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Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)



**Our priorities...**

|                                                                                                                        |                                                                                                                                       |                                                                                                                                 |                                                                                                                              |                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Improving the wellbeing of Arun | <br>Delivering the right homes in the right places | <br>Supporting our environment to support us | <br>Fulfilling Arun's economic potential | <br> |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**From:** stephen jupp [REDACTED]  
**Sent:** 04 March 2026 16:56  
**To:** Kathryn Welch <Kathryn.Welch@arun.gov.uk>  
**Cc:** alex baker [REDACTED]  
**Subject:** Re: WA/105/25/PL

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Hi Kathryn

New EoT date of 17 March 2026 hereby agreed

Kind regards,

Stephen Jupp

---

Stephen Jupp MRTPI  
PO Box 839  
Chichester  
PO19 9XQ

[REDACTED]

[REDACTED]

On 3 Mar 2026, at 13:53, Kathryn Welch <[Kathryn.Welch@arun.gov.uk](mailto:Kathryn.Welch@arun.gov.uk)> wrote:

Dear Stephen,

I've just realised that I need another extension of time, could we agree a new date of the 17 March.

Kind regards,

**Kathryn Welch**  
**Senior Planning Officer**, Planning Department

**Please note:** My working hours are currently split between Development Management and ADC Engineers, which may result in extended response times. **Development Management:** Tuesdays and Thursdays **ADC Engineers:** Mondays, Wednesdays, and Fridays

**T:** 01903 737789

**E:** [kathryn.welch@arun.gov.uk](mailto:kathryn.welch@arun.gov.uk)

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# Our priorities...



**Improving the  
wellbeing of Arun**



**Delivering the  
right homes in  
the right places**

---

**From:** stephen jupp [REDACTED]  
**Sent:** 25 February 2026 07:37  
**To:** Kathryn Welch <[Kathryn.Welch@arun.gov.uk](mailto:Kathryn.Welch@arun.gov.uk)>  
**Subject:** Re: WA/105/25/PL

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Sorry on leave yesterday - attached now

Kind regards,

Stephen Jupp

---

Stephen Jupp MRTPI  
PO Box 839  
Chichester  
PO19 9XQ

[REDACTED]  
[REDACTED]

On 24 Feb 2026, at 14:58, Kathryn Welch <[Kathryn.Welch@arun.gov.uk](mailto:Kathryn.Welch@arun.gov.uk)> wrote:

Hi Stephen,

Our legal team have requested the completed word document for this UU.  
Could you provide me with a copy please.

Thanks,

**Kathryn Welch**  
**Senior Planning Officer**, Planning Department

**Please note:** My working hours are currently split between Development Management and ADC Engineers, which may result in extended response times. **Development Management:** Tuesdays and Thursdays **ADC Engineers:** Mondays, Wednesdays, and Fridays  
**T:** 01903 737789  
**E:** [kathryn.welch@arun.gov.uk](mailto:kathryn.welch@arun.gov.uk)

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<image004.jpg>

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**From:** stephen jupp [REDACTED]  
**Sent:** 05 February 2026 12:10  
**To:** Kathryn Welch <[Kathryn.Welch@arun.gov.uk](mailto:Kathryn.Welch@arun.gov.uk)>  
**Cc:** alex baker [REDACTED]  
**Subject:** Re: WA/105/25/PL

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Hi Kathryn

Yes I have a final UU - it just needs signing and checking fee paid but client wanted to see drainage response first.... Unsigned pdf attached FYI...

Kind regards,

Stephen Jupp

---

Stephen Jupp MRTPI  
PO Box 839  
Chichester  
PO19 9XQ

[REDACTED]

[REDACTED]

On 5 Feb 2026, at 10:42, Kathryn Welch  
<[Kathryn.Welch@arun.gov.uk](mailto:Kathryn.Welch@arun.gov.uk)> wrote:

Dear Stephen,

Many thanks for the additional information. This has been uploaded. We have yet to have a response from our engineers but the request is with one of our checking engineers.

Has any progress been made on the UU?

Many thanks,

**Kathryn Welch**  
**Senior Planning Officer, Planning Department**

**Please note:** My working hours are currently split between Development Management and ADC Engineers, which may result in extended response times. **Development Management:** Tuesdays and Thursdays **ADC Engineers:** Mondays, Wednesdays, and Fridays

**T:** 01903 737789

**E:** [kathryn.welch@arun.gov.uk](mailto:kathryn.welch@arun.gov.uk)

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<image004.jpg>

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**From:** stephen jupp [REDACTED]  
**Sent:** 04 February 2026 15:37  
**To:** Kathryn Welch <[Kathryn.Welch@arun.gov.uk](mailto:Kathryn.Welch@arun.gov.uk)>  
**Cc:** alex baker [REDACTED]  
**Subject:** Fwd: WA/105/25/PL

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Kathryn

Please find attached a letter from Gary Boucher confirming that consent is given to connect into his surface water drain in the access road

Have you had a response from your drainage consultant on our additional information??

Kind regards,

Stephen Jupp

---

Stephen Jupp MRTPI  
PO Box 839  
Chichester  
PO19 9XQ

[REDACTED]  
[REDACTED]

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