

**From:** Matthew Kennett  
**Sent:** 01 March 2018 15:14  
**To:** Planning.Responses  
**Subject:** RE: Planning Consultation on WA/14/18/DOC

Environmental Health Advise;

Thank you for submitting the Validation Report (ref 16.9061). Conditions 9 and 11 can be passed.

Thanks

Matthew Kennett  
Snr. Pollution Officer  
**Environmental Health Department**  
**01903 737696** (direct line)  
Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF  
<http://www.arun.gov.uk/eh>



**From:** Anna Appleton  
**Sent:** 28 February 2018 14:30  
**To:** Matthew Kennett  
**Subject:** FW: Planning Consultation on WA/14/18/DOC

Hi Matt

Please can you respond

Thanks

Anna

**From:** Sam Humphries  
**Sent:** 28 February 2018 12:58  
**To:** Anna Appleton  
**Cc:** Sarah Meeten  
**Subject:** FW: Planning Consultation on WA/14/18/DOC

C/N: 222896

Samaniha Humphries | Administrative Assistant, Corporate Support  
Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF  
Internal: 37393 | External: +44 (0) 1903 737500 | Fax: 01903 730442 |  
E-mail: [sam.humphries@arun.gov.uk](mailto:sam.humphries@arun.gov.uk)

**From:** [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) [<mailto:planning.responses@arun.gov.uk>]  
**Sent:** 28 February 2018 12:19  
**To:** EH Planning Consultations  
**Subject:** Planning Consultation on WA/14/18/DOC

To: **Environmental Health - Anna Appleton**

**NOTIFICATION FROM ARUN DISTRICT COUNCIL**

**TOWN AND COUNTRY PLANNING ACT 1990**

**APPLICATION NO:** WA/14/18/DOC

**Registered:** 19-FEB-18  
**Site Address:** Turnpike Motors The Street Walbefrton BN18 0PG

**Description of Works:** Approval of matters reserved by condition imposed under WA/55/16/PL relating to condition 9-scheme to deal with risks associated with contamination of site & 11-verification report demonstrating completion of works set out in approved remediation strategy & effectiveness of the remediation.

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The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

**Should you have any comments to make, these should be sent by replying to this email by 14th March 2018.**

[www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mrs A Gardner who can be contacted on telephone number 01903 737529.

Thanking you in anticipation

Planning Case Officer  
Arun District Council

post\_con\_email

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