



**Publication of applications on planning authority websites.**  
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

|                                                               |               |              |                 |                  |           |
|---------------------------------------------------------------|---------------|--------------|-----------------|------------------|-----------|
| Title:                                                        | Mr            | First name:  | Mark            | Surname:         | Wilkinson |
| Company name                                                  | Private       |              |                 |                  |           |
| Street address:                                               | 8 Holmes Lane |              |                 |                  |           |
|                                                               | Rustington    |              |                 |                  |           |
|                                                               |               |              |                 |                  |           |
| Town/City                                                     | Littlehampton |              |                 |                  |           |
| County:                                                       | West Sussex   |              |                 |                  |           |
| Country:                                                      |               |              |                 |                  |           |
| Postcode:                                                     | BN16 2QB      |              |                 |                  |           |
| Telephone number:                                             |               | Country Code | National Number | Extension Number |           |
|                                                               |               |              |                 |                  |           |
| Mobile number:                                                |               |              |                 |                  |           |
| Fax number:                                                   |               |              |                 |                  |           |
| Email address:                                                |               |              |                 |                  |           |
|                                                               |               |              |                 |                  |           |
| Are you an agent acting on behalf of the applicant?           |               |              |                 |                  |           |
| <input type="radio"/> Yes <input checked="" type="radio"/> No |               |              |                 |                  |           |

No Agent details were submitted for this application

|                                                                                                                                                                                                                          |                                      |                          |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|---------------------------------------------------------------------------------------|
| Please describe the proposed works:                                                                                                                                                                                      |                                      |                          |                                                                                       |
| Retention (with reduced height) of front fence.<br>Current fence height to be reduced to 1.65m, with a hedge to be planted to reduce the visual impact and create a more continuous boundary with neighbouring property. |                                      |                          |                                                                                       |
| Has the work already been started without planning permission?                                                                                                                                                           | <input checked="" type="radio"/> Yes | <input type="radio"/> No | If Yes, please state when the works were started:<br><div>12/07/2014</div>            |
| Has the work already been completed without planning permission?                                                                                                                                                         | <input checked="" type="radio"/> Yes | <input type="radio"/> No | If Yes, please state the date when the works were completed:<br><div>09/08/2014</div> |

|                                                                                              |                |              |
|----------------------------------------------------------------------------------------------|----------------|--------------|
| Full postal address of the site (including full postcode where available)                    |                | Description: |
| House:                                                                                       | 8      Suffix: |              |
| House name:                                                                                  |                |              |
| Street address:                                                                              | Holmes Lane    |              |
|                                                                                              |                |              |
| Town/City:                                                                                   | Rustington     |              |
| County:                                                                                      | West Sussex    |              |
| Postcode:                                                                                    | BN16 2QB       |              |
| Description of location or a grid reference<br>(must be completed if postcode is not known): |                |              |
| Easting:                                                                                     | 504538         |              |
| Northing:                                                                                    | 101837         |              |

## 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?

☐ Yes ☒ No

Is a new or altered pedestrian access proposed to or from the public highway?

☐ Yes ☒ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way?

☐ Yes ☒ No

## 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

## 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?

☐ Yes ☒ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

☐ Yes ☒ No

## 8. Parking

Will the proposed works affect existing car parking arrangements?

☐ Yes ☒ No

## 9. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

## 10. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

## 11. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

**Boundary treatments - description:**

Description of *existing* materials and finishes:

Description of *proposed* materials and finishes:

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☒ Yes ☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

## 12. Certificates (Certificate A)

### Certificate of Ownership - Certificate A

#### Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding (*"agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act*).

Title:  First name:  Surname:

Person role:

Declaration date:

☒ Declaration made

**13. Declaration**

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

08/02/2015