ARUN
DISTRICT COUNCIL

For official use only
Application No: R/308/06
Date received 13/11/06

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants
6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

1. Applicant (in BLOCK letters)

Name CHANDLERS GARAGE (WORTHING) LTD
Address BMW HOUSE, HIGH STREET
ANGMERING. BN16 4EH
Tel. No: 01903 784147
E-mail Address

Agent (if any) to whom correspondence should be sent

Name MARSHALL CLARKE LLP
Address 12 SOMPTING RD
WORTHING BN14 9EP
Tel. No: 01903 236599
E-mail Address

2. **Type of application** (See Note 2)

State Yes or No

(a) Full planning permission (including changes of use) — YES

(b) Outline planning permission — NO
If Yes, please indicate which of the following form part of your application:
a) Layout Yes / No
b) Scale Yes / No
c) Appearance Yes / No
d) Access Yes / No
e) Landscaping Yes / No
Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission .....
If Yes, please state the number of the outline permission and describe those matters which form part of your application:
a) Layout Yes / No
b) Scale Yes / No
c) Appearance Yes / No
d) Access Yes / No
e) Landscaping Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission .....
If Yes, please state the number of the planning permission and the condition number:
a) Planning permission number .....
b) Condition number .....

3. (a) Full **address or location** of the land to which this application relates.
UNIT G1, RUSTINGTON TRADING ESTATE, DOMINION WAY, RUSTINGTON. W. SUSSEX.

(b) State whether applicant owns or controls any adjoining buildings — State Yes or No: NO

If Yes, this land must be edged blue on the location plan.

(c) Area of site 778 ~~hectares~~ / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development
CHANGE OF USE FROM VEHICLE PRE-DELIVERY INSPECTION TO MOT WORKSHOP.

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)
N/A.

P.T.O.

CP1

(e) State whether the proposal involves:

	State Yes or No
(i) New building(s) structure(s)	NO
(ii) Alteration or extension of existing building(s)	NO
(iii) Change of use only	YES
(iv) Construction of a new vehicular access to an highway	NO
(iv) Construction of a new pedestrian access to an highway	NO
(v) Alteration of an existing vehicular access to an highway	NO
(v) Alteration of an existing pedestrian access to an highway	
(vi) Closure of existing access	
(vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.	
(viii) Any public Right of Way existing within the site.	

4. Particulars of Use of Building:

State (a) Present Use WORKSHOP FOR VEHICLE PRE-DELIVERY INSPECTION.

(b) If vacant, the last use .....

5. Additional Information (See Note 5)

	State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate?	YES YES
(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1.	NO
(c) Is the application for an agricutural dwelling or building? If yes, complete part 6 of form CP1.	NO
(d) Does the proposed development involve the demolition of any residential units? If yes, how many units? Please indicate their positions on plans.	NO
(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.	NO
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development? If yes, please specify interest:	NO

(g) (i) How will surface water be disposed of? AS EXISTING

(ii) How will foul sewage be disposed of?

6. Plans (See Note 6) **NB** 6 sets of drawings required.

List of drawings and plans submitted - indicate Drawing Numbers and Scales.

7. Fees (See Note 7)
If a fee is submitted, please give the amount £265-00

8. It is important that this application is signed and dated:

Signed ..... Date 6/11/06

pp MARSHALL CLARKE on behalf of CHANDLERS GARAGE (WORTHING) LTD. (insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)
If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the land to which the application relates is, or is part of, an agricultural holding.

*3. * I have / The applicant has given the requisite notice to every person other than *myself / himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

Signed .....

On behalf of .....

Date .....

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Date Required 13/11/06

PLANNING APPLICATION FORM **PART 2**

Additional information required in respect of Applications for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly.

6 copies of this form should be submitted.

N.B. Please ensure that all measurements are in metric and use GROSS figures only (external measurement).

1. In the case of industrial development, give a **description** of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.	MOT CAR TESTING WORKSHOP IN LIEU OF PRE-DELIVERY INSPECTION FACILITY
2. Name and present address of proposed **occupier.**	CHANDLERS GARAGE (WORTHING) LTD.
3. Is the proposal related to an **existing** use on or near the site? If so, please explain the relationship.	State YES or NO: YES
4. Is this a proposal to **replace** existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	State YES or NO: NO

5. Details of **floor areas** and uses

	Existing Floor Spaces or use (if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a) What is the amount of industrial floor space?	(a) 469 m²	NIL m²	469 m²
(b) What is the amount of office floor space?	(b) ..... m²	..... m²	..... m²
(c) What is the amount of retail floor space?	(c) ..... m²	..... m²	..... m²
(d) What is the amount of storage or warehousing floor space?	(d) ..... m²	..... m²	..... m²
(e) Other uses (please specify)	(e) ..... m²	..... m²	..... m²
.....	..... m²	..... m²	..... m²
TOTALS			

6. Staff

	Office Male	Office Female	Industrial Male	Industrial Female	Other Staff Male	Other Staff Female
(a) Number of staff in existing premises on the site?	(a)		6		.....	
(b) How many new staff will be employed on the site as a result of the development?	(b)		6		.....	
(c) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.	(c)		NIL		.....	

P.T.O.

7. Place of Public Assembly In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, etc. please specify (a) seating capacity (b) bar floor area (c) bedrooms	(a) ..... (b) .....m² (c) .....
8. What provisions have been made for the **parking**, loading and unloading or vehicles within the curtilage of the site? (please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes).	EXISTING STAFF PARKING & LOADING WILL CONTINUE TO USE THE FACILITY AS AT PRESENT. UP TO 7 VEHICLES PER DAY (± AT A TIME)
9. What is the estimated vehicular **traffic** flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work).	AS EXISTING
10. What is the nature, volume and proposed means of disposal of any trade effluent or trade **refuse?**	OIL STORAGE AS EXISTING — TO WATER LANE SITE, ANGMERING
11. Will the proposed use involve the use of storage of any of the materials of type and quantity mentioned in note 10? If Yes, state materials and approximate quantities.	State YES or NO YES VEHICLE OIL TO LICENSED DISPOSAL.

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TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995

Certificate under Article 7

CERTIFICATE B

I hereby certify that:

(a) 'Owner' means a person having a freehold or a leasehold interest the unexpired term of which was not less than 7 years.

1. ~~*I have~~ / The applicant has / ~~The appellant has~~ given the requisite notice to every one else who on the 21 days before the date of *application / ~~appeal~~ was the owner (a) of any part of the land to which the *application / ~~appeal~~ relates, viz:

Name of Owner	Address at which Notice was served	Date on which Notice was served
STORE PROPERTY	4 FARR HOUSE NEW PARK RD. CHICHESTER PO19 7XA	11/09/06

*2. None of the land to which the *application / ~~appeal~~ relates is, or is part of an agricultural holding

OR:

*3. *I have / The applicant has / The appellant has given the requisite notice to every person other than *myself / himself who on the 21 days before the date of *application / appeal was a tenant of an agricultural holding on all or part of the land to which the *application / appeal relates, viz:

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed ..... MARSHALL CLARK

*On behalf of CHANDLERS GARAGES (WORTHING) LTD

Date ..... 6th NOV. 06

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CP25

006/01/02

Town and Country Planning (General Development Procedure) Order 1995

NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper or to be served on an owner* or a tenant**)

Proposed development at *(a)* UNIT G1, RUSTINGTON TRADING ESTATE

I give notice that *(b)* CHANDLERS GARAGE (WORTHING) LTD.

is applying to the *(c)* ARUN DISTRICT COUNCIL Council

for planning permission to *(d)* CHANGE USE TO "MOT" WORKSHOP

Any owner* of the land or tenant** who wishes to make representations about this application should write to the Council at *(e)* CIVIC CENTRE, MAUDLANDS ST. LITTLEHAMPTON

by *(f)* 20th NOV. 06

* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or in the case of development consisting of the winning or workings of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

** "tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

Signed N.P. Goode Mr. MARSHALL CLARK

§On behalf of CHANDLERS GARAGE (WORTHING) LTD

Date 6th NOV. 06

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

§ delete where inappropriate.

Insert:

(a) address or location of the proposed development
(b) applicant's name
(c) name of Council
(d) description of the proposed development
(e) address of the Council
(f) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case may be)

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