ARUN
DISTRICT COUNCIL

For official use only
Application No: R/242/07
Date received .....

Town and Country Planning Act 1990

Application for Planning Permission

It is important that you read the Notes prepared for the Guidance of Applicants
6 copies of this form required, together with plans, Design and Access Statements (where necessary) and appropriate fee.

1. Applicant (in BLOCK letters)

Name J. WINDSOR
Address 6, DUNCTON ROAD
RUSTINGTON BN16 3LA
Tel. No: .....
E-mail Address.....

Agent (if any) to whom correspondence should be sent

Name ALAN WEBB
Address 89, SOUTH STREET
[redacted]
Tel. No: [redacted]
E-mail Address [redacted]

2. **Type of application** (See Note 2)

	State Yes or No
(a) Full planning permission (including changes of use)	No
(b) Outline planning permission	YES

If Yes, please indicate which of the following form part of your application:

a) Layout	Yes / ~~No~~
b) Scale	Yes / ~~No~~
c) Appearance	Yes / ~~No~~
d) Access	Yes / ~~No~~
e) Landscaping	Yes / ~~No~~

Please see Note 2b for details of the basic level of information required on outline application even if layout scale and access are reserved.

(c) Approval of reserved matters following the grant of an outline permission	No

If Yes, please state the number of the outline permission and describe those matters which form part of your application:

a) Layout	Yes / No
b) Scale	Yes / No
c) Appearance	Yes / No
d) Access	Yes / No
e) Landscaping	Yes / No

(d) Permission for continuance of use without compliance with a condition imposed on a planning permission	NO

If Yes, please state the number of the planning permission and the condition number:
a) Planning permission number .....
b) Condition number .....

3. (a) Full **address or location** of the land to which this application relates.

6, DUNCTON ROAD, RUSTINGTON BN16 3LA.

	State Yes or No
(b) State whether applicant owns or controls any adjoining buildings	YES

If Yes, this land must be edged blue on the location plan.

(c) Area of site ..... 85 ..... ~~hectares~~ / sq. metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of the proposed development

ONE THREE BEDROOM END OF TERRACE HOUSE.

(if residential development, state number of units proposed and type if known, e.g. houses, bungalows, flats)

.....

(e) State whether the proposal involves:

		State Yes or No
(i) New building(s) structure(s)		YES
(ii) Alteration or extension of existing building(s)		No
(iii) Change of use only		No
(iv) Construction of a new access to an highway	vehicular	X
	pedestrian	X
(v) Alteration of an existing access to an highway	vehicular	X
	pedestrian	X

	State Yes or No
(vi) Closure of existing access	NO
(vii) A Building of Special Architectural or historical interest or demolition within a Conservation Area. If Yes, a separate application for Listed Building Consent or Conservation Area Consent may be necessary.	NO
(viii) Any public Right of Way existing within the site.	NO

4. Particulars of Use of Building:

State (a) Present Use RESIDENTIAL
(b) If vacant, the last use .....

5. Additional Information (See Note 5)

	State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? If yes, complete part 2 of form CP1. Is the application accompanied by an Industrial Development Certificate?	NO
(b) Is the application for the winning or working of minerals? If yes, complete part 4 of form CP1.	No
(c) Is the application for an agricutural dwelling or building? If yes, complete part 6 of form CP1.	NO
(d) Does the proposed development involve the demolition of any residential units? If yes, how many units? Please indicate their positions on plans.	NO
(e) Does the proposed development involve the felling of trees? If yes, please indicate their positions on plans.	NO
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development? If yes, please specify interest:	NO

(g) (i) How will surface water be disposed of? SOAKAWAYS
(ii) How will foul sewage be disposed of? MAIN DRAINS

6. Plans (See Note 6) **NB** 6 sets of drawings required.

List of drawings and plans submitted - indicate Drawing Numbers and Scales.

7. Fees (See Note 7)
If a fee is submitted, please give the amount £ 265

8. It is important that this application is signed and dated:

Signed [redacted] Date 06.09.07

on behalf of J. WINDSOR (insert applicant's name if signed by an agent)

Certificate Under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

NB A signed Certificate **must** accompany this application (See Note on Certificates)
If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the land to which the application relates is, or is part of, an agricultural holding.

*3. ~~*I have~~ ~~given the requisite notice to every person other than~~ ~~*myself~~
~~The applicant has~~ ~~himself~~

~~who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz.:-~~

*Delete where inappropriate

Name of Tenant	Address at which Notice was served	Date on which Notice was served
	[redacted]	

Signed [redacted]

On behalf of J. WINDSOR

Date 06.09.07

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals only as the law permits.