

LHU/P18-1110PL

2<sup>nd</sup> May 2019

Michael Eastham  
Planning Department  
Arun District Council  
Maltravers Road  
Littlehampton  
West Sussex  
BN17 5LF

Dear Mr. Eastham

**Additional Information to Application to Discharge Condition 15, 19, 23 attached to Outline Planning Permission WA.44.17.OUT for 175 dwellings and associated works.**

**Land East of Tye Lane, Walberton (WA/11/19/DOC)**

I am writing on behalf of my client, Linden Homes (South) to submit additional information in connection with the above application, to discharge various pre-commencement planning conditions.

For the avoidance of doubt, an entire package has been provided to reflect the changes now approved in the Reserved Matters application. The previous documents submitted are superseded by this pack.

This application seeks the approval of details and we now provide revised information relating to the following conditions:

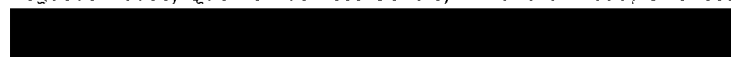
- Condition 15- Road Phasing
- Condition 19 – Fire Hydrants
- Condition 23 – AQ & Noise

I now enclose details to discharge these pre-commencement conditions.

| Condition No. | Condition Topic | Document Submitted                                                                                                                                |
|---------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| WA/11/19/DOC  |                 |                                                                                                                                                   |
| 15            | Road Phasing    | Levels Plan 183240-004D<br>Refuse Tracking 183240-006E<br>Phasing Plan 183240-008D<br>Surface Plan 183240-010 P3<br>Parking Strategy Plan PSP.01B |

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|    |                       |                                                                      |
|----|-----------------------|----------------------------------------------------------------------|
|    |                       | S278-38-06<br>S278-38-26                                             |
| 19 | Fire Hydrants         | Annotated Plan (previously submitted)                                |
| 23 | Air Quality and Noise | 183240-04 (previously submitted)<br>183240-08 (previously submitted) |

I trust the enclosed will allow the application to progress at the earliest opportunity. However, please do not hesitate to contact me should you have any queries.

Yours sincerely,



**Laura Humphries**  
**Associate Planner**

