

**From:** Amanda Scholes on behalf of Planning.Responses  
**Sent:** 01 December 2021 09:50  
**To:** Planning Scanning  
**Subject:** FW: Planning Re-Consultation on: Y/156/21/DOC

AMANDA SCHOLES  
PLANNING RECEPTIONIST



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Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF  
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**From:** Laura Gibbons [REDACTED]  
**Sent:** 30 November 2021 14:53  
**To:** Planning.Responses [REDACTED]  
**Cc:** Simon Davis <Simon.Davis@arun.gov.uk>  
**Subject:** RE: Planning Re-Consultation on: Y/156/21/DOC

#### Comments Regarding Condition 9

1. Suds detail sheet appears to detail and list features which are to be lined with an impermeable liner, contrary to the statement provided. Please confirm whether all features below peak groundwater level are to be impermeably lined.
2. 3.882 ha is the impermeable area in network calculations. This should be the impermeable area used in the discharge rate calculations.
3. There are inconsistencies between modelled cover levels and those shown on plan.
4. There are inconsistencies between permeable paving sub-base formation level shown on plan and those in calculations.
5. Swale 3 has inconsistent dimensions between plan and calculations.
6. Hydrobrake construction detail drawing needs to show cable for operating bypass door and where this will be fixed.
7. Specific geotextiles should be included on construction details of attenuation tanks, rather than just stating "permeable geotextile" a specific type should be specified.
8. Flotation calculations need to be supplied to support design of features which are below groundwater level and require lining.

9. Permeable paving area serving plots 298-300 requires lining as sub-base formation is below the peak recorded groundwater level.
10. Permeable paving area serving plots 289-290 requires lining as sub-base formation is below the peak recorded groundwater level.
11. All permeable paving areas should be reviewed to ensure any which have formation levels below peak groundwater level are lined.
12. Calculations include 450mm depth of sub-base, yet construction detail states minimum 400mm. Please update construction detail drawing.
13. Any permeable paving sub-bases which have rwp's discharging into them should be impermeably lined, or should ensure that point of discharge of rwp is a minimum of 5m from buildings.
14. Catchpits must be provided upstream of connections into permeable paving sub-base.
15. Pond 5 appears to be bunded. Please provide further details, i.e. crest width and slope on landward side. Pond 6 and 7 also appear to be bunded, same request applies.

Kind Regards,

**Laura Gibbons**

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



[Redacted]

[Redacted]

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

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**From:** Planning.Responses [Redacted]  
**Sent:** 23 November 2021 12:49  
**To:** Land Drainage [Redacted]  
**Subject:** Planning Re-Consultation on: Y/156/21/DOC

To: **Engineers (Drainage)**

## NOTIFICATION FROM ARUN DISTRICT COUNCIL

### TOWN AND COUNTRY PLANNING ACT 1990

**Application No:** Y/156/21/DOC  
**Registered:** 3rd November 2021  
**Site Address:** Land East of Drove Lane Yapton BN18 0EB

**Grid Reference:** 497349 103182

**Category:** Discharge of Condi

**Description of Works:** Approval of details reserved by condition imposed under Y/92/17/OUT relating to conditions 4-phasing for construction of dwellings & associated highways & public areas, 9-surface water drainage, 16-Construction Management Plan, 21-Travel Plan, 22-energy conversation, on site energy renewable devices & 25-electric vehicle charging strategy.

I am able to inform you that I have received an amendment to the above application dated 23rd November 2021 relating to: Amended Drainage Plans (at Applicant request)

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **3rd December 2021**.

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

Yours sincerely

Mr S Davis

Planning Case Officer-Arun District Council

[Redacted]

[Redacted]

PLRECON\_DOC (ODR) 2020