

**From:** Simon Davis  
**Sent:** 04 June 2025 10:08  
**To:** [REDACTED]  
**Subject:** RE: P/6/25/PL Lagnersh

Dear Vicki,

I can give you until 13 June. Any longer and we won't have time to re-consult before the 8-week date.

Kind Regards







Simon

**Simon Davis MRTPI**  
**Principal Planning Officer**, Directorate of Growth  
**T:** 01903 737874  
**E:** [simon.davis@arun.gov.uk](mailto:simon.davis@arun.gov.uk)  
Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

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<https://www1.arun.gov.uk/planning-application-finder>



**Our priorities...**

 <b>Improving the wellbeing of Arun</b>	 <b>Delivering the right homes in the right places</b>	 <b>Supporting our environment to support us</b>	 <b>Fulfilling Arun's economic potential</b>	 
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**From:** [REDACTED]  
**Sent:** 03 June 2025 21:34

**To:** Simon Davis <[Simon.Davis@arun.gov.uk](mailto:Simon.Davis@arun.gov.uk)>

**Subject:** RE: P/6/25/PL Lagnersh

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Hi Simon,

The client is still working on obtaining the requested documents so I'm afraid I don't have a timescale as such.

Would it be possible to agree an extension of time to allow for this please ?

Regards

Vicki Wood  
GT Planning

[REDACTED]  
[REDACTED]

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**From:** [REDACTED]  
**Sent:** 22 May 2025 23:07  
**To:** 'Simon Davis' <[Simon.Davis@arun.gov.uk](mailto:Simon.Davis@arun.gov.uk)>  
**Subject:** FW: P/6/25/PL Lagnersh

Dear Simon,

Thank you for your email and attached objection from the LLFA dated 20<sup>th</sup> May in respect of the above.

I can confirm that the client is aware, and I understand that arrangements are being made for submission of a FRA and Drainage Strategy in respect of surface water drainage.

I have requested a timescale for submission, so will let you know as soon as I can.

[REDACTED]  
[REDACTED]

Regards

Vicki Wood  
GT Planning

[REDACTED]  
[REDACTED]

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**From:** Simon Davis <[Simon.Davis@arun.gov.uk](mailto:Simon.Davis@arun.gov.uk)>  
**Sent:** 22 May 2025 09:37

To: [REDACTED]

Subject: P/6/25/PL Lagnersh

Dear Vicki.

Please see attached objection from Drainage. Please aim to respond by 06 June.

Kind Regards

Simon

**Simon Davis MRTPI**

**Principal Planning Officer**, Directorate of Growth

T: 01903 737874

E: [simon.davis@arun.gov.uk](mailto:simon.davis@arun.gov.uk)







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