



ARUN DISTRICT COUNCIL

HOUSEHOLD APPLICATION
FOR FULL PLANNING PERMISSION

FOR OFFICIAL USE ONLY

App. No: R/190/06

Date Received: 6/7/06

1. APPLICANT (Block capitals please)

Full Name P. ATHERTON ESO
 Address 4, THE MARTLETS
RUSTINGTON, WEST SUSSEX BN16 2TY
 Tel. No: 01903 771943

2. AGENT (Block Capitals please)

Full Name
 Address
 Tel. No:

3. Address of property to be altered or extended

4, THE MARTLET, RUSTINGTON, WEST SUSSEX
 Post Code BN16 2TY

4. Description of proposed works or use i.e. extensions, granny annexe, etc.

PROPOSED SIDE EXTENSION TO FORM LIVING ROOM, BREAKFAST ROOM,
SHOWER ROOM AND CONSERVATORY.
EXISTING GARAGE DEMOLISHED.

5. Access to roads

Does your development involve:

(a) A new access to a road

(b) Alteration to an existing access

Please State
YES or NO

No

No

If YES, please show details on your plans.

6. Public Right of Way

Will the development (including any new or altered access) affect a public footpath or other public right of way?

No

7. Particulars of Site

Does the development involve the removal or lopping of any trees, shrubs or hedges?

If Yes, show their position and spread on the plans indicating any to be removed or cut back.

No

8. Drainage

How do you propose to deal with foul/surface water drainage? FOUL - MAIN DRAINAGE
S.W - SOAKAWAY

I/We hereby apply for full planning permission

Signed

Date

5TH JULY 2006

PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING
WHICH CERTIFICATE TO COMPLETE

CERTIFICATE OF OWNERSHIP (A)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that:

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.
2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed Date 5TH JULY 2006

*On behalf of P. ATHERTON ESO

IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO
SERVE NOTICE No. 1 ON THE OWNER(S)

CERTIFICATE OF OWNERSHIP (B)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that:

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner

Address at which notice was served

Date on which Notice No.1 was served

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed Date

*On behalf of

NOTE: 'Owner' means a person having a freehold, or leasehold interest with an unexpired term of not less than 7 years.

BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:

PLEASE TICK

- | | |
|---|-------------------------------------|
| A. 6 copies of this form, signed and dated | ☒ |
| B. The correct Certificate of Ownership, signed and dated | ☒ |
| C. The correct Fee (if no fee is enclosed, please give reason below) | ☒ |
| <u>£135</u> | |
| D. 6 copies of scaled plans | ☒ |
| (i) The location plan with application site outlined in red | ☒ |
| (ii) The site layout plan showing the position of adjoining dwellings | ☒ |
| (iii) Floor plans and elevations. | ☒ |

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.