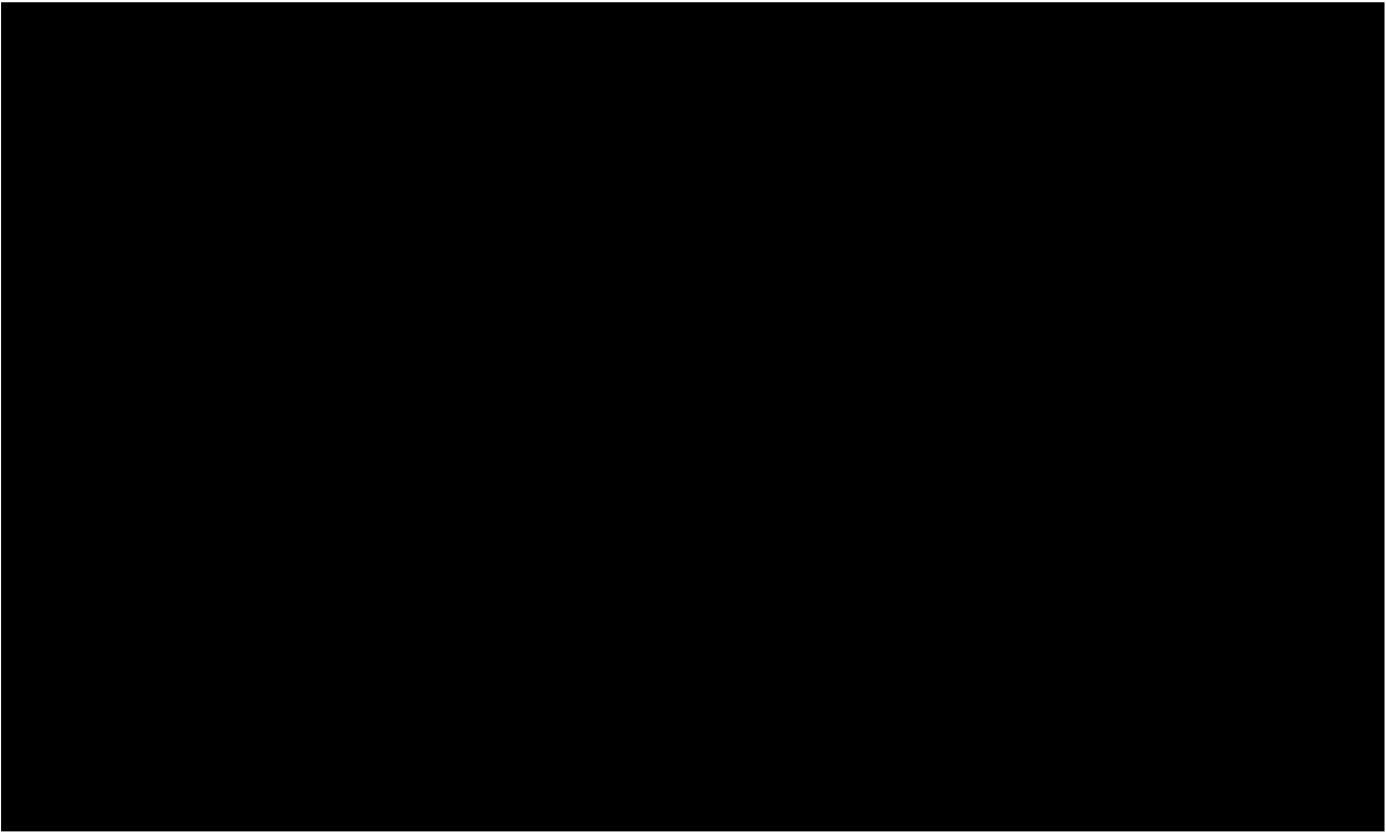




**From:** Nicholas Scott [REDACTED]  
**Sent:** 18 February 2022 11:25  
**To:** Simon Davis <[Simon.Davis@arun.gov.uk](mailto:Simon.Davis@arun.gov.uk)>  
**Subject:** RE: Y/19/22/DOC Approval of details condition 4 under Y/89/14/PL ref PRow (FP200/2)

CAUTION: This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

Dear Simon,

Many thanks for the email and whilst I sign off my work as Nick Scott my email is actually Nicholas.

This additional information is helpful and in main does satisfy my query and provides the information I require. The only change I would suggest would be the specification for the surfacing of Countryside footpath and I see reference to eco-mix. Due to issues with this surface in the past we have now moved away from this material and attached is a standard specification for a footpath and the most appropriate surface would be Option B in the "FOOTPATH - Alternative Construction Types". If the document could be changed to reflect this then I have no objection the proposals and the additional information request is considered satisfied from my perspective.

Any further questions do please get in touch.

Regards,

**Nick Scott**  
Principal Rights of Way Officer  
Highways & Transport

West Sussex County Council

CALL VISIT EMAIL

Location: First Floor Northleigh, Chichester, West Sussex, PO19 1RH

To ensure any PROW enquiries are dealt with efficiently please report them via our on-line form: [Report a problem with a Public Right of Way](#)

Landowners please be aware that you are responsible for trees on your land and have a legal duty of care and must maintain your trees in a reasonably safe condition. View ash dieback here; <https://www.westsussex.gov.uk/land-waste-and-housing/public-paths-and-the-countryside/ash-dieback/>

Mapping reproduced from or based upon 2013 Ordnance Survey material, WSCC licence 100023447. Rights of Way information is not definitive.

**From:** Simon Davis <[Simon.Davis@arun.gov.uk](mailto:Simon.Davis@arun.gov.uk)>

**Sent:** 17 February 2022 18:04

**To:** Donna Trethewey

**Subject:** FW: Y/19/22/DOC Approval of details condition 4 under Y/89/14/PL ref PROW

Hi Donna,

I am trying to email Nick Scott Principal Rights of Way Officer but my email below didn't get through. Could you forward this for me please.

Simon Davis

**From:** Simon Davis

**Sent:** 17 February 2022 18:01

**To:**

**Subject:** FW: Y/19/22/DOC Approval of details condition 4 under Y/89/14/PL ref PROW

Dear Nick,

Further to your comments on this application, please see below response from the planning agent. Can you advise whether your request for further information still stands?

Kind Regards

**Simon J Davis MRTPI**

Principal Planning Officer  
Directorate of Place

**T:** 01903 737874

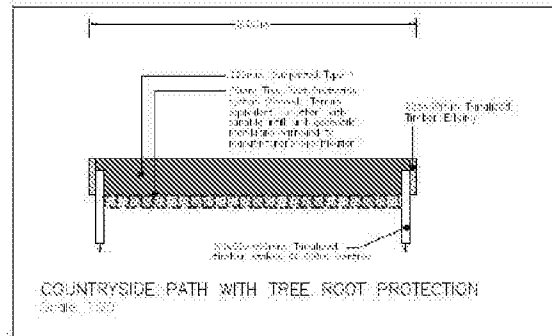
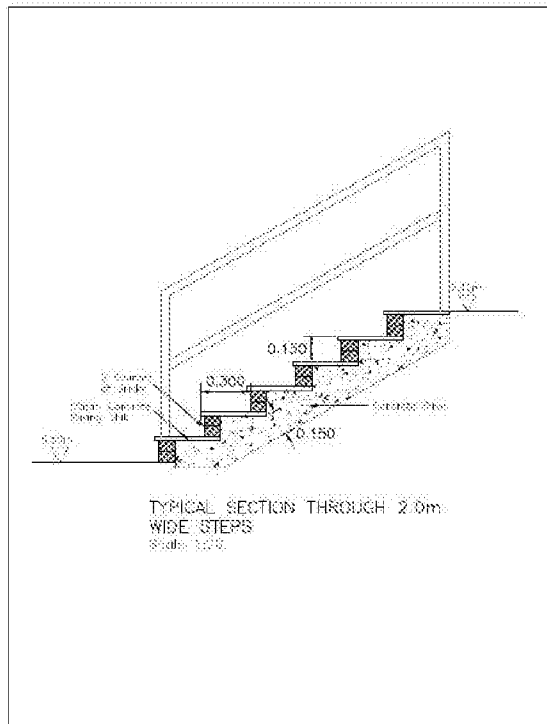
**E:** [simon.davis@arun.gov.uk](mailto:simon.davis@arun.gov.uk)

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

To register to receive notification of planning applications in your area please go to







# PRELIMINARY

|         |                                                                                                                                                                                   |                                                            |                                                               |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|
| A       | 21.11.23                                                                                                                                                                          | Public footpath signage added. Footpath width dimensioned. | T1                                                            |
| REV     | DATE                                                                                                                                                                              | DESCRIPTION                                                | INITIALS                                                      |
| Client  |  <b>MJA CONSULTING</b><br>CIVIL AND STRUCTURAL ENGINEERS<br>2001 Oak Street, Brighton<br>BN1 3AA |                                                            |                                                               |
| Project | Southdown Close<br>Brighton                                                                                                                                                       |                                                            |                                                               |
| Title   | Public Right of Way<br>Route & Details                                                                                                                                            | Scale<br>By: [redacted]<br>Checked: [redacted]             | Date: 11/11/23<br>Drawn: HUS<br>Drawing No: 4822/23<br>Rev: A |

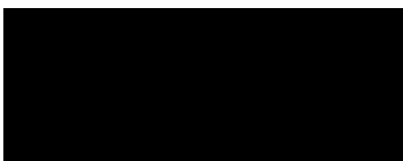
I can confirm the feature that the Officer advises may be a road are actually power lines.

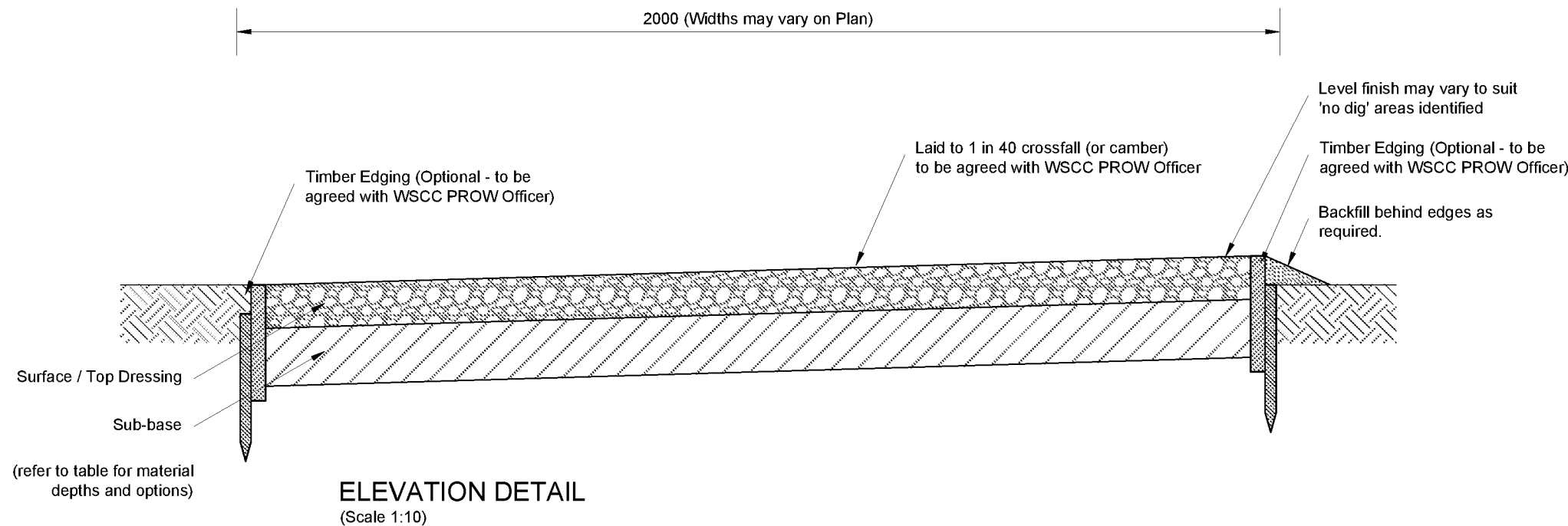
I am on leave next week but I would be grateful if you could pass this information to the Officer and I will be able to 'tidy' this up in a more presentable form on my return if the details are agreeable.

Kind regards,

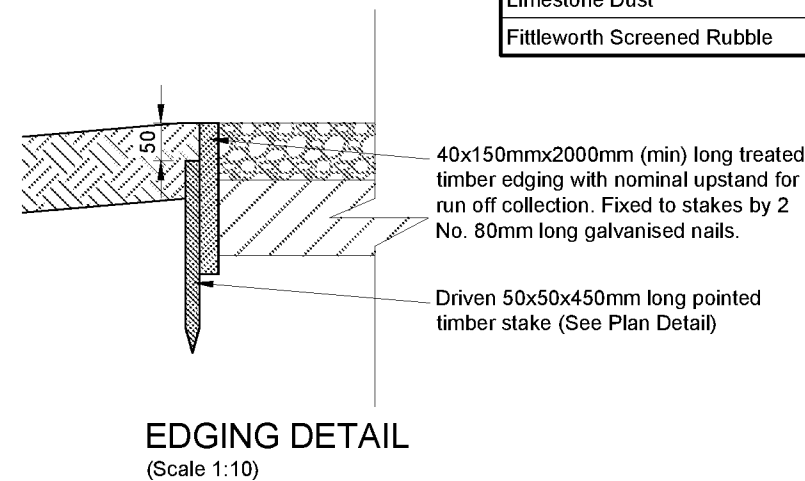
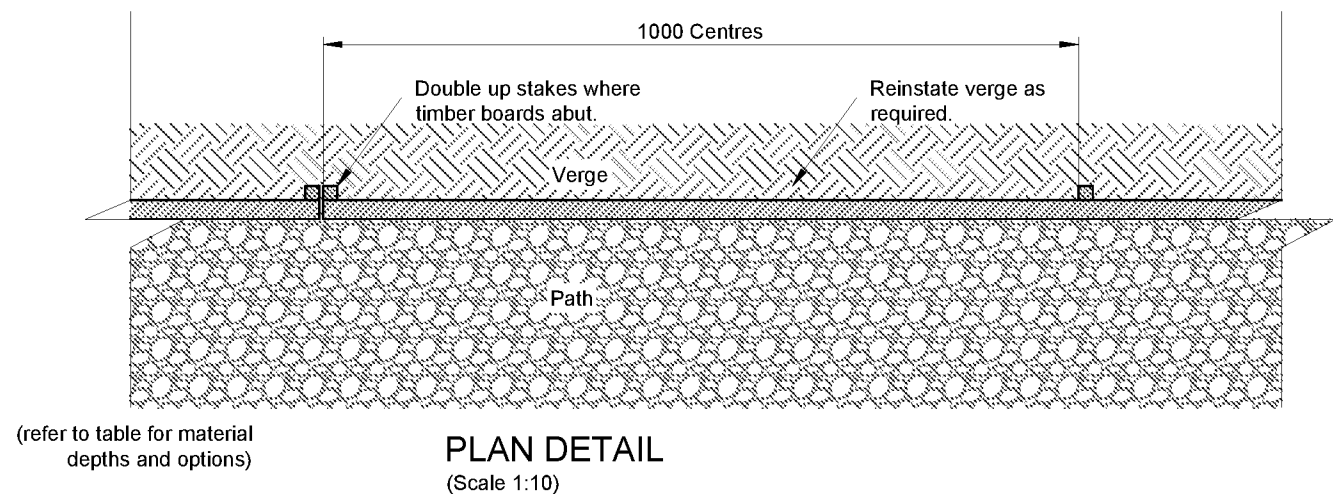
Dave Buczynsky  
Senior Development Planner

Persimmon Homes South Coast  
Parkview House  
100 Wickham Road  
Fareham  
PO16 7HT





**No-dig Zones:**  
Where it is necessary to provide a footpath within a tree-root protection zone (TPZ), the Designer must comply with the following requirements if using this detail:  
(a) no tree roots to be severed  
(b) existing soil must not be compacted  
(c) construction must allow aeration and run-off  
Specialist advice to be sought in conjunction with approvals from the WSCC Tree Officer, Cellweb, or similar approved by WSCC, may be used in accordance with manufacturer's specifications.



## NOTES

1. Do not scale from this drawing.
2. All dimensions in millimetres unless stated otherwise.
3. All timber shall comply with SHW Clause 304 unless otherwise stated.
4. Actual position of footpath shall be determined on site with WSCC PROW Officer.
5. Where footpath routing is in vicinity of trees, appropriate measures shall be undertaken in accordance with BS 5837 and in consultation with the WSCC Tree Officer.
6. None of the details on this drawing are suitable where 'no dig' construction is required.
7. Ground preparation: remove all existing mud, vegetation and organic matter by machine to enable standing water to drain towards existing and/or proposed drainage ditches, and to expose and leave intact any hard aggregate below. Minimum width specified by WSCC PROW Officer.
8. Footpath to be constructed with 1 in 40 (2.5%) camber (centre high) or crossfall as specified by WSCC PROW Officer to help shed water from surface.
9. Limestone Dust to be rolled a minimum four times. Stabilisation to be encouraged by surface dampening whilst rolling.
10. Comparable clean recycled products containing no glass, metals or plastics may be acceptable for bridleway construction layers, but must be inspected and approved by WSCC before supply to site.

| FOOTPATH - Alternative Construction Types                                                                                            |          |          |          |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|
|                                                                                                                                      | OPTION A | OPTION B | OPTION C |
| <i>Sub-base</i>                                                                                                                      |          |          |          |
| Clean material suitable for use as a sub-base with grading approximately 75mm to dust (e.g. crushed chalk or similar quarried stone) | 175-225  | 175-225  | 175-225  |
| <i>Surface / Top Dressing</i>                                                                                                        |          |          |          |
| Type 1 Limestone                                                                                                                     | 100      | 100      | -        |
| Limestone Dust                                                                                                                       | 25       | -        | -        |
| Fittleworth Screened Rubble                                                                                                          | -        | -        | 75       |

|                       |                      |                |                  |          |                                                                                                                                                                                                                                                                                                    |                                                                  |                                                 |  |     |  |  |              |
|-----------------------|----------------------|----------------|------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------|--|-----|--|--|--------------|
| A                     | Revised Construction | NS             | NS               | 12/01/22 | <div>West Sussex County Council<br/>Infrastructure Group<br/>County Hall,<br/>West Street<br/>Chichester<br/>West Sussex<br/>PO19 1RH<br/><div></div></div> <div>west<br/>sussex<br/>county<br/>council</div> | Project Name<br><br>Public Rights of Way<br><br>Standard Details |                                                 |  |     |  |  |              |
| Rev                   | Revision details     | Chkd           | Appd             | Date     |                                                                                                                                                                                                                                                                                                    | Drawing Title<br><br>Footpath (Rural)                            | Original Drawing Size :                      A3 |  |     |  |  |              |
| Drawn: DL             |                      | For comment    |                  |          |                                                                                                                                                                                                                                                                                                    |                                                                  | Scale :    As Shown                             |  |     |  |  | Dimensions : |
| Chkd: JP              |                      | For tender     |                  |          |                                                                                                                                                                                                                                                                                                    |                                                                  | Drawing No.                                     |  | Rev |  |  |              |
| Appd: JP              |                      | X              | For construction |          |                                                                                                                                                                                                                                                                                                    |                                                                  | 14259/1                                         |  | A   |  |  |              |
| Date: 11/02/2014      |                      | As constructed |                  |          |                                                                                                                                                                                                                                                                                                    |                                                                  |                                                 |  |     |  |  |              |
| File ref:<br>IWP Ref: |                      |                |                  |          |                                                                                                                                                                                                                                                                                                    |                                                                  |                                                 |  |     |  |  |              |