WEST SUSSEX

ARUN DISTRICT COUNCIL

For Official use only

App No: 4|50|07 /LB/CA

Date: 5.6.07

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PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

APPLICATION FOR LISTED BUILDING/CONSERVATION AREA CONSENT

6 copies of this form to be submitted

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS

1. APPLICANT DETAILS

Full Name: ENTERPRISE INNS

Address:

Post Code:

Telephone No:

AGENT DETAILS

Full Name: FOCUS DESIGN

Address: 15A
PARCHMENT STREET
WINCHESTER

Post Code: SO23 8AZ

Telephone No: [redacted]

2. TYPE OF APPLICATION

I/WE APPLY for Listed Building/Conservation Area Consent

(a) (i) Demolish a Listed Building	☐ Yes	☐ No
(ii) Partially demolish a Listed Building	☑ Yes	☐ No
OR		
(b) Alter and/or extend a Listed Building	☐ Yes	☐ No
OR		
(c) (i) Demolish a building situated within a Conservation Area	☐ Yes	☐ No
(ii) Partially demolish a building situated witin a Conservation Area	☐ Yes	☐ No
OR		
(d) (i) Affix an advertisement on a Listed Building	☐ Yes	☐ No

AS DESCRIBED IN THIS APPLICATION AND THE ACCOMPANYING PLANS

3. PARTICULARS

(a) Full address or location of the building, the subject of this application

Address/Location: SHOULDER OF MUTTON PH
MAIN ROAD
YAPTON

CP40(LB) 4427439597

WEST SUSSEX

Post Code: BN18 0EU

(b) State whether applicant owns or controls any adjoining buildings ☐ Yes ☒ No

(c) Area of the land to which the application relates 1536 hectares/sq. metres

Dimensions of the site must be clearly indicated on the plans in metric

(d) **Full description** of the proposed works including the proposed uses of each part of the building

PROPOSED NEW CARPARK TO REAR OF PROPERTY & TIMBER FENCE / SOFT LANDSCAPING SCREEN NEW GARAGE & ACCESS ROUTE

Y/50/07/L

Application for Listed Building Consent for proposed new car-park to rear of property & timber fence/soft landscapinig screen, new ramped access and retaining walls & Garage modified to create through access route. ROUGH WALLS.

(e) Are you seeking consent for works already carried out? ☐ Yes ☒ No

If YES, give the date(s) when the works were carried out ___ / ___ / _____

(f) If the answer to 2(a) above is YES,

(i) the reference and date of a planning permission for redevolpment, if any

(ii) the date of the making of a contract for redevelopment, if any

4. PARTICULARS OF USE OF BUILDING

(a) Present use PUBLIC HOUSE

(b)If vacant, the last use

5. GRANT (Applicable to Listed Buildings only)

Has a grant been made in respect of works which have been or are proposed to be executed on the Listed Building under:

The Historic Buildings and Ancient Monuments Act, 1953 by the Historic Buildings Council ☐ Yes ☒ No

If YES, state date of receipt of grant ___ / ___ / _____

6. PLANS - 6 COPIES REQUIRED

List of drawings and plans submitted - indicate Drawing Numbers and Scale

411-07-P01 1:100, 1:200, 1:1250

411-07-P02 1:100, 1:200

7. IT IS IMPORTANT THAT THIS APPLICATION IS SIGNED AND DATED

Signed: [redacted] Date: 01/06/2007

on behalf of FOCUS DESIGN FOR ENTERPRISE INNS *(insert applicants name if signed by an agent)*

8. CERTIFICATE UNDER SECTIONS 11 & 21 OF THE PLANNING (LISTED BUILDINGS & CONSERVATION AREAS) ACT 1990

N.B. A signed Certificate MUST accompany this application.

If the applicant is the owner (a) the following certificate should be completed and signed

(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired

I hereby certify that:

No person other than *myself/*the applicant was the owner (a) of any of the building to which the *application/*appeal relates at the beginning of the period of 21 days ending with the date of the accompanying *application/*appeal.

Signed: [redacted] Date: 01/06/2007

on behalf of FOCUS DESIGN FOR ENTERPRISE INNS *(insert applicants name if signed by an agent)*

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.