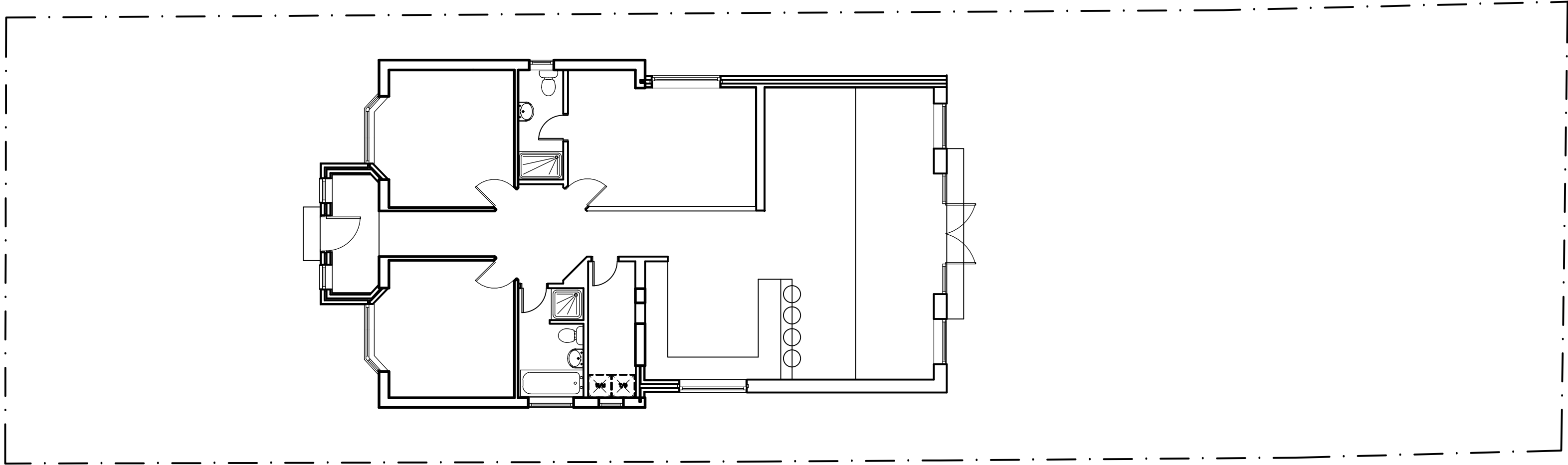
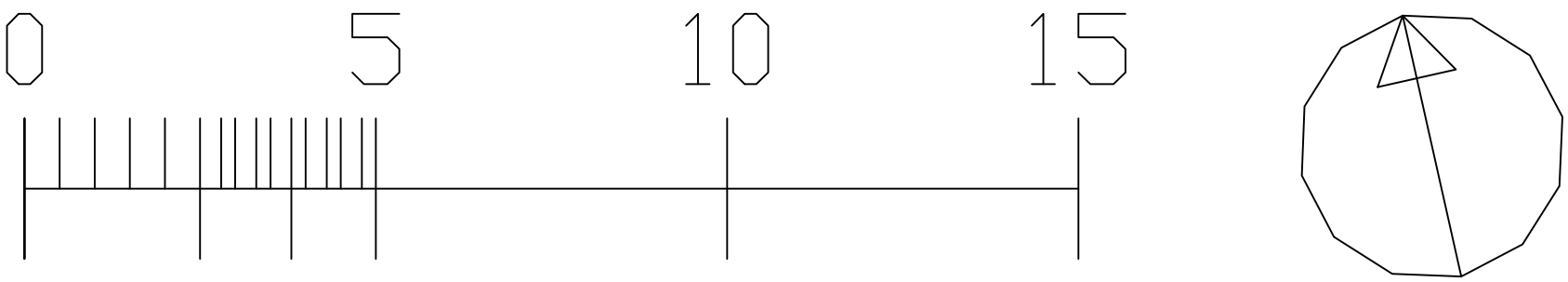
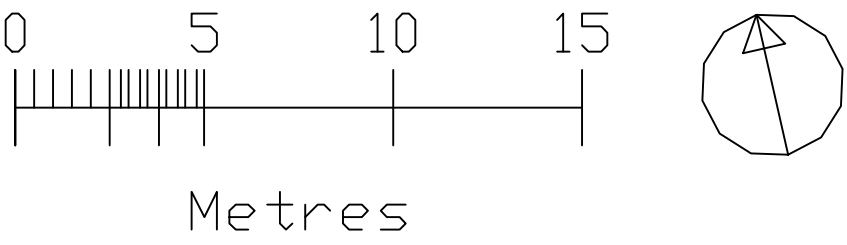
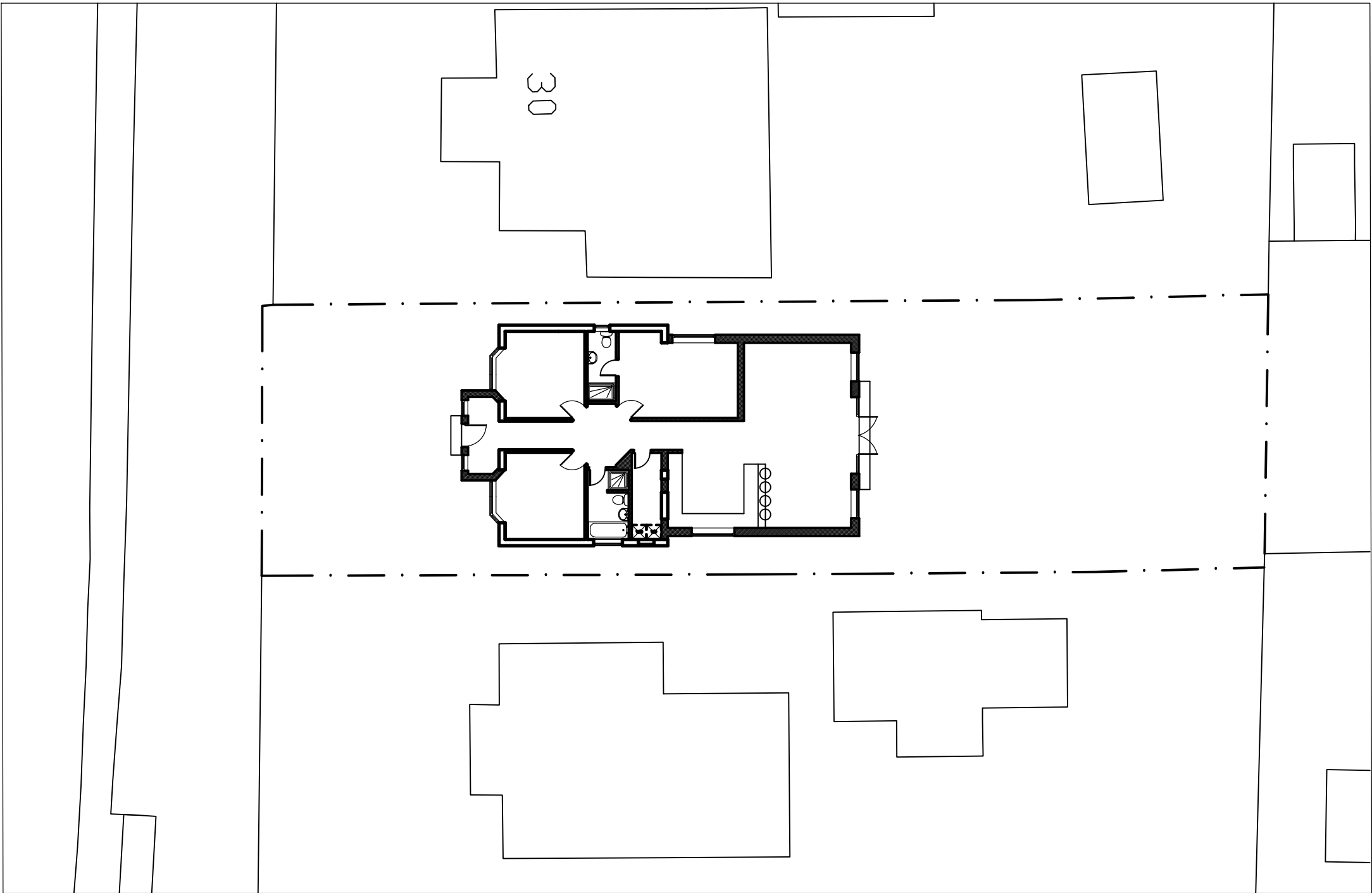
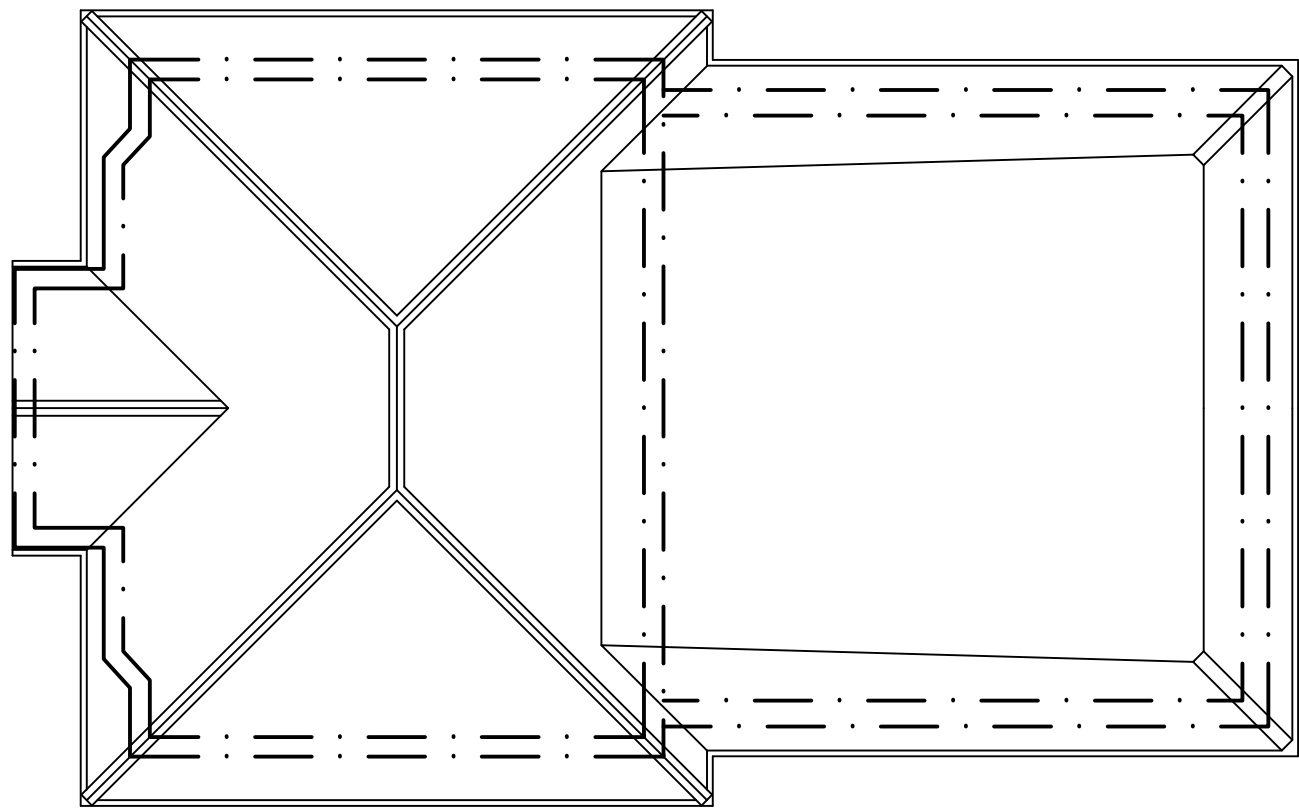


GROUND FLOOR PLAN



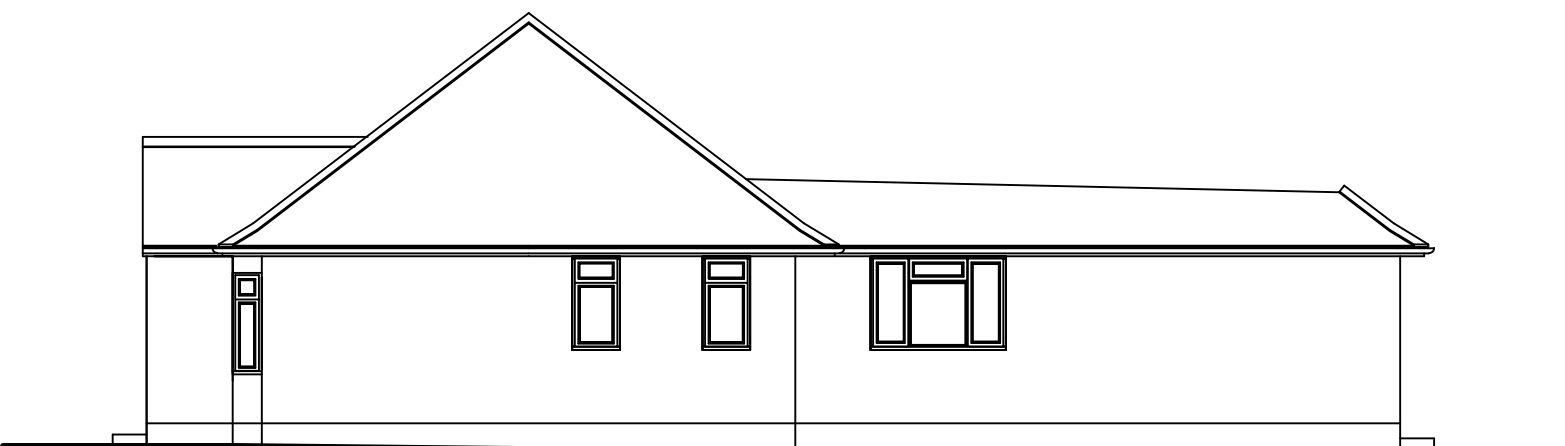
ROOF PLAN



Metres



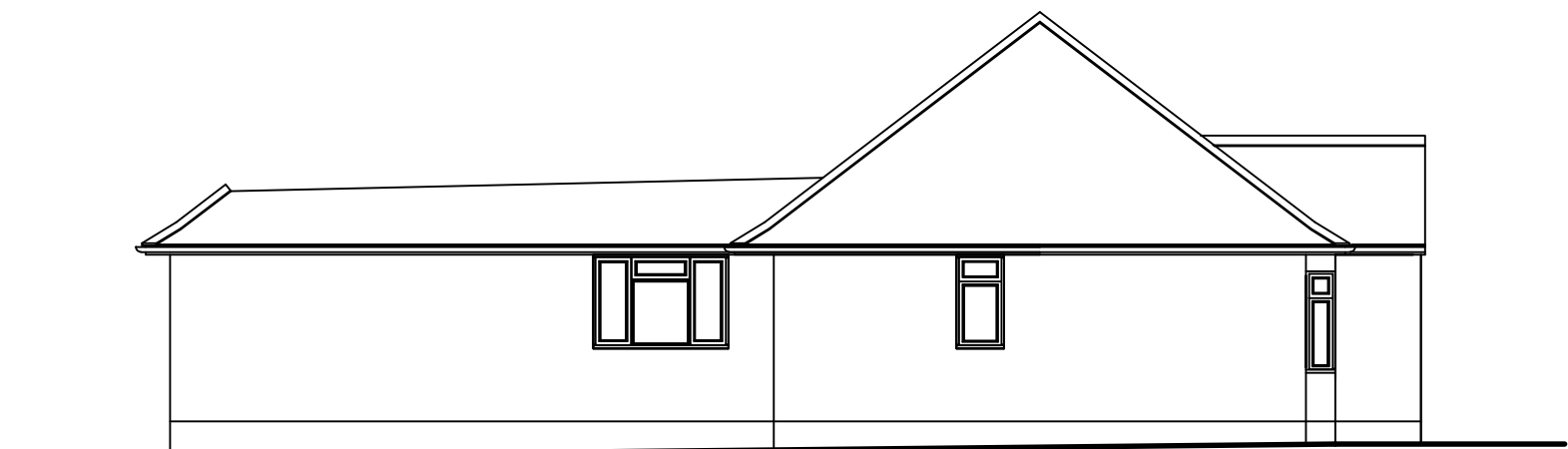
FRONT ELEVATION (WEST)



SIDE ELEVATION (SOUTH)



REAR ELEVATION (EAST)



SIDE ELEVATION (NORTH)

|                                                                                                                                                                |                                                                |  |  |          |               |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--|----------|---------------|--|--|--|--|--|
| Client                                                                                                                                                         | MR G PILLAY<br>28 ASH LANE<br>RUSTINGTON<br>BN16 3BT           |  |  |          |               |  |  |  |  |  |
| Project                                                                                                                                                        | PROPOSED EXTENSION TO<br>28 ASH LANE<br>RUSTINGTON<br>BN16 3BT |  |  |          |               |  |  |  |  |  |
| Title                                                                                                                                                          | PLANS & ELEVATIONS AS PROPOSED                                 |  |  |          |               |  |  |  |  |  |
| J.P.Younger BA (Hons)<br>Architectural & Interior Design Consultant<br>20 COURT ROAD<br>GODSTONE<br>SURREY RH9 8BT<br>Tel 07818 421569 e-mail jyou1965@aol.com |                                                                |  |  |          |               |  |  |  |  |  |
| Scale                                                                                                                                                          | 1:100 @ A1                                                     |  |  | Drwg. No | JY:2103:PL:01 |  |  |  |  |  |
| Date                                                                                                                                                           | APRIL 2021                                                     |  |  | Rev      | A             |  |  |  |  |  |