



Simon Davis  
Principal Planning Officer  
Directorate of Place, Arun District Council  
Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex  
BN17 5LF

1<sup>st</sup> November 2021

Dear Simon,

**Discharge of Planning Conditions 4 (Phasing), 9 (Surface Water Drainage Scheme), 16 (Construction Management Plan), 21 (Travel Plan), 22 (Energy Report) and 25 (Electric Vehicle Charging Points) pursuant to Outline Planning Permission ref: Y/92/17/OUT at Drove Lane, Yapton.**

Outline Planning Permission was granted on 31<sup>st</sup> May 2019 for the following:

**Outline application with all matters reserved save access, for up to 300 dwellings, link road, surface drainage, open space and landscaping. Departure from the Development Plan and Access route is within the Yapton (Main Road) Conservation Area.**

The below list sets out the documents/drawings/information that have been submitted pursuant to the discharge of the aforementioned conditions:

**Condition 4: Phasing**

- BH-H8277-09c-SIT-01\_Site Execution Plan\_A

Please note that the plan provides specific dates for completion of certain areas. These are indicative and are subject to change depending on external circumstances (i.e. weather, labour/material supply, etc.)

**Condition 9: Surface Water Drainage Scheme**

- PLN\_1\_4101\_Roads and Sewers\_DAR\_Typical SuDS Details Sheet 1\_G;
- PLN\_1\_4103\_Roads and Sewers\_DAR\_Typical SuDS Details Sheet 2\_G;
- PLN-1-4080\_Roads and Sewers\_DAR\_Surface Water Drainage Strategy Sheet 1\_M;
- PLN-1-4081\_Roads and Sewers\_DAR\_Surface Water Drainage Strategy Sheet 2\_M;
- PLN-1-4082\_Roads and Sewers\_DAR\_Surface Water Drainage Strategy Sheet 3\_M;
- PLN-1-4083\_Roads and Sewers\_DAR\_Surface Water Drainage Strategy Sheet 4\_M;
- PLN-1-4084\_Roads and Sewers\_DAR\_Surface Water Drainage Strategy Sheet 5\_L;
- 133647 - Yapton - Catchment Areas Schedule - Rev A;
- 133647-SWDS-01C Drove Lane Yapton Surface Drainage Statement March 2021;



- Greenfield Rate - Impermeable Area Only - March 2021;
- PLN-1-4079\_Roads and Sewers\_DAR\_Surface Water Drainage Strategy Pipe References\_D;
- PLN-1-4085\_Roads and Sewers\_DAR\_SuDS Sections Sheet 1\_C;
- PLN-1-4086\_Roads and Sewers\_DAR\_SuDS Sections Sheet 2\_C;
- PLN-1-4087\_Roads and Sewers\_DAR\_SuDS Sections Sheet 3\_D;
- PLN-1-4100\_Roads and Sewers\_DAR\_Exceedence Plan\_F;
- PLN-1-4102\_Roads and Sewers\_DAR\_Catchment Plan\_F;
- PLN-1-4205\_Roads and Sewers\_DAR\_Drainage Construction Details Sheet 1\_A;
- PLN-1-4206\_Roads and Sewers\_DAR\_Drainage Construction Details Sheet 2\_A;
- Surface Water Network Calculations - 1yr 30yr 100yr - FEH Data;
- Surface Water Network Calculations - 100yr 40cc - FEH Data.

The Surface Water Drainage Scheme information collated by our engineers and submitted as part of this application takes into account the following:

- All comments and correspondence received from yourself have been reviewed to address any concerns raised;
- Information submitted and approved for our Water Lane, Angmering development (Ref. A/84/21/DOC) has been reviewed to ensure we are providing the equivalent information as part of this submission;
- Arun DC and WSCC guidance has been reviewed with regards to drainage to ensure our strategy and detail meets the respective requirements;
- Previous refusals on Drove Lane, Yapton (Ref. Y/141/20/DOC and Y/ 78/20/RES) have been reviewed and all issues raised have been addressed;
- Previous refusals and comments on the adjacent development at Bilsham Road, Yapton (Ref. Y/140/21/DOC and Y/3/21/DOC) have also been reviewed and issues raised have been addressed.

**Condition 16: Construction Environmental Management Plan (CEMP)**

- CMP - Drove Lane Yapton - Oct 2021 - Rev D.

**Condition 21: Travel Plan**

- Travel Plan\_2010059. bayapt\_Rev. 1 - Oct.21.

**Condition 22: Energy Report**

- Drove Lane, Yapton Energy Report - Issue 2.

**Condition 25: Electric Vehicle Charging Points**

- Appendix 1. PLN-3-1101\_Planning Layouts\_DAR\_Site Layout\_W\_Pod Point\_Markup\_v1.

Should you require any further information then please do not hesitate to contact me at [sean.havis@barratthomes.co.uk](mailto:sean.havis@barratthomes.co.uk)

Yours sincerely,

Barratt David Wilson Southern Counties



## Planner

## Barratt David Wilson Homes – Southern Counties