ARUN DISTRICT COUNCIL

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TOWN AND COUNTRY PLANNING ACT 1990.

APPLICATION FOR **PLANNING PERMISSION**

6 copies of this form required, together with plans and appropriate fee

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS

FOR OFFICIAL USE ONLY
App No. P/77/06
Date Received 26/5/06

1. Applicant (in BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (in BLOCK CAPITALS)
Name MR STEEL	Name GEOFFREY EVANS
Address 23 SUSSEX DRIVE PAGHAM W. SUSSEX	Address ROSEDENE, 94 PAGHAM RD PAGHAM PO21 4NN
Tel. No.	Tel. No. 01243 267122

2. Type of Application

	State Yes or No	
(a) Full planning permission (including changes of use).	YES	
(b) Outline planning permission.	NO	If yes, describe those matters which form part of your application:- a) the layout of the site.....yes/no b) the number, siting, design and external appearance of the building .....yes/no c) the landscaping of the site.....yes/no d) the means of access to the site.....yes/no
(c) Approval of reserved matters following the grant of an outline permission.	NO	If yes, state the number of the outline permission and describe those matters which form part of your application:- a) the layout of the site.....yes/no b) the number, siting, design and external appearance of the buildings .....yes/no c) the landscaping of the site.....yes/no d) the means of access to the site.....yes/no
(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.	NO	If yes, state the number of the planning permission and the condition number:- a) Planning permission number..... b) Condition number.....

3. (a) Full **address or location** of the land to which application relates.

23 SUSSEX DRIVE, PAGHAM.

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If yes, this land must be edged blue on the location plan

(c) Area of Site ..... 212 ..... ~~hectares~~/sq.metres*
*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres

(d) **Description** of proposed development (if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)	EXTENDED GARAGE

(e) State whether the proposal involves:-

		State Yes or No
(i) New building(s) or structure(s)		NO
(ii) Alteration or extension of existing building(s)		YES
(iii) Change of use only		NO
(iv) Construction of a new access to a highway	vehicular	NO
	pedestrian	NO
(v) Alteration of an existing access to a highway	vehicular	NO
	pedestrian	NO
(vi) Closure of existing access		NO
(vii) A Building of Special Architectural or Historic Interest or demolition within a Conservation Area. If YES a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.		NO
(viii) Any public Right of Way existing within the site.		NO

4. Particulars of **Use** of Buildings or Land: state

(a) Present use EXISINGLE GARAGE
(b) If vacant the last use N.A.

5. **Additional Information**

	State Yes or No		State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5)	No	If yes, complete part 2 of form C.P.1. Is the application accompanied by an industrial Development Certificate	
(b) Is the application for the winning or working of minerals?	No	If yes, complete part 4 of form C.P.1	
(c) Is the application for an agricultural dwelling or building?	No	If yes, complete part 6 of form C.P.1	
(d) Does the proposed development involve the demolition of any residential units?	No	If yes, how many units? Please indicate their positions on plans	
(e) Does the proposed development involve the felling of any trees?	No	If yes, please indicate their positions on plans.	
(f) Is this an application for joint development, ie. where the local planning authority has an interest in the development?	No	If yes, please specify interest	

	Exisiting	Proposed
(g) (i) How will surface water be disposed of?	(i) TO SOAKAWAY	TO SOAKAWAY
(ii) How will foul sewage be disposed of?	(ii) N.A	N.A

6. **Plans** (See Note 6) **N.B.** 6 Sets of all drawings required.

List of drawings and plans submitted-indicate drawing numbers and scales.

6 copies drwg no. 2062 1/100

7. **Fees** (See Note 7)

If a fee is submitted please give the amount £ ~~265.00~~ £135.00

8. **It is important** that this application is signed and dated

Date 25/05/06. Signed .....

on behalf of MR STEEL
(insert applicant's name if signed by an agent)

9. **Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995**

N.B. A signed certificate MUST accompany this application (See Note 9)

If the applicant is the sole owner (a) the following certificate should be completed and signed

CERTIFICATE A

(a) Owner means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years.

I hereby certify that:-

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the application relates is, or is part of an agricultural holding.

*2 *I have / The applicant has given the requisite notice to every person other than *myself / himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which notice was served	Date on which notice was served

*Delete where inappropriate

Signed .....

*On behalf of MR STEEL

Date 25/05/06.