



Arun District Council
Arun Civic Centre
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West Sussex BN17 5LF
Planning & Building Control General Enquiries
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Owen-Powell Architects
17 Reigate Road
Brighton
BN1 5AJ

Your Ref: R/6/14/DOC

Please ask for:

Mrs A Gardner

14 February 2014

Dear Ms Owen-Powell

Article 21 of the Town and Country Planning (General Development Procedure) Order 1995
Application for approval of details reserved by condition 6 of previously approved planning
application R/44/12/
19 Manor Road Rustington,,

Notification regarding the above application:

Condition Number 6

'No development shall take place until there has been submitted to, and approved by, the Local Planning Authority, a landscaping scheme including details of hard and soft landscaping and details of existing trees and hedgerows to be retained, together with measures for their protection during the course of the development. The approved details of the landscaping shall be carried out in the first planting and seeding season, following the occupation of the buildings or the completion of the development, whichever is the sooner, and any trees or plants which, within a period of five years from the completion of development, die, are removed or become seriously damaged or diseased, shall be replaced in the next planting season with others of similar size and species, unless the Local Planning Authority gives written consent to any variation.'

Reason: In the interests of amenity and of the environment of the development in accordance with policy GEN7 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **REFUSE** details reserved by condition for the **following reasons:**

This condition cannot be discharged since the number of trees suggested on drawing no. 1118/40/C is insufficient. 4 trees were indicated in the front parking area on the approved ground floor plan on R/44/12 and this changed to 2 on the western boundary and 3 on the site frontage on the refused details submitted under R/89/13/DOC. This proposal has reduced the number to just 2 on the frontage.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to read 'KARL', with a long, sweeping horizontal line underneath.

Karl Roberts
Assistant Director Planning & Economic Regeneration