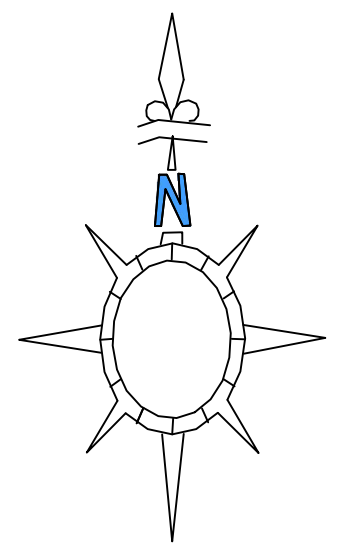
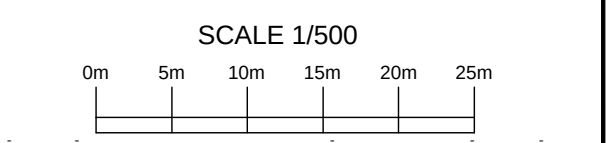




| KEY                                   |                                 |
|---------------------------------------|---------------------------------|
| <span style="color: red;">—</span>    | APPLICATION BOUNDARY            |
| <span style="color: green;">●</span>  | ALLOCATED PARKING - 79          |
| <span style="color: purple;">●</span> | GARAGE (0.5 SPACES) - 21 (10.5) |
| <span style="color: blue;">●</span>   | VISITORS PARKING - 13           |
| <hr/>                                 |                                 |
| TOTAL                                 | - 102.5                         |
| <hr/>                                 |                                 |
| ALLOCATED PARKING REQUIREMENT         |                                 |
| 1 BEDROOM HOUSE<br>0 UNITS            | - 2 SPACES<br>= 0               |
| 2 BEDROOM HOUSE<br>12 UNITS           | - 2 SPACES<br>= 24              |
| 3 BEDROOM HOUSE<br>23 UNITS           | - 2 SPACES<br>= 46              |
| 4 BEDROOM HOUSE<br>3 UNITS            | - 3 SPACES<br>= 9               |
| TOTAL                                 | - 79                            |
| <hr/>                                 |                                 |
| GARAGE = 0.5 SPACES                   |                                 |
| GARAGES                               | - 21<br>= 10.5 SPACES           |
| TOTAL                                 | - 10.5                          |
| <hr/>                                 |                                 |
| VISITORS SPACES - 20%                 |                                 |
| TOTAL UNITS - 38 (20%)                | - 7.6<br>= 8 SPACES             |
| TOTAL                                 | - 8                             |
| <hr/>                                 |                                 |
| TOTAL PARKING REQUIREMENT = 97.5      |                                 |
| TOTAL PARKING ON LAYOUT = 102.5       |                                 |



| REV                                 | DESCRIPTION | DATE   | AUTHOR  | CHECKD |
|-------------------------------------|-------------|--------|---------|--------|
| CLIENT                              |             |        |         |        |
|                                     |             |        |         |        |
| PROJECT                             |             |        |         |        |
| LAND AT<br>NORTH END ROAD<br>YAPTON |             |        |         |        |
| DRAWING                             |             |        |         |        |
| PARKING LAYOUT<br>38 UNIT SCHEME    |             |        |         |        |
| SCALE                               | DATE        | AUTHOR | CHECKED |        |
| 1:500 @ A2                          | 02.08.20    | LAH    | -       |        |
| JOB.NO                              | DRAWING.NO  | REV    |         |        |
| 102-38                              | PL-06       | -      | -       |        |
|                                     |             |        |         |        |