



Mr A Beamish  
Beamish Planning Consultancy  
33 Holland Gardens  
Brentford  
TW8 0BE

Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF  
Planning General Enquiries  
Tel: (01903) 737756 Fax: (01903) 730442  
Dx: 57406 Littlehampton  
Minicom: 01903 732765  
e-mail: [planning@arun.gov.uk](mailto:planning@arun.gov.uk)  
website: [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

**Our Ref:** R/34/19/PL

**Please ask for:**

**Andrew Wood**

Dear Mr Beamish

10 May 2019

**Town & Country Planning Act 1990 (as amended)**  
**Town and Country Planning (Development Management Procedure) (England) Order 2015**  
**Application for Planning Permission**

**Development** Change of use of currently vacant former A1 (Shops) ground floor premises to a mixed A3/A5 (Restaurants & Cafe & Hot Food Takeaway) use, incorporating the erection of a single storey rear extension, replacement shopfront & associated plant & extraction equipment

**Location** 4 Broadmark Parade Broadmark Lane, Rustington,

In acknowledging receipt of the above application, I informed you that the target date for determination of the application was 15th April 2019. Whilst every endeavour will be made to still reach a decision on your application within the statutory time it may not be possible to meet this timescale because the application requiring consideration by Development Control committee.

I am therefore writing to ask you to formally agree to extend the period for deciding your application until 17th June 2019.

Please indicate your agreement by signing and dating the response slip at the end of this letter and returning it to me by 17th May 2019. Please retain a copy of my letter for your records.

If you agree to the extension of time, an appeal against non determination cannot be made until that extended period has elapsed.

Yours sincerely

Neil Crowther  
Group Head of Planning

-----  
I agree to an extension of time until 17th June 2019 to determine application R/34/19/PL

Signed (electronic will be acceptable) .....

Name (printed) ..... Date .....