



West Sussex

For official use only

Application No: Y/64/07/L/LB/CA

Date received 23.7.07

Planning (Listed Buildings and Conservation Areas) Act 1990

Application for Listed Building / Conservation Area Consent

6 copies of this form, Design & Access Statements and Plans to be submitted.

1. Applicant (in BLOCK letters) Agent (if any) to whom correspondence should be sent
 Name MR. L & MRS. J. IDE Name MR. K. N. LITTLEFIELD
 Address 4, LABURNUM COTTAGES Address 28, THE AVENUE
 MAIN ROAD, YAPTON, BN18 0DX HAMBROOK, CHICHESTER, PO18 8TY
 Tel. No: [REDACTED] Tel. No: [REDACTED]
 E-mail Address: E-mail Address

2. Type of application (See Note 2)

State
Yes or No

I / We apply for Listed Building / Conservation Area Consent

(a) (i) Demolish a Listed Building

NO
YES

(ii) Partially demolish a Listed Building

or

(b) Alter and / or extend a Listed Building

YES

or

(c) (i) demolish a building situated within a Conservation Area

NO

(ii) Partially demolish a building situated within a Conservation Area

NO

or

(d) (i) Affix an advertisement on a Listed Building

NO

As described in this application and the accompanying plans

3. Particulars

(a) Full address or location of the building, the subject of this application.

4, LABURNUM COTTAGES, MAIN ROAD, YAPTON,
ARUNDEL, WEST SUSSEX, BN18 0DX

(b) State whether applicant owns or controls any adjoining buildings State Yes or No YES

(c) Area of land to which the application relates approx. 101.5 hectares / sq. metres

Dimensions of the site must be clearly indicated on the plans in metric.

(d) Full description of the proposed works including the proposed uses of each part of the building.

ERECTION OF A SIDE EXTENSION TO PROVIDE
ENLARGED KITCHEN

(e) Are you seeking consent for works already carried out? State Yes or No No

If Yes, give the date(s) when the works were carried out

(f) If the answer to 2(a) above is Yes, give:

(i) the reference and date of a planning permission for redevelopment, if any

(ii) the date of the making of a contract for redevelopment, if any

4. Particulars of Use of Building:

State (a) Present Use

RESIDENTIAL

(b) If vacant, the last use ... N/A ...

5. Grant (Applicable to Listed Building only)

Has a grant been made in respect of works which have been or are proposed to be executed on the listed Building under:
The Historic Buildings and Ancient Monuments Act, 1953 by the Historic Buildings Council?

State Yes or No ... NO ...

If Yes, state date of receipt of grant.

6. Plans - 6 copies required (See Note 6)

List of drawings and plans submitted - indicate Drawing Numbers and Scale.

PLAN NO. J.I./1 - LOCATION PLAN - 1/1250
 PLAN NO. J.I./2 - SITE PLAN - 1/500
 PLAN NO. J.I./3 - GROUND FLOOR PLAN - EXISTING - 1/50
 PLAN NO. J.I./4 - GROUND FLOOR PLAN - PROPOSED - 1/50
 PLAN NO. J.I./5 - SOUTH WEST ELEVATION - EXISTING - 1/50
 PLAN NO. J.I./6 - SOUTH WEST ELEVATION - PROPOSED - 1/50
 PLAN NO. J.I./7 - SOUTH EAST ELEVATION - EXISTING - 1/50
 PLAN NO. J.I./8 - SOUTH EAST ELEVATION - PROPOSED - 1/50
 PLAN NO. J.I./9 - NORTH EAST ELEVATION - EXISTING & PROPOSED - 1/50

7. It is important that this application is signed and dated

Signed ...

Date ... 18-07-07 ...

on behalf of ... MR. L & MRS. J. IDE ... (insert applicant's name if signed by an agent)

8. Certificate Under Sections 11 & 21 of the Planning (Listed Buildings and Conservation Areas) Act 1990

NB A signed Certificate **must** accompany this application (See Note 8)

If the applicant is the owner (a) the following certificate should be completed and signed.

(a) 'Owner' means a person
having a freehold or a
leasehold interest of which
not less than 7 years remain
unexpired.

I hereby certify that:

No person other than *myself / *the applicant was the owner (a) of any of the buildings
to which the *application / *appeal relates at the beginning of the period of 21 days
ending with the date of the accompanying *application / *appeal.

*Delete where inappropriate

Signed ...

On behalf of ... MR. L & MRS. J. IDE ...

Date ... 18-07-07 ...

DATA PROTECTION

The information contained in this form will be used by Arun
District Council for the purposes indicated and will be
further used or transferred to other organisations or
individuals, only as the law permits.