |
|-------------------------------------|----------|----------|
| Occupancy                           | 3B6P     |          |
|                                     | Required | Achieved |
| Total Area (SQ/M)                   | 102      | 118      |
| Bedroom 1                           | 11.5     | 17.5     |
| Bedroom 2                           | 11.5     | 11.8     |
| Bedroom 3                           | 11.5     | 11.5     |
| Bedroom 4                           |          |          |
| Bedroom 5                           |          |          |
| Storage                             | 2.5      | 3.1      |

ALL PLOTS HAVE BEEN  
DESIGNED TO ACHIEVE  
NATIONALLY DESCRIBED  
SPACE STANDARDS.  
AND TO COMPLY WITH  
APPROVED DOCUMENT M4(2)

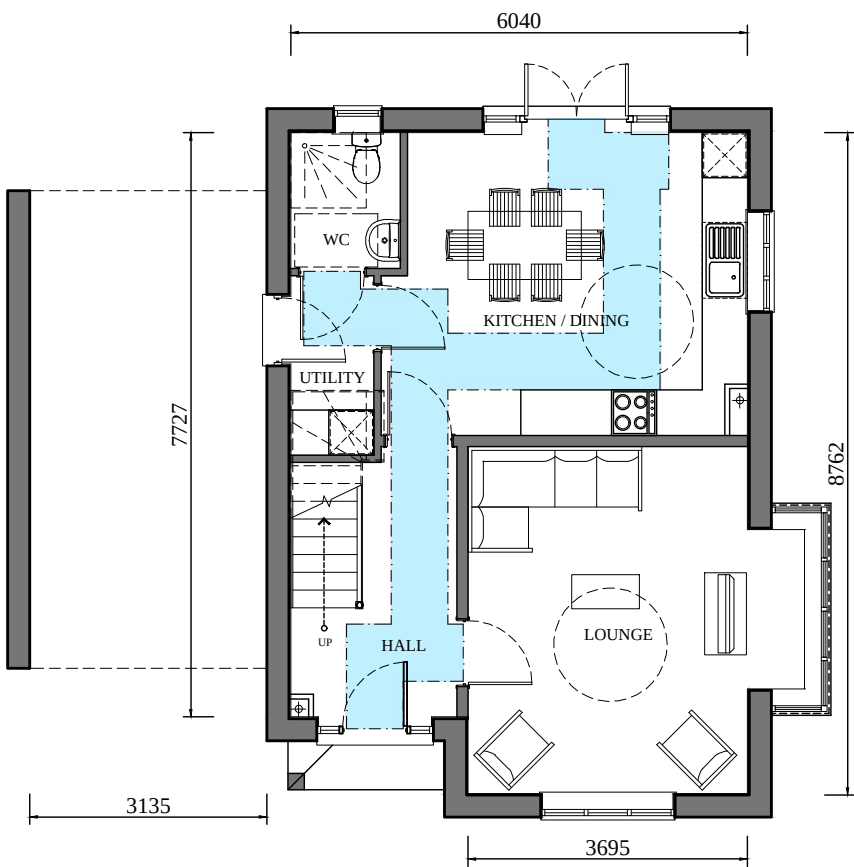


FRONT ELEVATION (1:100)

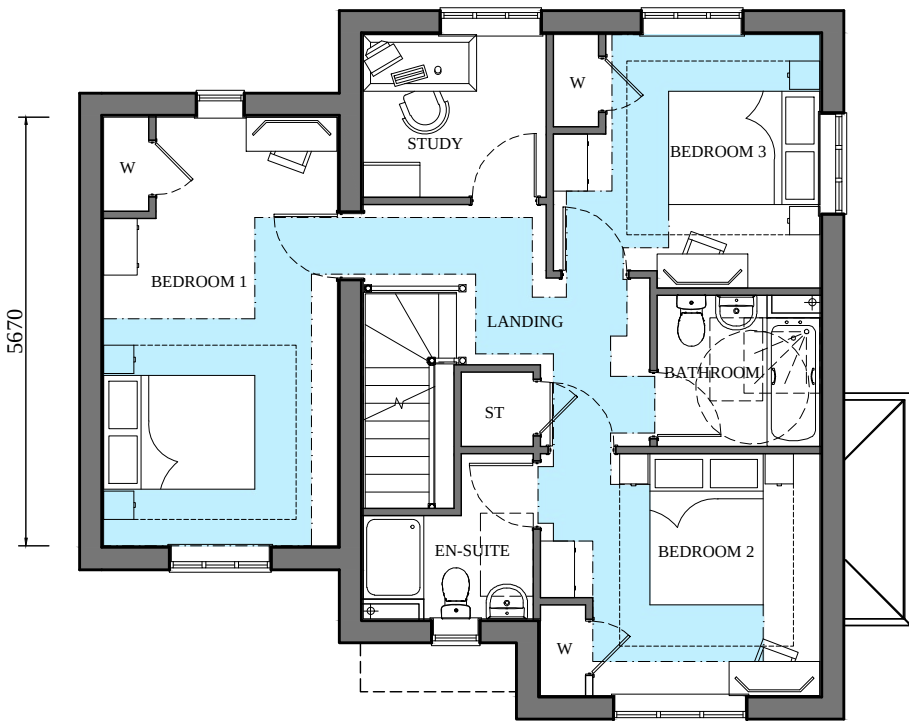
SIDE ELEVATION

REAR ELEVATION

SIDE ELEVATION



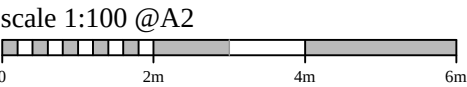
GROUND FLOOR (1:100)



FIRST FLOOR

PLOTS  
AS: 32  
HANDED: -

|                  |      |                 |       |
|------------------|------|-----------------|-------|
| Bedrooms         | 3    | Persons         | 6     |
| Sq.ft structural | 1310 | Sq.m structural | 121.7 |
| Sq.ft Finish     | 1287 | Sq.m Finish     | 119.6 |



A

Wall widths amended to match Dandara standard planning drawings

23.08.20

LAH

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| REV                                          | DESCRIPTION | DATE   | AUTHOR  | CHECKED |
|----------------------------------------------|-------------|--------|---------|---------|
| CLIENT                                       |             |        |         |         |
|                                              |             |        |         |         |
| PROJECT                                      |             |        |         |         |
| LAND AT<br>NORTH END ROAD<br>YAPTON          |             |        |         |         |
| DRAWING                                      |             |        |         |         |
| UPNOR+<br>MARKET<br>FLOOR PLANS & ELEVATIONS |             |        |         |         |
| SCALE                                        | DATE        | AUTHOR | CHECKED |         |
| 1:100 @ A2                                   | 02.08.20    | LAH    | -       |         |
| JOB.NO                                       | DRAWING.NO  | REV    |         |         |
| 102-38                                       | UPN+-E3-P3  | A      |         |         |