

From: Carol Reynolds
Sent: 28 June 2018 16:40
To: Planning.Responses
Cc: Sarah Meeten
Subject: FW: Planning Consultation on: R/105/18/PL

Environmental Health: See previous comment from this Department in respect of application Number R/45/17/PL as below

Environmental Health Comment:

Informative:

*Any premises and person/s carrying out tattooing are separately required to be Registered with Arun District Council's Licensing Team.

*The applicant is advised of Arun District Council's 'Byelaws with Respect to Acupuncture, Tattooing, Semi-Permanent Skin-Colouring, Cosmetic Piercing and Electrolysis' in respect of necessary measures to secure the cleanliness of premises, fittings (and persons) engaged for these purposes. Please note that a suitable sink and wash hand basin together with hot and cold water, or water of a suitably controlled temperature and proper drainage should be provided within the treatment room.

*The applicant is further advised of the Chartered Institute of Environmental Health Toolkit: Tattooing and Body Piercing Guidance 2013

For further information please contact Environmental Health or The Licensing Team on Tel 01903 737755 or by E Mail at Food.Safety@Arun.gov.uk or Licensing@Arun.gov.uk

The granting of this planning permission does not in any way indemnify against statutory nuisance action being taken should substantiated complaints within the remit of the Environmental Protection Act 1990 be received. For further information please contact the Environmental Health Department on 01903 737500.

No grant of Planning or Building Regulations approval is implied.

C/N: 224163

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From: planning.responses@arun.gov.uk [mailto:planning.responses@arun.gov.uk]
Sent: 07 June 2018 13:49
To: EH Planning Consultations
Subject: Planning Consultation on: R/105/18/PL

To: **Environmental Health - Anna Appleton**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

Town & Country Planning Act 1990 (as amended)

Town and Country Planning (Development Management Procedure) (England) Order 2015

Planning Permission

APPLICATION **R/105/18/PL**
NO:

Registered: 30th May
 2018

Site Address: Sandon The Coppice Rustington BN16 3TP

Grid Reference: 505636 102612

Description of Works: Change of use of integral garage to form treatment/waiting room, 2 No. dormers to first floor front extension, replacement of rear dormer with 1 No. velux window, balcony to side, change of side window to window & door & 1 No. additional velux to ensuite (amendment to R/45/17/PL).

The Council have received the above application. I shall be pleased to receive any observations you may wish to make.

[Click here to view the application details](#)

Should you have any comments to make, these should be sent by replying to this email by 28-JUN-18.

You can also monitor the progress of this application through the Council web site:
www.arun.gov.uk/planning

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The application will be determined having regard to the development plan policies (if any are relevant) and other material considerations. The development plan can be accessed via the website as can the leaflet which deals with material planning considerations.

Should the application go to appeal the Planning Inspectorate will publish any comments made to the Council on their website:
www.planningportal.gov.uk/planning/appeals/ but they will protect personal details.

The officer dealing with this application is Andrew Wood who can be contacted on telephone number 01903 737768.

Regards
Planning Officer

consultee_email
