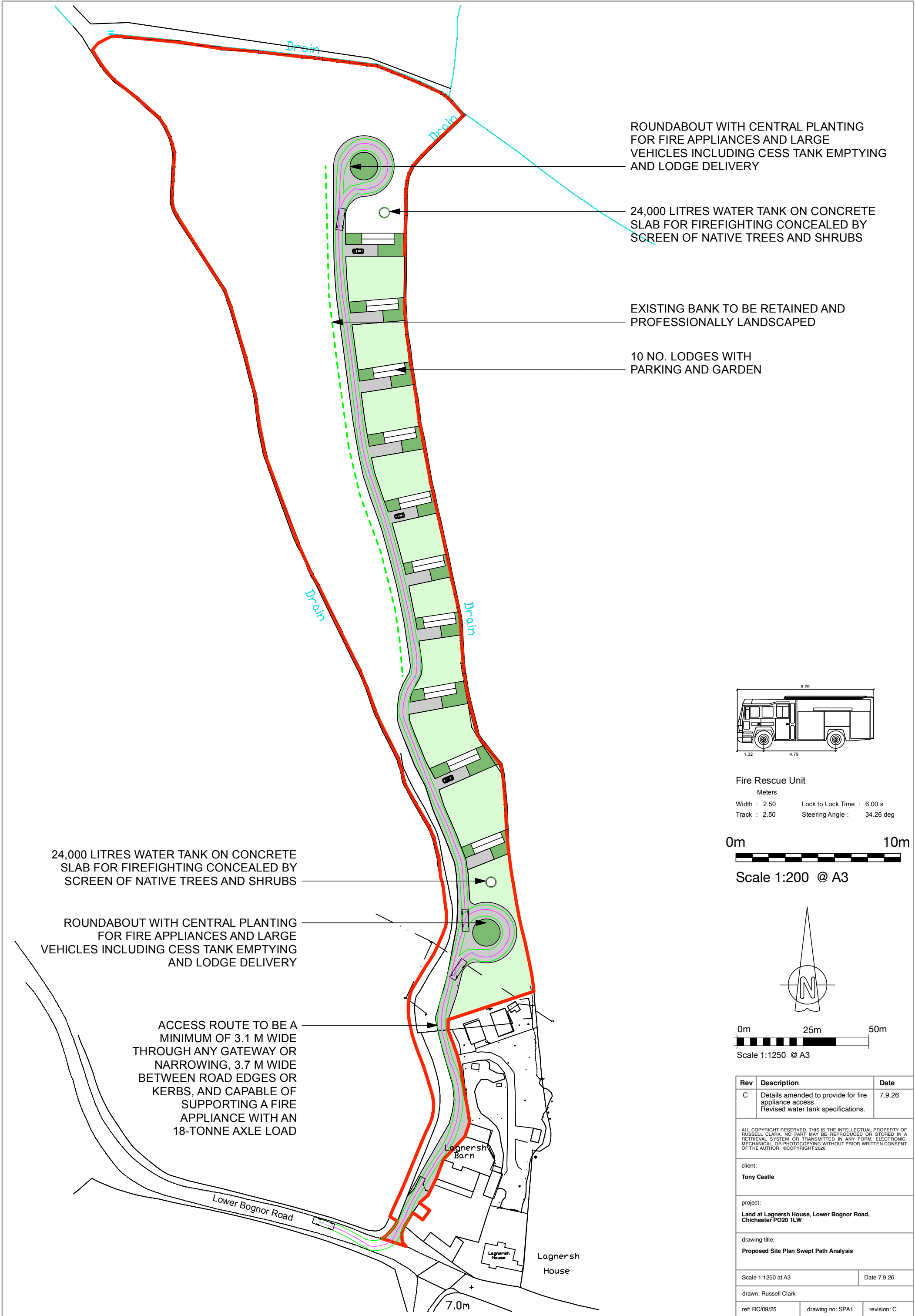
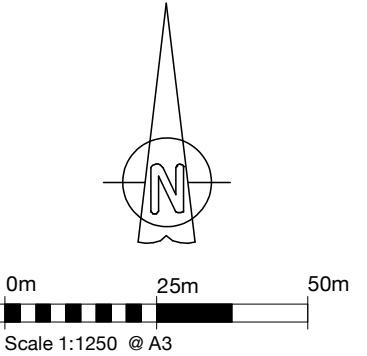
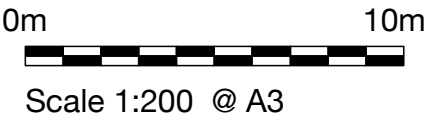


Fire Rescue Unit  
Meters  
Width : 2.50      Lock to Lock Time : 6.00 s  
Track : 2.50      Steering Angle : 34.26 deg



| Rev                                                                                                                                                                                                                                                                    | Description                                                                                 | Date        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------|
| C                                                                                                                                                                                                                                                                      | Details amended to provide for fire appliance access.<br>Revised water tank specifications. | 7.9.26      |
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| client:<br>Tony Castle                                                                                                                                                                                                                                                 |                                                                                             |             |
| project:<br>Land at Lagnersh House, Lower Bognor Road, Chichester PO20 1LW                                                                                                                                                                                             |                                                                                             |             |
| drawing title:<br>Proposed Site Plan Swept Path Analysis                                                                                                                                                                                                               |                                                                                             |             |
| Scale 1:1250 at A3                                                                                                                                                                                                                                                     |                                                                                             | Date 7.9.26 |
| drawn: Russell Clark                                                                                                                                                                                                                                                   |                                                                                             |             |
| ref: RC/09/25                                                                                                                                                                                                                                                          | drawing no: SPA1                                                                            | revision: C |