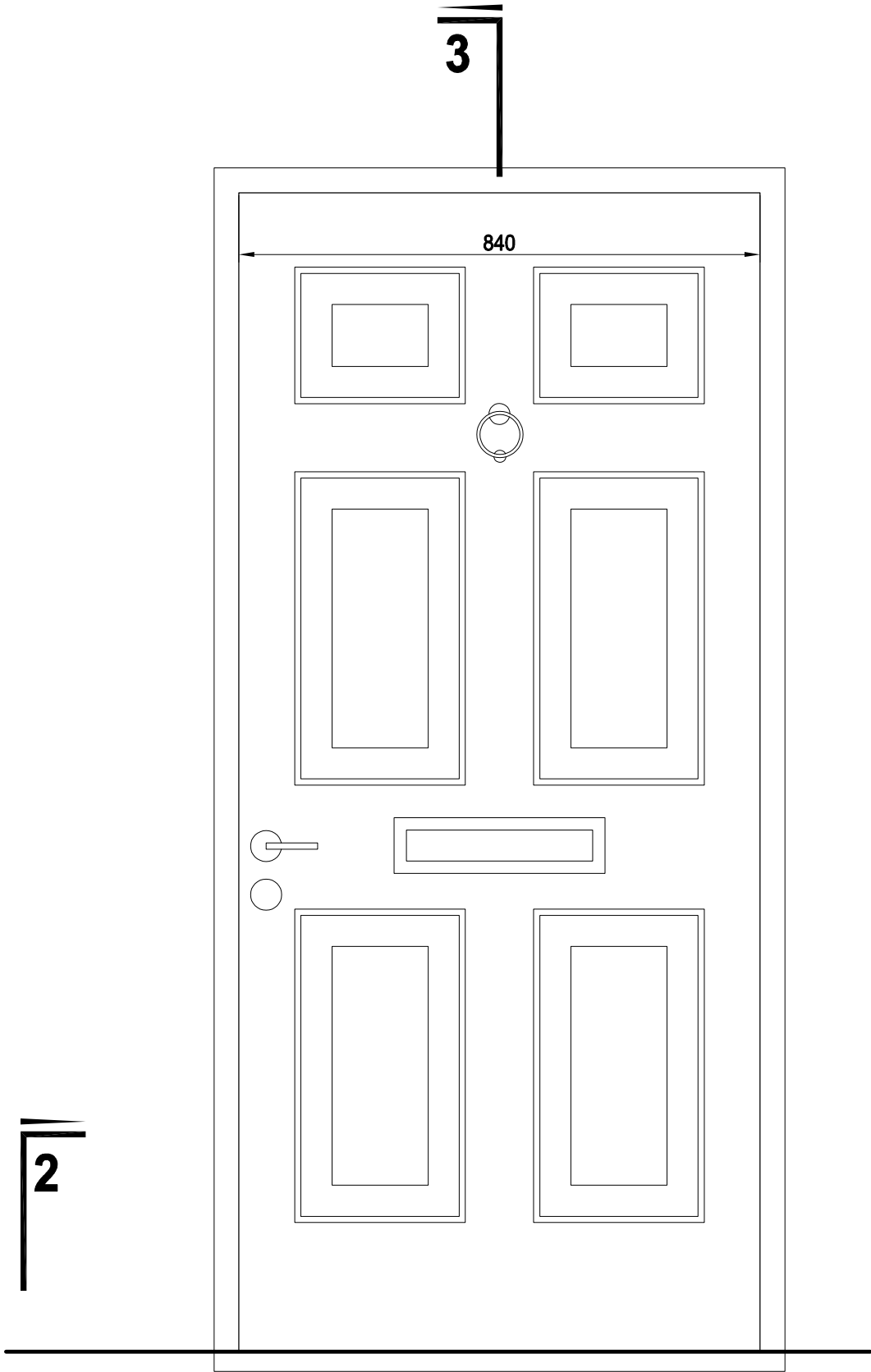
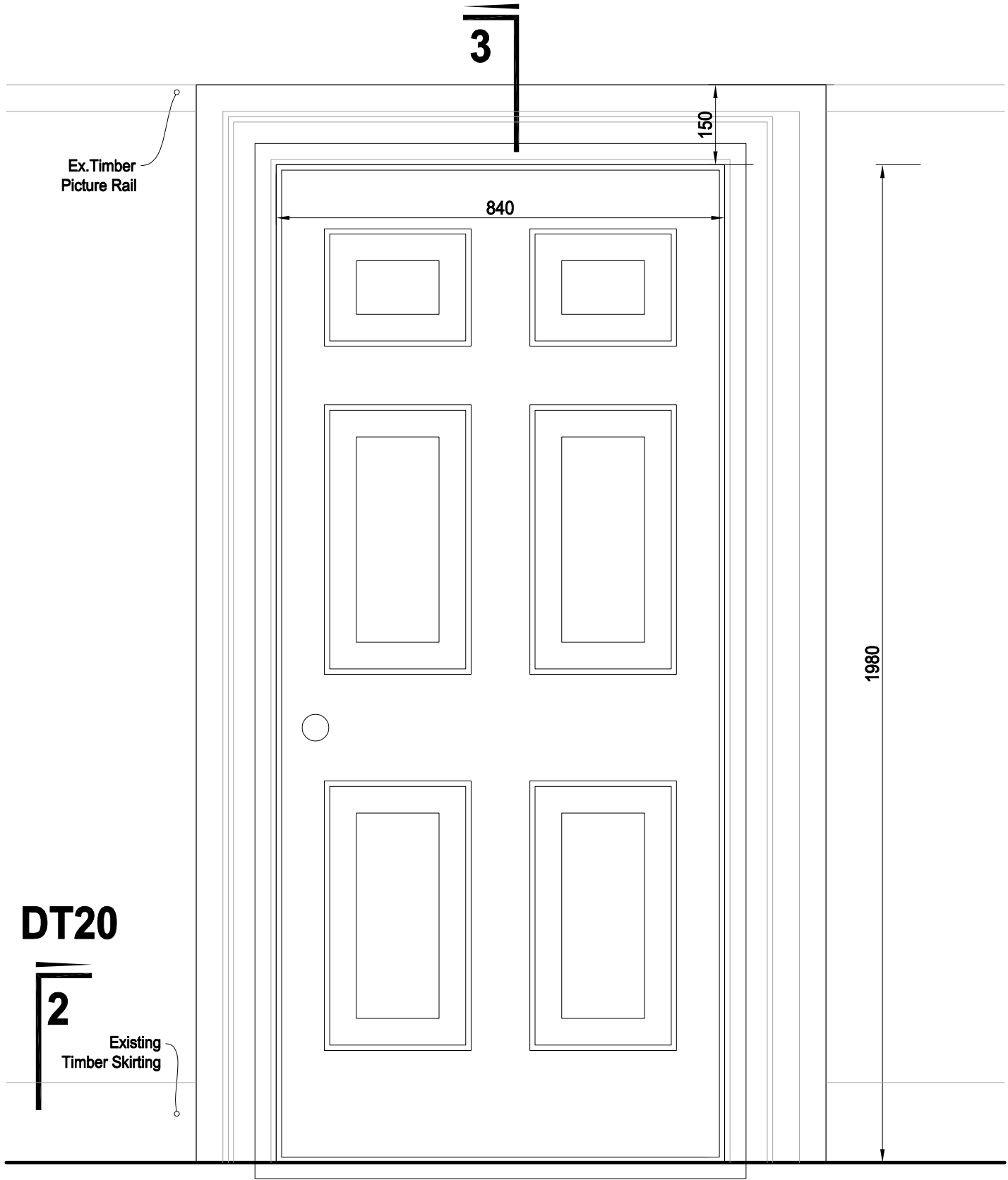
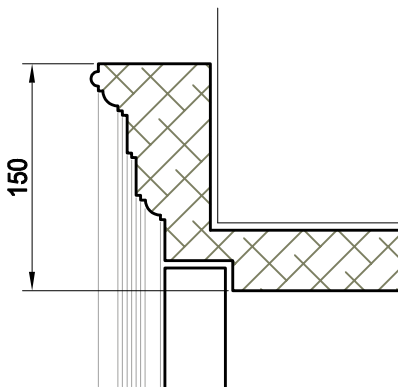




New External Door



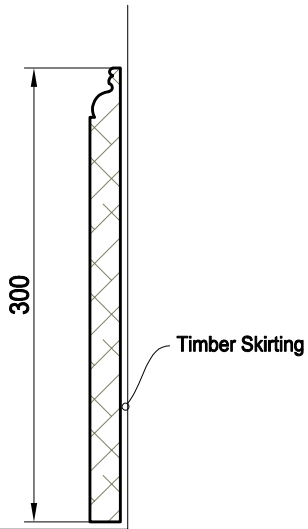
Existing Internal Door



3-3 Detail

1:5

Existing Architrave  
Match where required



1:5

2-2 Detail

Existing Timber Skirting  
Match where required



ARUN DISTRICT COUNCIL P/59/22/L

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| Date     | Amendments                                 | Ve. | In. | Project                                    | Pennicotts Farm<br>PO20 1LN       | Title                               | Door Details<br>and Elevations |
|----------|--------------------------------------------|-----|-----|--------------------------------------------|-----------------------------------|-------------------------------------|--------------------------------|
| 05.05.21 | Notes Added                                | A   | FR  |                                            |                                   |                                     |                                |
| 14.07.21 | Issue for Tender                           | B   | FR  |                                            |                                   |                                     |                                |
| 08.10.21 | External door, notes added                 | C   | CA  |                                            |                                   |                                     |                                |
| 18.10.21 | External & Internal door dimension changed | D   | CA  |                                            |                                   |                                     |                                |
| 17.11.21 | Alterations to Markups                     | E   | FR  |                                            |                                   |                                     |                                |
|          |                                            |     |     | <input type="checkbox"/> Draft             | <input type="checkbox"/> Planning | <input type="checkbox"/> B. Control |                                |
|          |                                            |     |     | <input checked="" type="checkbox"/> Tender | <input type="checkbox"/> Constr.  | <input type="checkbox"/> Other      |                                |
|          |                                            |     |     |                                            |                                   | Client                              | Mr. S.<br>Cox-Rusbridge        |

971 - B890 E

0 CM 5 CM 10 CM 15 CM 20 CM

1:5

0 CM 10 CM 20 CM 30 CM 40 CM

1:10

A3