

Douglas Briggs Partnership
Flint Barns, Ham Farm
Main Road
Bosham
Chichester
PO18 8EH

Date: 18th May 2021

Please ask for: James Cross

Tel: 01903 737784

Your Ref:

Our Ref: WA/16/21/DOC

Dear Sir/Madam,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of details reserved by condition imposed under WA/75/20/PL relating to Conditions 9
Landscape Scheme and 11 Environmental & Ecological Management Plan.
Star Plants Lake Lane Barnham PO22 0AL

Notification regarding the above application:

Condition Number 9

No works to trees, hedgerows or planting, as identified in the approved documents shall be undertaken until there has been submitted to, and approved by, the Local Planning Authority, a landscaping scheme including details of hard and soft landscaping and details of existing trees and hedgerows to be retained, together with measures for their protection during the course of the development. The submission scheme shall detail additional planting for screening along the southern boundary of the site. The submission scheme shall also demonstrate how additional planting will achieve biodiversity net gains over the existing baseline of the site as existing.

The approved details of the landscaping shall be carried out in the first planting and seeding season, following the occupation of the buildings or the completion of the development, whichever is the sooner, and any trees or plants which, within a period of five years from the completion of development, die, are removed or become seriously damaged or diseased, shall be replaced in the next planting season with others of similar size and species, unless the Local Planning Authority gives written consent to any variation.'

Reason: In the interests of amenity and of the environment of the development in accordance with policy D DM1 of the Arun Local Plan.

Decision:

Arun District Council have decided to **APPROVE** details reserved by this condition

In reference to the Landscape and Ecological Management Plan submitted on 08 March 2021 and additional information submitted on both 30 March 2021 and 07 April 2021 (plans 1120-007a and 1120-008a).

Please do not hesitate to contact the above officer if you require any further assistance.

Yours faithfully

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning