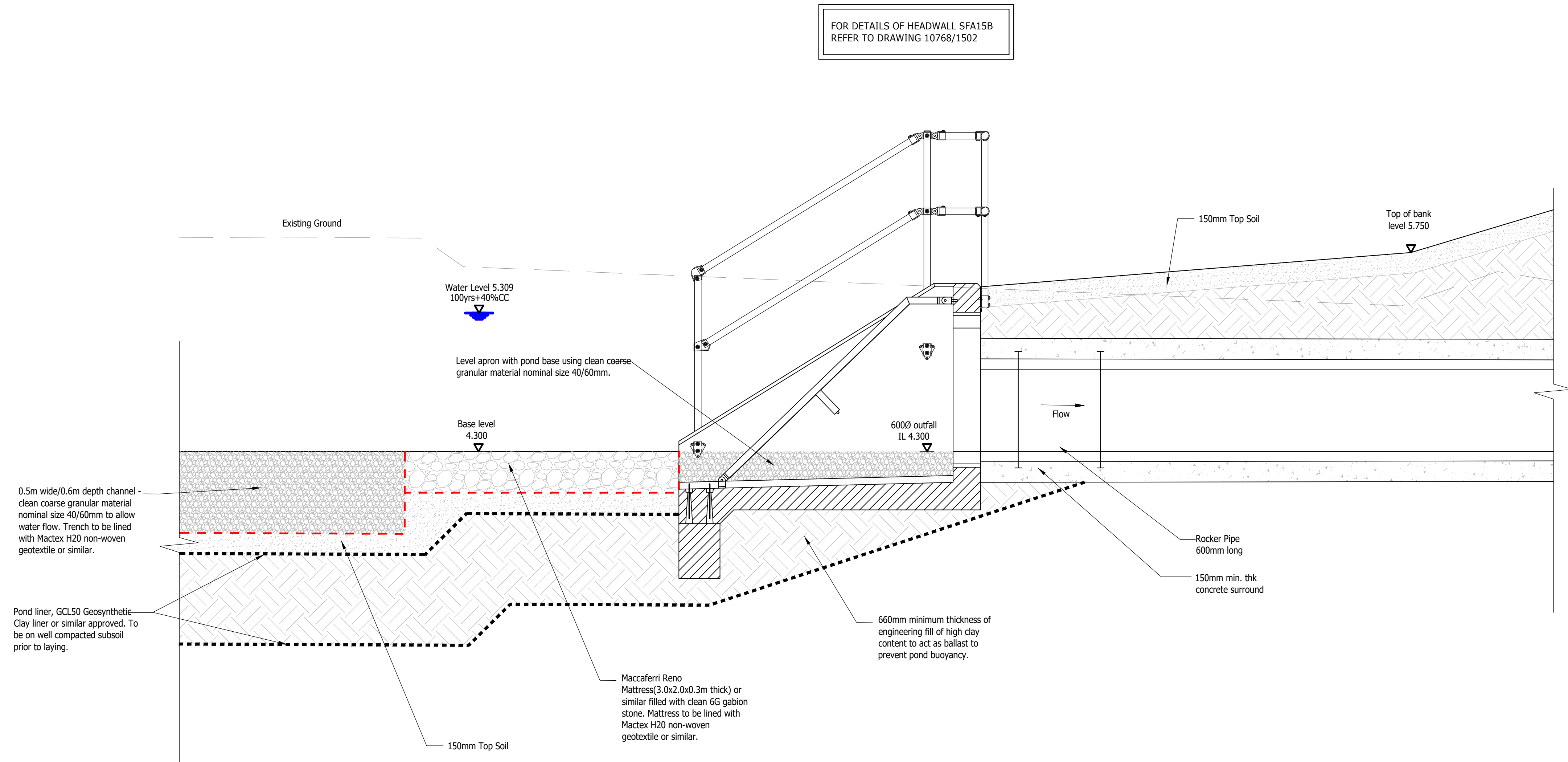
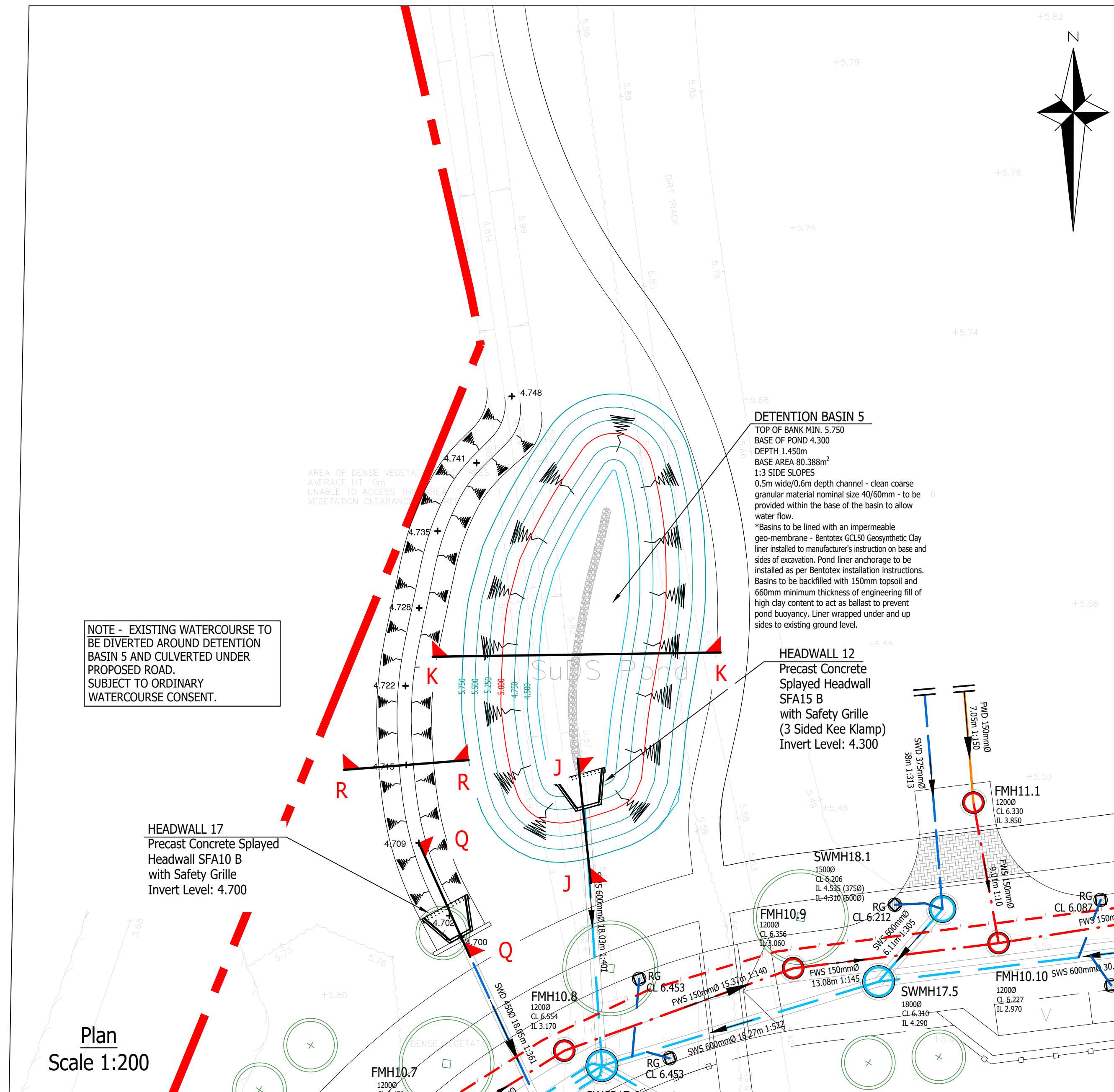
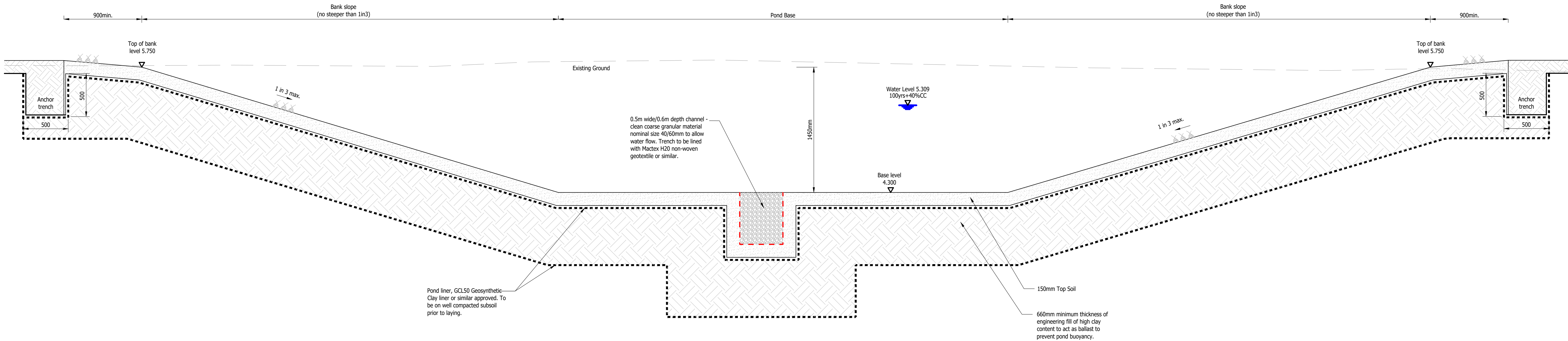




Detention Basin 5  
Section J-J  
Scale 1:20



Detention Basin 5  
Section K-K  
Scale 1:20

GENERAL NOTES

1. The location, size, depth and identification of existing services that may be shown or referred to on this drawing have been assessed from non-intrusive observations, record drawings or the like. The contractor shall safely carry out intrusive investigations, trial holes or soundings prior to commencing work to satisfy himself that it is safe to proceed and that the assessments are accurate. Any discrepancies shall be notified to gta prior to works commencing.
2. Tender or billing drawings shall not be used for construction or the ordering of materials.
3. Do not scale. All dimensions and levels to be site confirmed.
4. This drawing shall be read in conjunction with all relevant architects, consultants drawings and specifications, together with H&S plan requirements.
5. Copyright - This drawing must not be copied, amended nor reproduced without the prior written agreement of gta.
6. All drawings, specifications and recommendations made by gta are subject to Local Authority and other relevant Statutory Authorities approval. Any works or services made abortive due to the client proceeding prior to these approvals is considered wholly at the Clients risk. gta hold no responsibility for resulting abortive works or costs.

|                                                                                                                                                                                                                                               |                                                                                       |            |                             |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|-----------------------------|---------|
| PL                                                                                                                                                                                                                                            | Initial Issue                                                                         | 20/04/22   | DT                          | MR      |
| Rev                                                                                                                                                                                                                                           | Amendments                                                                            | Date       | Dim                         | CHK     |
| Status                                                                                                                                                                                                                                        | PRELIMINARY                                                                           |            |                             |         |
| Client                                                                                                                                                                                                                                        |  |            |                             |         |
| Architect                                                                                                                                                                                                                                     |                                                                                       |            |                             |         |
| Project                                                                                                                                                                                                                                       | SEFTER ROAD<br>BOGNOR REGIS                                                           |            |                             |         |
| Title                                                                                                                                                                                                                                         | DETENTION BASIN SECTIONS<br>DETENTION BASIN 5                                         |            |                             |         |
| Date                                                                                                                                                                                                                                          | APRIL 2022                                                                            | Scale @ A0 | Plan: 1:200 / Section: 1:20 |         |
| Client's Ref                                                                                                                                                                                                                                  | Project Ref:                                                                          |            | 10768                       |         |
|  <b>Civils &amp; Transport</b><br>Goucester House, 60a Church Walk,<br>Burgess Hill, West Sussex, BN15 5AS<br>Tel: 01444 871444 Web: www.gtacivils.co.uk |                                                                                       |            |                             |         |
| Drawing Number                                                                                                                                                                                                                                | 10768/1634                                                                            |            |                             | Rev: P1 |