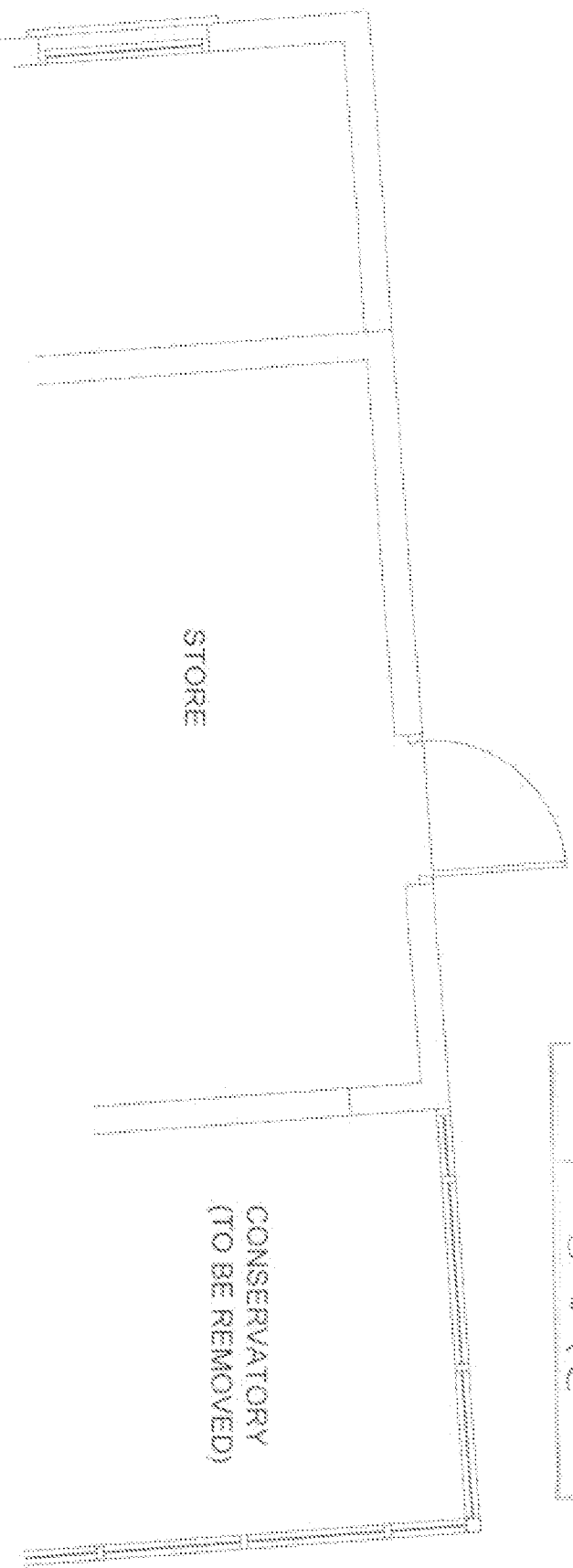




CONSERVATORY
(TO BE REMOVED)

ARUN DISTRICT COUNCIL	
Q. 57	12.6
(Revised)	8.5.12



DRAW NO 2b SCALE 1/50
 PROPOSED GROUND FLOOR PLAN