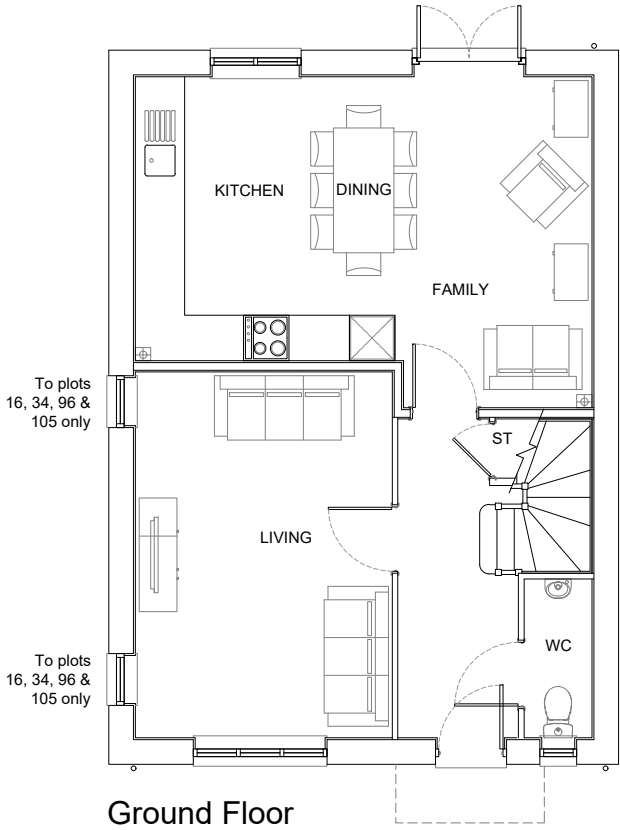
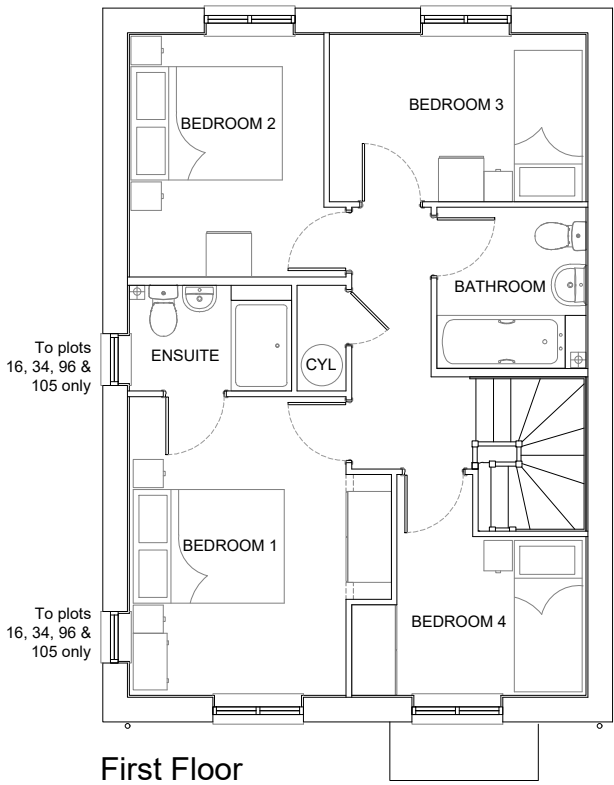




| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |          |      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|------|-------|
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| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DESCRIPTION           | DATE     | AUTH | CHK'D |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Issued for Planning.  | 09.10.18 | PZ   |       |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Plot numbers updated. | 11.01.19 | MAP  |       |

PLANNING



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PROJECT  
Walberton

For:Linden Homes Southern

DRAWING  
House Type Mylne  
Floor Plans

| SCALE       | DATE        | AUTHOR | CHK'D |
|-------------|-------------|--------|-------|
| 1:100 @ A3  | Sep 2018    | PZ/NC  |       |
| JOB NO.     | DRAWING NO. | REV    |       |
| LIND171208  | HT.MYL.p    | B      |       |
| CLIENT REF. |             |        |       |

|           |       |           |                                                                                      |        |
|-----------|-------|-----------|--------------------------------------------------------------------------------------|--------|
| Housetype | MYLNE | Variation | PLOT No.<br>As Drawn -16, 34, 96, 132, 147, 158, 165<br>Handed -12, 15, 35, 105, 133 |        |
| Bedrooms  | 4     | Persons   |                                                                                      | 5      |
| Sq.ft     | 1152  | Sq.m      |                                                                                      | 107.06 |