

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                    |
|--------------------------------------------------------------------------|--------------------|
| Number                                                                   |                    |
| Suffix                                                                   |                    |
| Property name                                                            | 10 Acre Field      |
| Address line 1                                                           | Grevatts Lane West |
| Address line 2                                                           |                    |
| Address line 3                                                           |                    |
| Town/city                                                                | Yapton             |
| Postcode                                                                 |                    |
| Description of site location must be completed if postcode is not known: |                    |
| Easting (x)                                                              | 498000             |
| Northing (y)                                                             | 101780             |
| Description                                                              |                    |
| Crematorium Site                                                         |                    |

**2. Applicant Details**

|                |                          |
|----------------|--------------------------|
| Title          | Mr                       |
| First name     | Jonathan                 |
| Surname        | Stone                    |
| Company name   | Crematoria Mangement Ltd |
| Address line 1 | c/o Agent                |
| Address line 2 | c/o Agent                |
| Address line 3 |                          |
| Town/city      | c/o Agent                |

## 2. Applicant Details

|                                                                                                                   |           |
|-------------------------------------------------------------------------------------------------------------------|-----------|
| Country                                                                                                           |           |
| Postcode                                                                                                          | c/o Agent |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |           |
| Primary number                                                                                                    |           |
| Secondary number                                                                                                  |           |
| Fax number                                                                                                        |           |
| Email address                                                                                                     |           |

## 3. Agent Details

|                  |                      |
|------------------|----------------------|
| Title            | Mrs                  |
| First name       | Lisa                 |
| Surname          | Jackson              |
| Company name     | Jackson Planning Ltd |
| Address line 1   | Fox Barn             |
| Address line 2   | Hatchet Hill         |
| Address line 3   | Lower Chute          |
| Town/city        | Andover              |
| Country          | United Kingdom       |
| Postcode         | SP11 9DU             |
| Primary number   |                      |
| Secondary number |                      |
| Fax number       |                      |
| Email            |                      |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Single chapel crematorium with car parking, landscape works, surface water drainage features and associated highway improvements

Reference number

Appeal ref W/4000394

Date of decision (date must be pre-application submission) 14/10/2020

**Please state the condition number(s) to which this application relates**

Condition number(s)

11

#### 4. Description of the Proposal

Has the development already started?

☐ Yes ☐ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☐ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Archaeological WSI

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

|            |       |
|------------|-------|
| Title      |       |
| First name | James |
| Surname    | Kenny |
| Reference  |       |

Date (Must be pre-application submission)

22/07/2021

Details of the pre-application advice received

I am happy for the fieldwork to proceed as specified in the WSI. I'd like to visit the site when it's happening, so I'd appreciate a call from LPA to arrange that as appropriate.

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application) 22/07/2021