

Drew Smith
7-9 Mill Court
The Sawmills
Durley
Durley
SO32 2EJ

Date: 15th September 2020

Please ask for: Mr S Davis
Tel: 01903 737874

Your Ref:

Our Ref: P/80/20/DOC

Dear Mr Drury,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of details reserved by condition imposed under ref P/58/15/OUT relating to Condition No 11 -
SuDS maintenance
Land To North And South Of Summer Lane Pagham PO21 4NG

Notification regarding the above application:

Condition Number 11

Prior to the occupation of any dwelling hereby approved, full details of the maintenance and management of the SuDS system set out in a site-specific maintenance manual, shall be submitted to and approved in writing by the Local Planning Authority. The manual shall include details of financial management and arrangements for the replacement of major components at the end of the manufacturers recommended design life. Upon completed construction of the SuDS System, the owner or management company shall strictly adhere to and implement the recommendations contained within the manual.

Reason: To ensure the efficient maintenance and on-going operation of the SuDS system and to ensure the best practice in line with guidance set out in 'The SuDS Manual' CIRIA publication ref: C697 Chapter 22.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The detail submitted in respect of the drainage maintenance manual namely the following items have been appraised by the Councils Drainage Engineers, are considered to be acceptable and satisfy the requirements of the condition.

- SuDS maintenance plan (08.09.20)
- Conveyance Plan General Overall Site ref 1177-WD-800-A1 G

- Ditch maintenance Plan ref DSM/E4761/014A

The condition is therefore fully discharged insofar as the submission of details relates and on the understanding that the site specific drainage scheme will be maintained in accordance with the approved details.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning