ARUN DISTRICT COUNCIL

ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990.

APPLICATION FOR **PLANNING PERMISSION**

6 copies of this form required, together with plans and appropriate fee

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS

FOR OFFICIAL USE ONLY
App No. P/8/07
Date Received 2/2/07

1. Applicant (in BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (in BLOCK CAPITALS)
Name REV. KEITH SMITH. THE VICARAGE,	Name GEOFFREY EVANS
Address CHURCH LANE, PAGHAM.	Address 'ROSEDENE' 91 PAGHAM RD. PAGHAM, BOGNOR REGIS PO21 4N
Tel. No. 01243 262713	Tel. No. 01243 267122

2. Type of Application

	State Yes or No	
(a) Full planning permission (including changes of use).	YES	
(b) Outline planning permission.	No	If yes, describe those matters which form part of your application:- a) the layout of the site.....yes/no b) the number, siting, design and external appearance of the building .....yes/no c) the landscaping of the site.....yes/no d) the means of access to the site.....yes/no
(c) Approval of reserved matters following the grant of an outline permission.	NO	If yes, state the number of the outline permission and describe those matters which form part of your application:- a) the layout of the site.....yes/no b) the number, siting, design and external appearance of the buildings .....yes/no c) the landscaping of the site.....yes/no d) the means of access to the site.....yes/no
(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.	No	If yes, state the number of the planning permission and the condition number:- a) Planning permission number..... b) Condition number.....

3. (a) **Full address or location** of the land to which application relates.
LAND TO THE WEST OF EXISTING CAR PARK. CHURCH FARM CHURCH LANE, PAGHAM.

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If yes, this land must be edged blue on the location plan

(c) Area of Site .....62.7..... hectares/~~sq.metres~~*
*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres

(d) **Description** of proposed development (if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)	PROPOSED ADDITIONAL CAR PARK ADJACENT TO EXISTING CAR PARK. (Departure from the Development Plan)

(e) State whether the proposal involves:-

		State Yes or No			State Yes or No
(i) New building(s) or structure(s)		NO	(vi)	Closure of existing access	NO
(ii) Alteration or extension of existing building(s)		NO	(vii)	A Building of Special Architectural or Historic Interest or demolition within a Conservation Area. If YES a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.	NO
(iii) Change of use only		YES			
(iv) Construction of a new access to a highway	vehicular	NO			
	pedestrian	NO			
(v) Alteration of an existing access to a highway	vehicular	NO	(viii)	Any public Right of Way existing within the site.	NO
	pedestrian	NO			

4. Particulars of Use of Buildings or Land: state

(a) Present use FARM LAND
(b) If vacant the last use N.A.

5. **Additional Information**

	State Yes or No		State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5)	No	If yes, complete part 2 of form C.P.1. Is the application accompanied by an industrial Development Certificate	
(b) Is the application for the winning or working of minerals?	No	If yes, complete part 4 of form C.P.1	
(c) Is the application for an agricultural dwelling or building?	No	If yes, complete part 6 of form C.P.1	
(d) Does the proposed development involve the demolition of any residential units?	No	If yes, how many units? Please indicate their positions on plans	
(e) Does the proposed development involve the felling of any trees?	No	If yes, please indicate their positions on plans.	
(f) Is this an application for joint development, ie. where the local planning authority has an interest in the development?	No	If yes, please specify interest	

		Exisiting	Proposed
(g) (i) How will surface water be disposed of? (ii) How will foul sewage be disposed of?	(i)	~~SOAKAWAYS~~	SOAKAWAYS
	(ii)	—	N.A.

6. **Plans** (See Note 6) **N.B.** 6 Sets of all drawings required.

List of drawings and plans submitted-indicate drawing numbers and scales.

6 copies drwg no 2072

7. **Fees** (See Note 7)

If a fee is submitted please give the amount £ 265-00

8. **It is important** that this application is signed and dated

Date 20/01/07 Signed .....

on behalf of .....
(insert applicant's name if signed by an agent)

9. **Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995**

N.B. A signed certificate MUST accompany this application (See Note 9)

If the applicant is the sole owner (a) the following certificate should be completed and signed

CERTIFICATE A

(a) Owner means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

I hereby certify that:-

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2 None of the land to which the application relates is, or is part of an agricultural holding.

*2 ~~*I have~~ / The applicant has given the requisite notice to every person other than ~~*myself~~ / himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which notice was served	Date on which notice was served

*Delete where inappropriate

Signed .....

*On behalf of R.W. K. SMITH

Date 20/01/07

Town and Country Planning (General Development Procedure) Order 1995

NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper or to be served on an owner* or a tenant**)

Proposed development at *(a)* PROPOSED ADDITIONAL CAR PARK TO THE WEST OF EXG CAR PARK

I give notice that *(b)* .. REV. KEITH SMITH .....

is applying to the *(c)* .. ARUN DISTRICT COUNCIL .....Council

for planning permission to *(d)* PERMIT THE CHANGE OF USE FROM FARMLAND TO ADDITIONAL CAR PARKING SPACE

Any owner* of the land or tenant** who wishes to make representations about this application should write to the Council at *(e)* ARUN DISTRICT COUNCIL PLANNING OFFICE, CIVIC CENTRE LITTLEHAMPTON, W. SUSSEX BN17 5LF

by *(f)* .....

* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or in the case of development consisting of the winning or workings of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

** "tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

Signed .....

§On behalf of .. REV. KEITH SMITH

Date ..... 4/1/07 ~~30/12/06~~

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

§ delete where inappropriate.

Insert:

(a) address or location of the proposed development
(b) applicant's name
(c) name of Council
(d) description of the proposed development
(e) address of the Council
(f) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case may be)

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995

Certificate under Article 7

CERTIFICATE B

I hereby certify that:

(a) 'Owner' means a person having a freehold or a leasehold interest the unexpired term of which was not less than 7 years.

1. *I have / The applicant has / ~~The appellant has~~ given the requisite notice to every one else who on the 21 days before the date of *application / ~~appeal~~ was the owner (a) of any part of the land to which the *application / ~~appeal~~ relates, viz:

Name of Owner	Address at which Notice was served	Date on which Notice was served
MR. DEREK BELL MEE	LITTLE WELBOURNE CHURCH LANE PAGHAM W. SUSSEX	

*2. None of the land to which the *application / appeal relates is, or is part of an agricultural holding

OR:

*3. ~~*I have~~ / The applicant has / ~~The appellant has~~ given the requisite notice to every person other than ~~*myself~~ / himself who on the 21 days before the date of *application / ~~appeal~~ was a tenant of an agricultural holding on all or part of the land to which the *application / ~~appeal~~ relates, viz:

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed .....

*On behalf of D.K. SMITH

Date ~~30/12/06~~ 4/1/07

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