

From: Amanda Scholes on behalf of Planning.Responses
Sent: 16 February 2021 09:53
To: Planning Scanning
Subject: FW: Planning Consultation on: WA/100/20/DOC

Amanda Scholes

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From: Sue Howell <Sue.Howell@arun.gov.uk>
Sent: 15 February 2021 16:47
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Cc: Raymond Cole <Raymond.Cole@arun.gov.uk>
Subject: Planning Consultation on: WA/100/20/DOC

Response to Planning Application

From: Arun District Council Greenspace

Date: 15/02/2021

Application ref: WA/100/20/DOC

Description: Approval of details reserved by condition imposed under APP/C3810/V/16/3143095 (WA/22/15/OUT) relating to Condition Nos 9 - Public Open Spaces, 10 - hard & soft Landscaping, 11 - protection of retained trees, 19 - Construction Management Plan, 22 - decentralised & renewable energy, 25 - Travel Plan and 26 - Non-Motorised User Audit.

Location: Land To East Of Fontwell Racecourse Fontwell Avenue Eastergate BN18 0SW

Determining Authority: Arun DC

Summary recommendation: I would recommend that the information submitted is satisfactory to **recommend the discharge of Condition 9 Public Open Spaces and Condition 10 Hard & Soft Landscaping** imposed under ref APP/C3810/V/16/3143095 (WA/22/15/OUT) on this application WA/100/20/DOC.

Comments

Response

- Condition 9 POS Details contained within the Landscape Maintenance Plan Report DE-352-LM-001 November 2020 detailing specification and maintenance responsibilities for the establishment and ongoing Landscape maintenance. Confirming Developer led for 2no Years then transferring to Walberton Parish Council and appointed Management Company thereafter. The information submitted is sufficiently detailed to recommend the discharge of Condition 9.
- Condition 10 Hard and Soft Landscape - LEAP/LAP information Playground Plan Dwg no DE-352-01-004 Rev L contains details of good LEAP/LAP arrangement with detail of equipment and play experiences. The detail also includes detail of safety surfacing and access arrangements suitable to recommend the discharge of Condition 10
- Details contained in Landscape Masterplan Dwg No DE-352-01-001 Rev N, Northern Masterplan Dwg DE-352-01-002 Rev M and Southern Masterplan Dwg DE-352-01-003 Rev N show the overall hard and soft Landscape arrangement (not including detailed soft landscape species/quantities under separate dwg issue) these also show the tree and hedges to be protected and retained. The detail provided is sufficient to recommend the discharge of Condition 10

Recommendation/Conclusion

I would recommend that the information submitted is satisfactory to **recommend the discharge of Condition 9 and 10** imposed under ref APP/C3810/V/16/3143095 (WA/22/15/OUT) on this application WA/100/20/DOC.

Sue Howell

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From: Planning.Responses <Planning.Responses@arun.gov.uk>

Sent: 18 December 2020 14:31

To: Tree Landscape <Tree.Landscape@arun.gov.uk>

Subject: Planning Consultation on: WA/100/20/DOC

To: **Parks and Landscapes**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No:	WA/100/20/DOC
Registered:	15th December 2020
Site Address:	Land To East Of Fontwell Racecourse Fontwell Avenue Eastergate BN18 0SW
Description of Works:	Approval of details reserved by condition imposed under APP/C3810/V/16/3143095 (WA/22/15/OUT) relating to Condition Nos 9 - Public Open Spaces, 10 - hard & soft Landscaping, 11 - protection of retained trees, 19 - Construction Management Plan, 22 - decentralised & renewable energy, 25 - Travel Plan and 26 - Non-Motorised User Audit.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you wish to make any comments click on the link www.arun.gov.uk/planning and click into ?Enter Comment? or if this is not possible email your response to planning.responses@arun.gov.uk by **4th January 2021**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Raymond Cole

Planning Case Officer- Arun District Council

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FLCOND00 (ODS) 2020