

Application for removal or variation of a condition following grant of  
planning permission. Town and Country Planning Act 1990.  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |              |
|--------------------------------------------------------------------------|--------------|
| Number                                                                   | 1            |
| Suffix                                                                   |              |
| Property name                                                            |              |
| Address line 1                                                           | Artex Avenue |
| Address line 2                                                           |              |
| Address line 3                                                           |              |
| Town/city                                                                | Rustington   |
| Postcode                                                                 | BN16 3LN     |
| Description of site location must be completed if postcode is not known: |              |
| Easting (x)                                                              | 505146       |
| Northing (y)                                                             | 103075       |
| Description                                                              |              |

**2. Applicant Details**

|                |               |
|----------------|---------------|
| Title          | Mr            |
| First name     | Brian         |
| Surname        | Hooker        |
| Company name   |               |
| Address line 1 | The Chimes    |
| Address line 2 | Artex Avenue  |
| Address line 3 | Rustington    |
| Town/city      | Littlehampton |

## 2. Applicant Details

|                                                     |                                       |
|-----------------------------------------------------|---------------------------------------|
| Country                                             | <input type="text" value="UK"/>       |
| Postcode                                            | <input type="text" value="BN16 3LN"/> |
| Are you an agent acting on behalf of the applicant? |                                       |
| Primary number                                      | <input type="text"/>                  |
| Secondary number                                    | <input type="text"/>                  |
| Fax number                                          | <input type="text"/>                  |
| Email address                                       | <input type="text"/>                  |

☐ Yes ☐ No

## 3. Agent Details

No Agent details were submitted for this application

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Reference number

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

Has the development already started?

☐ Yes ☐ No

## 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

If you wish the existing condition to be changed, please state how you wish the condition to be varied

## 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☐ The applicant  
☐ Other person

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

|            |      |
|------------|------|
| Title      |      |
| First name | Lisa |
| Surname    | Cony |
| Reference  |      |

Date (Must be pre-application submission)

14/06/2021

Details of the pre-application advice received

The procedures for making the application and how to use the portal.

## 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

**I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\***

**\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.**

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

Person role

☒ The applicant

☐ The agent

|                               |            |
|-------------------------------|------------|
| Title                         | Mr         |
| First name                    | Brian      |
| Surname                       | Hooker     |
| Declaration date (DD/MM/YYYY) | 16/06/2021 |

☒ Declaration made

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application) 16/06/2021