

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                            |
|--------------------------------------------------------------------------|--------------------------------------------|
| Number                                                                   |                                            |
| Suffix                                                                   |                                            |
| Property name                                                            | Cinders Lane Nursery And Works To The Rear |
| Address line 1                                                           | Cinders Lane                               |
| Address line 2                                                           |                                            |
| Address line 3                                                           |                                            |
| Town/city                                                                | Yapton                                     |
| Postcode                                                                 | BN18 0JJ                                   |
| Description of site location must be completed if postcode is not known: |                                            |
| Easting (x)                                                              | 498160                                     |
| Northing (y)                                                             | 102625                                     |
| Description                                                              |                                            |

**2. Applicant Details**

|                |                        |
|----------------|------------------------|
| Title          | Mr                     |
| First name     | Ian                    |
| Surname        | Sellar                 |
| Company name   | Crayfern Homes Limited |
| Address line 1 | Victoria House         |
| Address line 2 | 14 St Johns Road       |
| Address line 3 | Hedge End              |
| Town/city      | Southampton            |

## 2. Applicant Details

|                                                                                                        |                                      |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|
| Country                                                                                                | <input type="text"/>                 |
| Postcode                                                                                               | <input type="text" value="SO304AB"/> |
| Are you an agent acting on behalf of the applicant? <input type="radio"/> Yes <input type="radio"/> No |                                      |
| Primary number                                                                                         | <input type="text"/>                 |
| Secondary number                                                                                       | <input type="text"/>                 |
| Fax number                                                                                             | <input type="text"/>                 |
| Email address                                                                                          | <input type="text"/>                 |

## 3. Agent Details

No Agent details were submitted for this application

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Application for outline planning permission for development of up to 19 dwellings with all matters reserved. This is a departure from the development plan.

Reference number

Y/32/17/OUT

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

07&08 - Foul & Surface Water Drainage  
09&11 - Drainage to watercourses  
10 - SuDS  
13 - Broadband

Has the development already started?

☐ Yes ☐ No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☐ No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please refer to the submitted covering letter which lists the information submitted in relation to each condition.

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☐ The applicant  
☐ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

|            |       |
|------------|-------|
| Title      | Mr    |
| First name | Simon |
| Surname    | Davis |
| Reference  |       |

Date (Must be pre-application submission)

29/01/2021

Details of the pre-application advice received

Confirmation of information required for re-submission of drainage conditions following consultation with WSCC.

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application) 25/02/2021