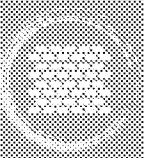


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**Our priorities...**

|                                                                                                                               |                                                                                                                                              |                                                                                                                                        |                                                                                                                                     |                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>Improving the wellbeing of Arun</b> | <br><b>Delivering the right homes in the right places</b> | <br><b>Supporting our environment to support us</b> | <br><b>Fulfilling Arun's economic potential</b> | <br> |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**From:** Maria Tomalova  
**Sent:** Tuesday, September 21, 2021 9:56 AM  
**To:** Ellie White [REDACTED]  
**Subject:** RE: Y/108/21/L - Stakers Farm

Hi Ellie,

It's very kind of you. However, there are 3 applications in the same time for the same address. The comments you attached is for Y/110/L for access, turning area and garage whilst mine are Y/108/L and Y/107/PL which deal with the farm itself (amendments). Martyn send me an email stating he works on it.

Kind regards

Maria

**Maria Tomalova**  
Senior Planning Officer  
Directorate of Place

**T:** 01903 737510  
**E:** [maria.tomalova@arun.gov.uk](mailto:maria.tomalova@arun.gov.uk)



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**From:** Ellie White [REDACTED]  
**Sent:** 20 September 2021 16:08  
**To:** Maria Tomalova <[Maria.Tomalova@arun.gov.uk](mailto:Maria.Tomalova@arun.gov.uk)>  
**Subject:** RE: Y/108/21/L - Stakers Farm

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Hi Maria,

Thanks for coming back to me.

I know it's not for the same application but wasn't sure whether you had seen Martyns comments on the other listed building app we have running that has been allocated to Amber?

Attached in case its helpful.

Kind Regards,  
Ellie

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**From:** Maria Tomalova <[Maria.Tomalova@arun.gov.uk](mailto:Maria.Tomalova@arun.gov.uk)>  
**Sent:** 16 September 2021 14:18  
**To:** Ellie White [REDACTED]  
**Subject:** RE: Y/108/21/L - Stakers Farm

Hi Ellie,

Thank you for your email.

I believe the comments from Conservation Officer are very important and still do not have any, I am afraid I am not able to update you on the above.

Kind regards

Maria

**Maria Tomalova**  
Senior Planning Officer  
Directorate of Place

**T:** 01903 737510  
**E:** [maria.tomalova@arun.gov.uk](mailto:maria.tomalova@arun.gov.uk)

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**From:** Ellie White [REDACTED]  
**Sent:** 15 September 2021 11:35  
**To:** Maria Tomalova <[Maria.Tomalova@arun.gov.uk](mailto:Maria.Tomalova@arun.gov.uk)>  
**Subject:** Y/108/21/L - Stakers Farm

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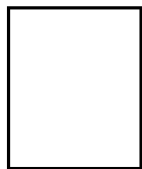
Hi Maria,

Hope you're well.

As the consultation period has now ended on the above, I was just looking to find out whether you were able to provide a steer as to whether you have any concerns and how you might be minded to determine the application?

I look forward to hearing from you.

With Kind Regards,  
Ellie

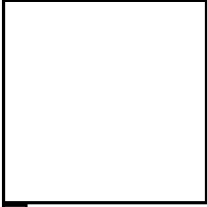
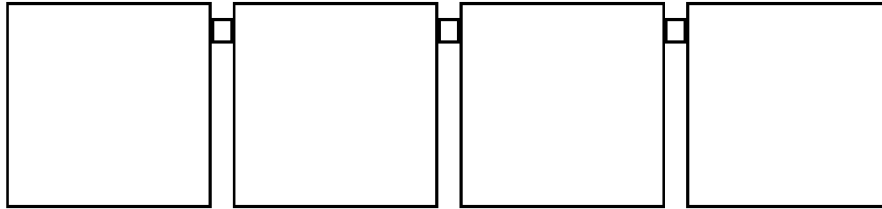


 **Ellie White MRTPI CIHCM**  
Senior Planner



Rowan House, Baffins Lane, Chichester, West Sussex PO19 1UA





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