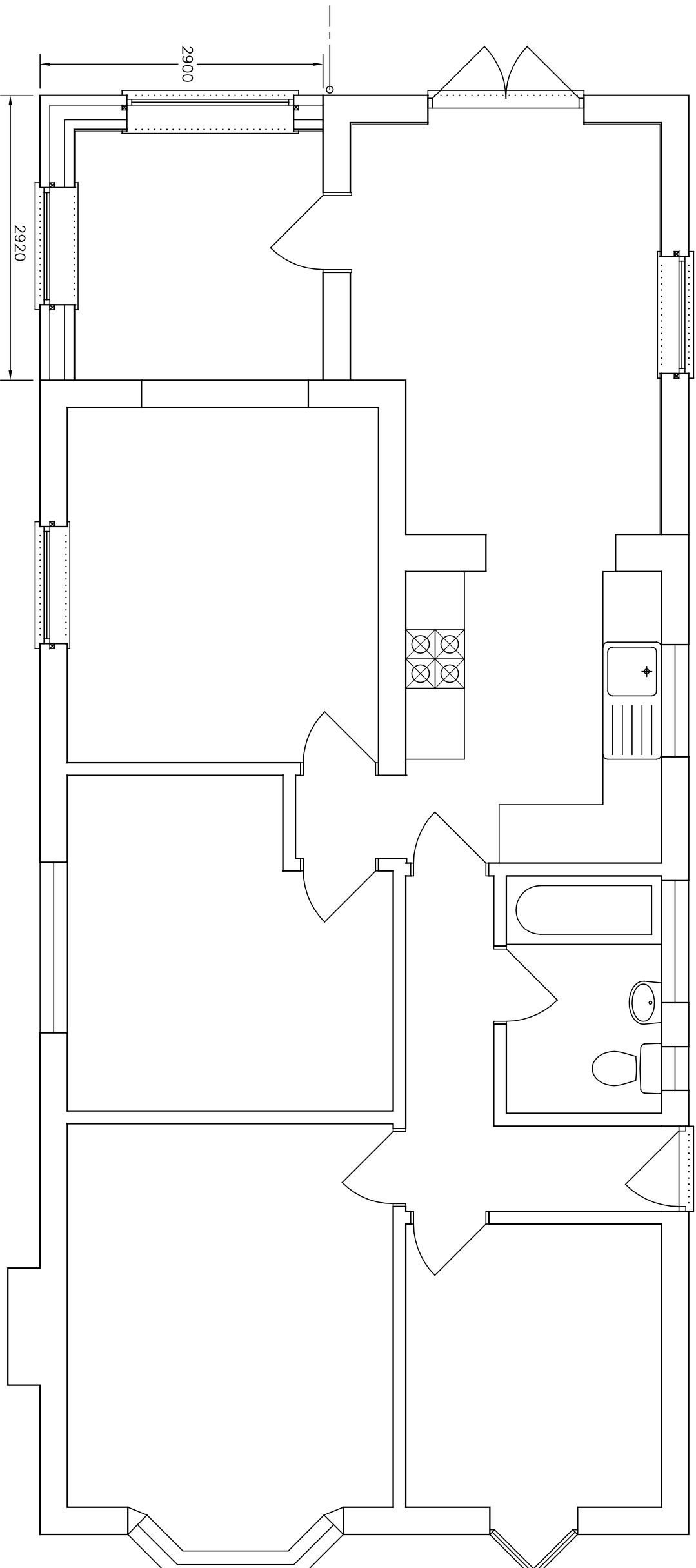




New windows and doors to be uPvc double glazed with sealed units to give an area weighted average U value of better than 1.4W/m<sup>2</sup>K. Glazing to doors and other critical areas to BS6206 safety glazing. Provide 10000mm<sup>2</sup> or 5000mm<sup>2</sup> trickle vents to rooms as appropriate

Expose and examine existing lintels taking additional loads to ascertain suitability, if inadequate replace with Catnic as indicated. Expose foundations of external and internal walls carrying additional loads and report to designer and Building Control

Extend existing plumbing and heating to serve new rooms. Provide certificates to ensure correct installation and commissioning of new gas appliances and pressurised plumbing systems.

New and replacement electrical systems to be designed, installed and tested all in accordance with BS 7671 (IEE wiring regulations) and to be certified in accordance with one of the competent person's registration schemes. Electrical outlets to be sited between 400 and 1200 above floor level

Fit mains powered smoke alarm to BS5446 in hall.

New fixed building services to be commissioned and a certificate issued to building control within 5 days.

Provide certificate for C24 timber where specified otherwise all timber C16

No significant trees affect the works

Amendments:—

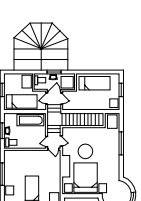
**BRYCESON SHAW ASSOCIATES**

## Surveyors and Designers

Flat 3 10A Norfolk Road, Littlehampton,

West Sussex BN17 5PL

E-mail: brycesonshaw@btinternet.com



Project:

**Proposed extension; 54 Milton Avenue, Rustington  
BN16 2PL**

**Drawing:**  
**Ground floor**

For

**Mr. & Mrs. T. Potter**

Drawn:

Date:

February 2026

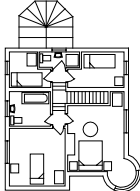
Scales:

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1/02

**To scale when printed on A3**



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|
| <p><b>BRYCESON SHAW ASSOCIATES</b></p> <p><b>Surveyors and Designers</b></p> <p>Flat 3 10A Norfolk Road, Littlehampton,<br/>West Sussex BN17 5PL<br/>Mobile: 07889 651301<br/>E-mail: brycesonshaw@btinternet.com</p> |                                               |  |
| <p><b>Project:</b><br/> <b>Proposed extension; 54 Milton Avenue, Rustington</b><br/> <b>BN16 2PL</b></p>                                                                                                              |                                               |                                                                                     |
| <p><b>Drawing:</b><br/> <b>Ground floor</b></p>                                                                                                                                                                       |                                               |                                                                                     |
| <p><b>For:</b><br/> <b>Mr. &amp; Mrs. T. Potter</b></p>                                                                                                                                                               |                                               |                                                                                     |
| <p><b>Drawn:</b><br/>         PKS</p>                                                                                                                                                                                 | <p><b>Date:</b><br/> <b>February 2026</b></p> |                                                                                     |
| <p><b>Scales:</b><br/>         1:50</p>                                                                                                                                                                               | <p><b>No:</b><br/>         3453/01/02</p>     |                                                                                     |
| <p><b>To scale when printed on A3</b></p>                                                                                                                                                                             |                                               |                                                                                     |