Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning & Building Control General Enquiries
Tel: (01903) 737756 Fax: (01903) 730442
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail:planning@arun.gov.uk
website: www.arun.gov.uk/planning

Rural Associates
Yapton Lodge
North End Road
Yapton
Arundel
BN18 0DT

| | |
|---|---|
| Please ask for: | Nicola Moore |
| Email: | nicola.moore@arun.gov.uk |
| Telephone: | Ext 37944 |
| Our Ref: | WA/106/20/DOC |
| Your Ref: | |
| Date: | 6th January 2021 |

Dear Mr Carver,

**Town & Country Planning Act 1990 (as amended)**
**Town and Country Planning (Development Management Procedure) (England) Order 2015**

**Approval of matters reserved by condition**

| | |
|---|---|
| **Development:** | Approval of details reserved by condition imposed under ref WA/22/15/OUT relating to Condition Nos 6 - materials & finishes, 10 - hard & soft landscaping, 11(a) - protection of retained trees, 12 - surface water drainage, 14 - maintenance & managements of SuDs, 15 - foul drainage, 19 - Construction Management Plan, 20(d) - forecourt layout, drainage, position & intensity of lighting fitments, 21 - noise control, 25 - Travel Plan and 26 - non-motorised users audit. |
| **Location:** | Gtr Ltd Arundel Road Fontwell Arundel BN18 0SB |

Thank you for your recent application which I received on 23rd December 2020. It is being validated by Nicola Moore who will be able to assist you should you have any questions.

I regret that I am unable to accept your documents as a formal application until the following item(s) have been received or resolved :-

Condition No 6 Brickwork - please specify the precise type and colour of brick to be used.

Condition No 10 - Dwg No LLD1773-LAN-DWG-202 Rev 03 is listed on the schedule of drawings, however, rev 02 has been submitted. Please submit the correct drawing.

Condition 26 - non-motorised users audit - please refer to guidance on this condition in the email sent 9th December.

Condition 20(d) - Please submit the required information to discharge this condition. This is all external lighting details, not just for the car park. Please refer to the email sent by Raymond Cole on 9th December. Alternatively, please confirm if you would like this condition removed from the application.

Condition 19 Construction Management Plan - The submitted plan is missing details listed (d), (e), (f) & (g) on the condition and contains no evidence of a non-motorised users having been undertaken. Please refer to the email from Raymond Cole sent on 9th December.

The document also contains the phrase "To be advise" on pages 9 & 10. Please provide the required information.

Surface Water Drainage Statement

Conditions 12 and 14 - Draft details were sent to Raymond Cole on 15th December. Please confirm if you wish to formally submit: Fontwell Drainage Layout Sheets 1 & 2 and Drainage System Cascade or revised versions addressing any comments from our engineers.

Noise/Extraction Asessment

Condition 21 - Please provide a detailed report prepared by a suitably qualified acoustic consultant. Please refer to the email sent on 9th December. Alternatively, please confirm if you would like this condition removed from this application.

Travel Plan

Condition 25 - A Travel Plan is required. Guidance is available on the West Sussex County Council website. Please refer to the email from Raymond Cole on 9th December.

For further detailed information on validation requirements please go to our website and refer to the requirements list for this type of application: http://www.arun.gov.uk/making-a-planning-application
If you are unable to access the website, please contact this office so a copy can be sent to you.

Please provide the above by **20th January 2021** or your application will be closed as incomplete and you will have to resubmit if you wish to proceed. If you have difficulty meeting this deadline please contact the above officer to discuss the matter.

If you made a paper application and did not provide an email address, please could you do so to enable us to contact you swiftly with any queries or issues.

Yours sincerely

**Neil Crowther**
**Group Head of Planning**

For details of how the Council will deal with your data please refer to our privacy notices on the website www.arun.gov.uk/planning-privacy-statements

**If you have provided an email address, all correspondence including the decision notice will be sent by email. It is therefore important that you keep us informed if this changes during the course of this application.**