

Barton Wilmore
The Observatory
Castle Hill Drive
Castle Hill
Ebbsfleet Valley
DA10 1EE

Date: 1st September 2020

Please ask for: Raymond Cole

Tel: 01903 737598

Your Ref:

Our Ref: P/67/20/DOC

Dear Miss Hunjan,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of details reserved by condition imposed under reference P/134/16/OUT relating to Condition
No 15 - Ecological Protection & Enhancement Plan
Land North of Sefter Road & 80 Rose Green Road Pagham Bognor Regis

Notification regarding the above application:

Condition Number 15

Prior to the commencement of development of any preparatory works an Ecological Protection & Enhancement Plan shall be submitted to and agreed in writing by the Council. The Plan shall be based on the mitigation measures proposed in Ecological Appraisal dated December 2016 prepared by Aspect Ecology and will include a programme of ecological monitoring to inform the long term management of the site. The Ecological Protection & Enhancement Plan shall include a full mitigation strategy for reptiles and a work programme with clear timelines for each mitigation measure to be carried out. The mitigation measures shall be implemented in accordance with the timescales set out in the agreed plan.

Reason: This condition is necessary to ensure the protection of wildlife and supporting habitat and secure opportunities for the enhancement of the nature conservation value of the site in line with national guidance and Policy ENV SP1 and ENV DM5 of the Arun Local Plan. It is considered necessary for this to be a pre-commencement condition because of the need ensure measures are in place to protect wildlife and habitats on site prior to any disturbance.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The Ecological Protection and Enhancement Plan July 2020 by Aspect Ecology, dated 10/07/2020, is considered to be satisfactory and in accordance with Policies ENV SP1 and ENV DM5 of the Arun Local Plan 2011-2031.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, consisting of stylized initials 'NC' followed by a small dot.

Neil Crowther
Group Head of Planning