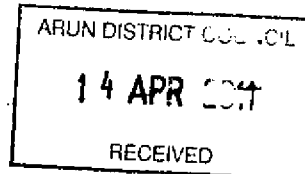


SAL

Our ref: TSP356/DLS/jb

11th April 2011

Mrs S Leeson -
Arun District Council
Directorate of Planning & Housing
Arun Civic Centre
Maltravers Road
LITTLEHAMPTON
West Sussex BN17 5LF



~~the~~
SEAMAN
PARTNERSHIP
~~Ltd~~

UNIT 2, MARTINS BARN, BIRDHAM ROAD
CHICHESTER, WEST SUSSEX PO20 7BX

Dear Mrs Leeson

Re: Walberton Pre-School

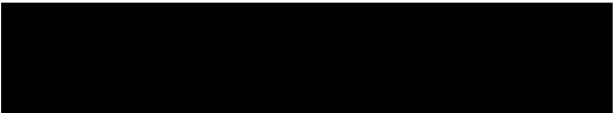
Please find enclosed relevant documentation in support of a planning application for a new Pre-School in Walberton. The documentation comprises:-

- 1) Completed Validation Checklist
 - 2) 4 copies of the relevant planning application forms
 - 3) 4 copies of the completed Certificate B & Agricultural Holdings Certificate
 - 4) 4 copies of the Design & Access Statement
 - 5) 4 copies of the relevant drawings as per the attached drawing issue sheet
 - 6) Bin storage & collection statement is noted on the drawings
 - 7) 4 copies of Lizard Landscapes proposals in terms of Bio-diversity, Landscaping details & Tree Survey, all as noted on the attached drawing issue sheet
- (Please note that we have only enclosed one hard copy of the Bio-diversity Report and a CD of same as per our telephone conversation of today).

We have not enclosed a fee as this application is a re-submission of previous application Ref. No: WA/12/11.

We trust that the above will enable the application to be registered, & look forward to liaising with you to hopefully achieve a planning consent.

Yours sincerely


David Seaman
for The Seaman Partnership Ltd

enc's As listed
cc: Walberton Pre-School

O:\BSA Current DOC\356 Walberton Pre-School\ADC Planning revised 07.04.11\ADC - Planning Application revised 11.04.11.doc

Directors: Mr David Seaman Mr Stephen Gibbs **Company Secretary:** Mrs Jane Burley
The Seaman Partnership - Registered Office: 93 Aldwick Road, Bognor Regis West Sussex PO21 2NX
Company No. 6015319 **VAT No.** 322 0302 31

RIBA 
Chartered Practice

Sheet 1 of 1

Sheet 1 of 1

- Ltd.

UNIT2, MARTINS BARN, BIRDHAM ROAD
CHICHESTER, WEST SUSSEX PO20 7BX
TEL: 01243 514131 FAX: 01243 511488

Issued To:	8/4/11		
Arun District Council	1		
Walberton Pre-School	1		
Purpose of Issue:			

Issue Status Key: 1=Preliminary, 2=For Information, 3=For Comment, 4=For Approval, 5=For Tender, 6=For Contract, 7=For Construction, 8=For Building regulations, T=Tender, D=Disk, E=Email