

## Recommendation Report

Application No.

Y/14/13

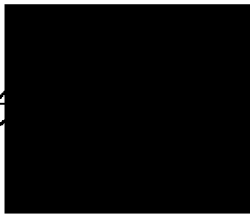
Committee ☐

: Date

Delegated ☒

Recommend Permission ☒

Recommend Refusal ☐

|                                             | Date    | Signature                                                                             |
|---------------------------------------------|---------|---------------------------------------------------------------------------------------|
| Prepared by Case Officer                    | 17.5.13 |  |
| Agreed by Team Leader                       | 20-5-13 |                                                                                       |
| Agreed by H.O.P.S / P.C.M.<br>(if required) |         |                                                                                       |
| Committee Plans                             |         |                                                                                       |

Comments:

## Daun Johnson

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**To:** Jack Dowling  
**Subject:** RE: Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]]

Mr Dowling,

Thank you for your email.

Unfortunately, I did ask for the information in two incomplete letters and today is the first day you have gotten back to me about the floor plan and elevations.

The application will be validated from today, which is when the all of the information I asked for, was provided.

Regards,  
Mrs Johnson

Daun Johnson | Technical Support Unit Assistant, Planning and Building Control, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF  
Internal: 37762 | External: +44 (0) 1903 737762 | E-mail: [daun.johnson@arun.gov.uk](mailto:daun.johnson@arun.gov.uk)

Visit Arun's web site at [www.arun.gov.uk](http://www.arun.gov.uk)



Save the environment - think before you print.

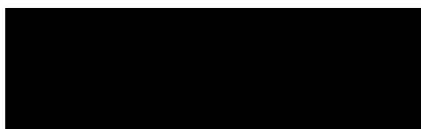
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**From:** Jack Dowling [REDACTED]  
**Sent:** 28 March 2013 10:37  
**To:** Daun Johnson  
**Subject:** RE: Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]]

It's open because it's an opening if there was a door I would have shown one. This has now really held up the validation on the application through no fault of my own so can this now be hurried through

Regards

Jack Dowling



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**Subject:** RE: Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]

Mr Dowling,

Thank you for your email.

If you look at the last incomplete letter I sent you on 27<sup>th</sup> March 2013 and the first one I sent on 13<sup>th</sup> March 2013, I pointed out that the existing rear elevation does not accord with the existing rear floor plan.

If you could correct it and send me a .pdf to me directly, I will be able to validate the application.

Mrs Johnson

Daun Johnson | Technical Support Unit Assistant, Planning and Building Control, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

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Save the environment - think before you print.

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**From:** Julie Grieves **On Behalf Of** Planning.Responses

**Sent:** 28 March 2013 08:18

**To:** Daun Johnson

**Subject:** FW: Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]

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**From:** Jack Dowling [REDACTED]

**Sent:** 27 March 2013 14:07

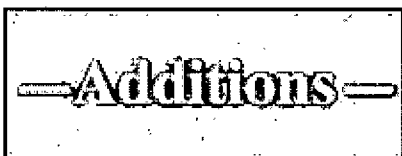
**To:** Planning.Responses

**Subject:** RE: Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]

I replied to this e-mail two weeks ago with the answers with this. The drainage is connecting to existing systems and can you tell me where you think there is a discrepancy in the drawing is as I can't see one. Please respond ASAP as this is taking too long to validate.

Regards

Jack Dowling



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## Daun Johnson

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**From:** Julie Grieves on behalf of Planning.Responses  
**Sent:** 28 March 2013 08:18  
**To:** Daun Johnson  
**Subject:** FW: Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]]

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**From:** Jack Dowling [REDACTED]  
**Sent:** 27 March 2013 14:07  
**To:** Planning.Responses  
**Subject:** RE: Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]]

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Jack Dowling



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**From:** [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) [mailto:[planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk)]

**Sent:** 27 March 2013 14:01

**To:** [REDACTED]

**Subject:** Further Information required to validate application Y/14/13/ - [Your ref: [application/reference/agent\_ref]]

<http://www.arun.gov.uk>

NLPG UPRN 100062237016

DX 57406 Littlehampton

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Y/14/13/

|                                                                                                                                                                                        |                     |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| WSSC Local Development Division (Includes ROW/Archaeology/ Ecology/ Highways/Reg3/4/Strategic)                                                                                         | WSE                 |             |
| Listed Building Design                                                                                                                                                                 | WSD + CO            |             |
| Agricultural Appraisal                                                                                                                                                                 | WAA                 |             |
| West Sussex Waste Disposal                                                                                                                                                             | WWD                 |             |
| Commission for Social Care Inspection                                                                                                                                                  | RHU                 |             |
| Playschool Registration Unit                                                                                                                                                           | PRU                 |             |
| Highways Agency and Consultants Interoute                                                                                                                                              | HA & MO             |             |
| English Heritage (Parks/Gardens Special Interest only)                                                                                                                                 | EH2                 |             |
| West Sussex Health Authority (Eastern Area)                                                                                                                                            | WHA                 |             |
| West Sussex Health Authority (Western Area)                                                                                                                                            | CHA                 |             |
| Southern Water                                                                                                                                                                         | SWW                 | 1422 28/3   |
| Environment Agency (Zone 2, 3 or 2/3)                                                                                                                                                  | EA                  |             |
| Portsmouth Water Co.                                                                                                                                                                   | PW                  |             |
| Railway consultee                                                                                                                                                                      | RP                  |             |
| English Nature                                                                                                                                                                         | EN                  |             |
| Sussex Police                                                                                                                                                                          | POL                 |             |
| English Heritage (for apps affecting grade 1 or 2* LB's)                                                                                                                               | EH                  |             |
| Garden History Society                                                                                                                                                                 | GHS                 |             |
| Health & Safety Executive                                                                                                                                                              | HSE                 |             |
| Sport England South East                                                                                                                                                               | SPO                 |             |
| West Sussex Fire and Rescue (Water And Access Management)                                                                                                                              | WFW                 |             |
| Department for Environment, Food & Rural Affairs                                                                                                                                       | DEF                 |             |
| The Countryside Agency                                                                                                                                                                 | COA                 |             |
| South East England Regional Assembly                                                                                                                                                   | SEE                 |             |
| Western Sussex Primary Care Trust                                                                                                                                                      | PCT                 |             |
| South East Economic Development Agency                                                                                                                                                 | ECD                 |             |
| National Planning Casework Unit                                                                                                                                                        | MFF                 |             |
| Ministry of Defence Safeguarding - choose from either: general planning applications <b>MO1</b> , for Wind Turbines <b>MOD</b> , or for Offshore developments <b>MO2</b>               |                     |             |
| The Theatres Trust                                                                                                                                                                     | TTT                 |             |
| Estates Property                                                                                                                                                                       | PS                  |             |
| Adjoining Council (Worthing/ Chichester/Horsham/ North Mundham Parish Council/South Downs National Park)                                                                               | WOR/CHI/HOR/ NMP/NP |             |
| Landscapes                                                                                                                                                                             | LDS                 |             |
| Arboriculturist                                                                                                                                                                        | HOR                 |             |
| Environmental Health                                                                                                                                                                   | FS                  |             |
| Leisure Services                                                                                                                                                                       | TL                  |             |
| Concessions Officer                                                                                                                                                                    | CON                 |             |
| Engineers - All to go to Brian Holland + Fluvial flooding (Simon Power) <b>END</b> or Coastal Protection (Roger Spencer) <b>ENC</b> or Structural (Bruce Taunton) <b>ENS</b>           | ENG                 |             |
| Council Tax                                                                                                                                                                            | CTR                 |             |
| Building Control                                                                                                                                                                       | BC                  |             |
| Economic Regeneration                                                                                                                                                                  | ER                  |             |
| Housing Policy                                                                                                                                                                         | HOU                 |             |
| Housing Management                                                                                                                                                                     | CHO                 |             |
| Local Plans                                                                                                                                                                            | FP                  |             |
| Conservation Officer                                                                                                                                                                   | CO                  |             |
| Planning Solicitor                                                                                                                                                                     | LEG                 |             |
| Elections                                                                                                                                                                              | EL                  |             |
| Car Parks                                                                                                                                                                              | CAR                 |             |
| Environmental Amenities and Community Safety                                                                                                                                           | EAC                 |             |
| <b>Windturbine Developments</b> - Directorate of Airspace Policy - <b>CAA</b> Ministry of Defence Safeguarding <b>MOD</b> Ofcom - <b>OFC</b> , NERL Safeguarding-NATS-CTC - <b>WFC</b> |                     |             |
| <b>TSU WILL ALWAYS DO:</b>                                                                                                                                                             |                     |             |
| Relevant Parish Council                                                                                                                                                                |                     | 1422 28/3 ✓ |
| CAAC - any app falling within a Conservation Area (enter group code CAA)                                                                                                               |                     |             |
| Six Societies - any demolition to a listed building (AMS, CBA, GG, SPA, VS + EH for principle demolition + LOCAL GROUPS ABS, LVC, FVS, AS, EPK, FCG, FNV )                             |                     |             |
| Ian Brewster - any tree applications (HOR)                                                                                                                                             |                     |             |
| Environment Agency - if development in a flood plain (EA)                                                                                                                              |                     |             |
| Southern Water - development over a public sewer or If in Barnham Drainage Area                                                                                                        |                     |             |
| Adjoining Parish/Town Council if Dual Parish application                                                                                                                               |                     |             |
| <b>Southern Gas Networks GBO</b> (Check Utility Maps - applies in Shripney and Crossbush)                                                                                              |                     |             |