

From: Laura Gibbons
Sent: 21 March 2019 09:21
To: Planning.Responses
Cc: Simon Davis
Subject: RE: Planning Consultation on Y/21/19/DOC

Engineers Comments Regarding Condition 9- surface water drainage design

Please provide details of the proposed retaining walls, and in particular the drainage associated with these.

Comments Regarding Condition 10- SuDS maintenance manual

The manual does not state how maintenance will be funded, i.e. will a maintenance fee be levied on residents?

The maintenance manual states that the permeable paving acts as a conduit for surface water to carry it to attenuation features. This is not in line with the surface water drainage proposals for this site. Please update the maintenance manual to ensure it reflects proposals to infiltrate.

I will comment further on the maintenance manual once the retaining wall details have been supplied.

Regards,

Laura Gibbons, MEng, GMICE
Engineer (Drainage & Coastal)

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Save the environment - think before you print.

From: planning.responses@arun.gov.uk
Sent: 19 March 2019 11:04:21 (UTC) Dublin, Edinburgh, Lisbon, London
To: Land Drainage
Subject: Planning Consultation on Y/21/19/DOC

To: Engineers (Drainage)

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

APPLICATION NO: Y/21/19/DOC

Registered: 12-MAR-19

Site Address: Land East of North End Road Yapton BN18 0AG

Description of Works: Approval of details reserved by condition imposed under ref Y/49/18/PL relating to Condition No.6 Construction & Environment Management, No.7 contamination, No.9 surface water drainage, No.10 maintenance & management of surface water drainage, No.12 materials & finishes and No.16 surface water onto public highway.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you have any comments to make, these should be sent by replying to this email by 2nd April 2019.

www.arun.gov.uk/planning

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mr S Davis who can be contacted on telephone number 01903 737874.

Thanking you in anticipation

Planning Case Officer
Arun District Council

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