

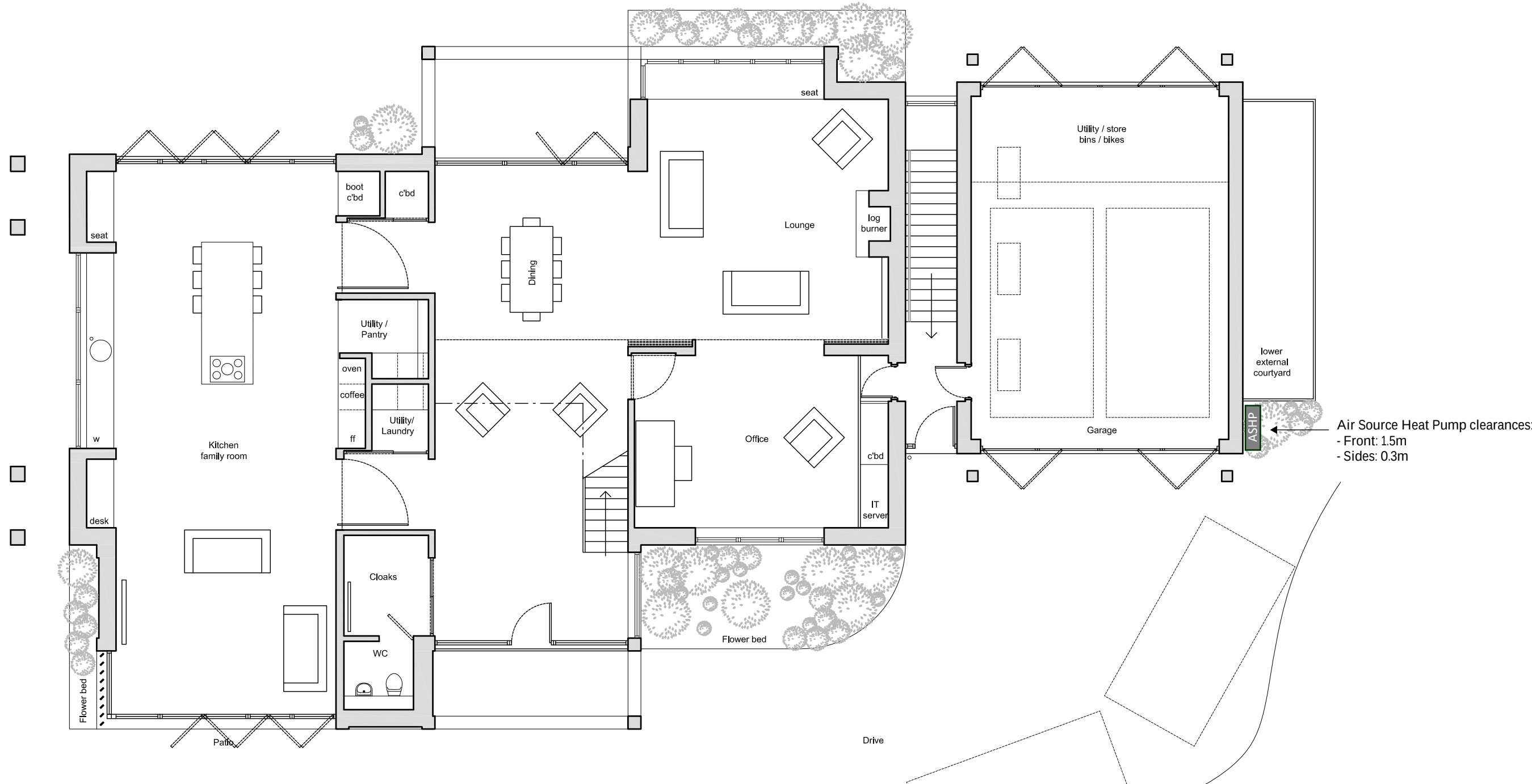


## Cross Road Angmering - Mechanical Services Locations

Revision A

Issued: 23 Apr 20



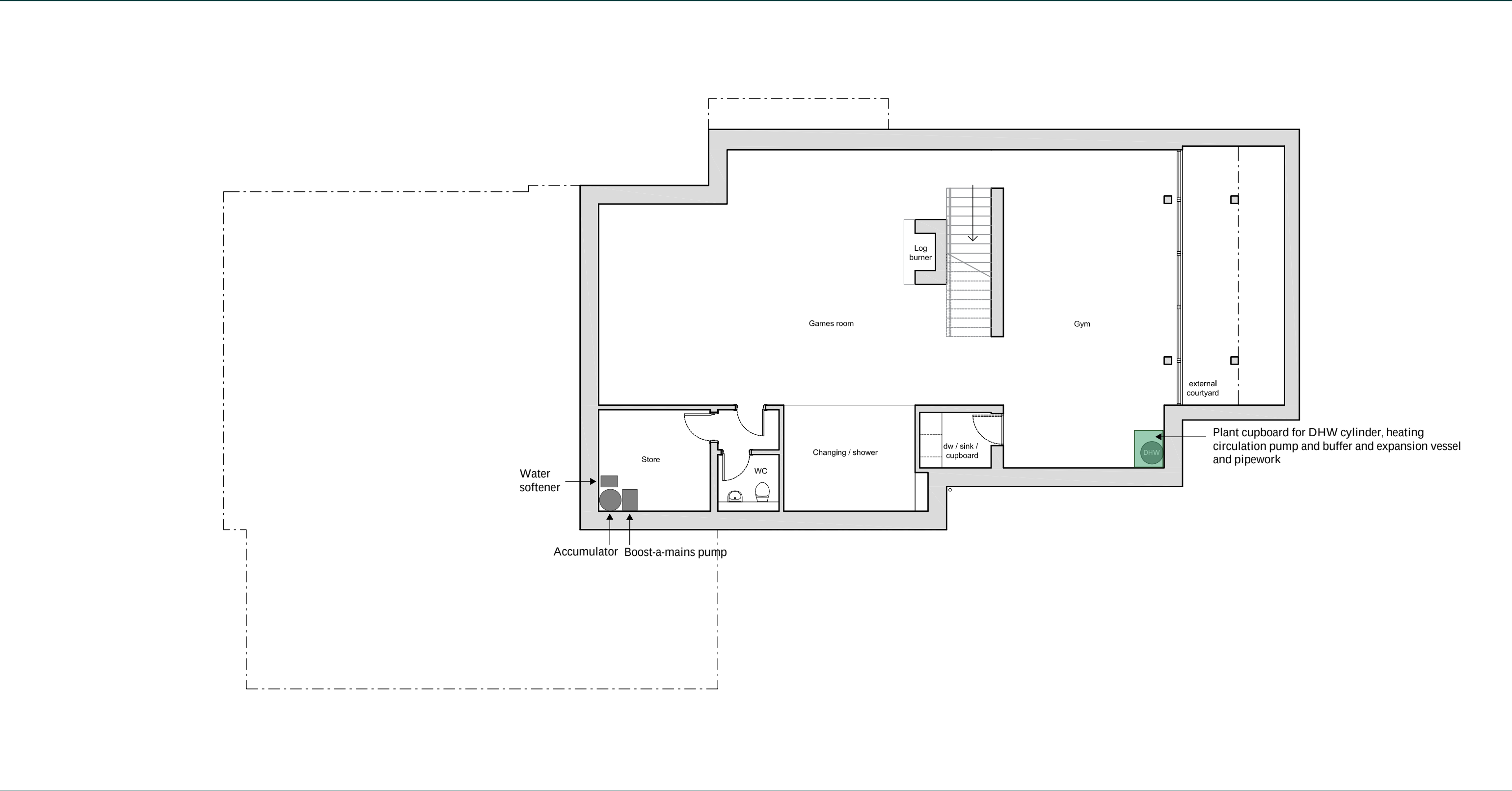


**General Notes:** Do not scale. All dimensions to be checked on site. This drawing is to be read in conjunction with all relevant drawings.

**Notes:**



|                                                                                                                                                                                       |                                                     |                      |                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------|---------------------|--|
| <div> <b>Enhabit</b></div> <div>Sustainable Bankside II, 25 Lavington Street, London, SE1 0NZ</div> |                                                     |                      |                     |  |
| <b>Client:</b> Martin Osborne-Shaw                                                                                                                                                    | <b>Project:</b> Cross Road Angmering                | <b>Revision:</b> A   | <b>Designed:</b> KM |  |
| <b>Drawing number:</b>                                                                                                                                                                | <b>Drawing title:</b> Mechanical Services Locations | <b>Date:</b> APR '20 | <b>Approved:</b> KB |  |



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| <b>Client:</b> Martin Osborne-Shaw                                                                                                                                                    | <b>Project:</b> Cross Road Angmering                | <b>Revision:</b> A   | <b>Designed:</b> KM |  |  |
| <b>Drawing number:</b>                                                                                                                                                                | <b>Drawing title:</b> Mechanical Services Locations | <b>Date:</b> APR '20 | <b>Approved:</b> KB |  |  |