

[REDACTED]

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**From:** [REDACTED]  
**Sent:** 08 November 2018 10:53  
**To:** Neil Crowther  
**Cc:** Planning.Responses  
**Subject:** RE: Pagham Planning applications P/140/16 OUT, P/134/16/OUT, P/140/16/OUT, P/6/17/OUT,, P/25/17/OUT

Dear Mr Crowther

Thank you for your e mail which is noted.

In particular Pagham Parish Council will note that ADC has no intention of consulting with them on any Draft S106 Planning Obligations.

However, it would be helpful, at least, if you could advise whether there will be one S106 covering all of the above applications or one S106 for each one as this is not clear.

Thanks

Paul Collins BA (Hons) DipTP MRTPI



**RTPI**

Chartered Town Planner

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**From:** Neil Crowther [mailto:Neil.Crowther@arun.gov.uk]  
**Sent:** Thursday, November 8, 2018 7:50 AM  
**To:** [REDACTED]  
**Subject:** RE: Pagham Planning applications P/140/16 OUT

Mr Collins,

Your correspondence is recorded as representations against the relevant planning application(s) as are the eight emails you have sent between 11.37 on 6 November and 15.02 7 November 2018.

The decision will be issued upon completion of the planning obligation and no draft of that document will be publically consulted upon.

I will respond to relevant matters contained within your multiple emails referred to above when I have had an opportunity to consider them.

Regards, Neil

Neil Crowther | Group Head of Planning, Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

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Visit Arun's web site at [www.arun.gov.uk](http://www.arun.gov.uk)



Save the environment - think before you print.

**From:** [REDACTED]

**Sent:** Wednesday, October 31, 2018 11:31 AM

**To:** 'david.easton@arun.gov.uk' <[david.easton@arun.gov.uk](mailto:david.easton@arun.gov.uk)>; 'Neil Crowther' <[Neil.Crowther@arun.gov.uk](mailto:Neil.Crowther@arun.gov.uk)>; 'Karl Roberts' <[Karl.Roberts@arun.gov.uk](mailto:Karl.Roberts@arun.gov.uk)>

**Cc:** [REDACTED]

**Subject:** Pagham Planning applications P/140/16 OUT, P/134/16 OUT, P/6/17 OUT and P/25/17 OUT

**Importance:** High

Dear All

I act for Pagham Parish Council in this matter.

I note that by e mail exchange dated 12/9/18 the ADC Case Officer (David Eastham) sought and obtained agreement to an extension of time from all the agents responsible for the above applications in the following terms and that this is the last such e mail recorded on the files.

*Dear all,*

*I write in relation to the above planning applications and can advise that a committee date has been set of the 24<sup>th</sup> October 2018. Therefore, I would be grateful if you could please provide me with written confirmation of your agreement to an extension of time for determination until the 2nd November 2018. This will provide 7 working days following committee to resolve any queries or amends identified by the committee and issue the decision notice. Please do not hesitate to contact me should you wish to discuss the above. I am working on the draft conditions for these applications today so will be unavailable on the telephone but please email me and I will call you back as soon as possible.*

*Kind regards, David Easton*

I also note that Planning applications P/140/16 OUT, P/134/16 OUT, P/6/17 OUT (but not P/25/17 OUT) were considered at DCC on 24 October 2018 by way of Officer Agenda reports and "Officer update reports" published on 10<sup>th</sup> and 22<sup>nd</sup> October respectively but at the date of this e mail the minutes of the meeting are not yet published on the Council's web site.

Therefore please can you confirm by way of return e mail whether or not it remains the intention of ADC to issue decision notices in respect of these applications by 2 November 2018 and if so which ones as stated and if not when the Council now expects each of these applications to be determined by way of the issue of decision notices and whether or not Drafts of the intended S106 Agreement/agreements will be made available for public comment before any decision notices are issued.

Please place this e mail and any response on each of the subject files for future reference if required.

Thank you

**Paul Collins BA (Hons) DipTP MRTPI**

[REDACTED]



**RTPI**

Chartered Town Planner

<http://www.arun.gov.uk>

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