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Our Ref: Y/49/18/PL

Your Ref:

**Please ask for:
Miss C Burrows
01903 737500 x37459**

Dear McLaren Clark Group

9th July 2018

**Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for Planning Permission**

Development Development of 10 No. residential properties & associated infrastructure. This application is a Departure from the Development plan

Location Land East of North End Road Yapton

Thank you for your recent application which I received on 4th June 2018. It is being validated by Miss C Burrows who will be able to assist you should you have any questions.

I regret that I am unable to accept your documents as a formal application until the following item(s) have been received or resolved :-

Block Plan - revised

Please submit 1 electronic or 3 paper copies of a revised block/site plan at a scale of 1:500 or 1:200 with the site dimensions clearly indicated from the proposals to all surrounding boundaries of the site. Further details of what must be included on the plan can be found in the National Validation Requirements.

Elevations

Please submit 1 electronic or 3 paper copies of clearly labelled proposed elevations of the proposed fencing surrounding the site at a scale of 1:50 or 1:100. Further details can be found in the National Validation Requirements.

Because your proposal is for more than 10 units, a Historic Environment Record Search is required. Chichester District Council act as advisors on archaeology to the LPA and access the West Sussex Historic Environment Record, which includes an inventory of known archaeological sites and other heritage assets. Further details can be found at <https://www.westsussex.gov.uk/land-waste-and-housing/landscape-and-environment/historic-environment-records>.

For further detailed information on both the National and Local Validation Requirements please go

to our website: <http://www.arun.gov.uk/making-a-planning-application>

If you are unable to access the website, please contact this office so a copy can be sent to you.

Please provide the above by **23rd July 2018** or your application will be closed as incomplete and you will have to resubmit if you wish to proceed with the application. If you have difficulty meeting this deadline please contact the above officer to discuss the matter.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning