

Bronte Welham

From: Daun Johnson on behalf of Planning.Responses
Sent: 05 April 2018 08:55
To: Planning Scanning
Subject: FW: Please find attached amendment on planning application Ref: P/4/18/PL

Please upload email to P/4/18/PL as consultee response

From: Fiona Fitzgerald
Sent: 03 April 2018 16:16
To: Planning.Responses
Cc: Simon Davis
Subject: FW: Please find attached amendment on planning application Ref: P/4/18/PL

Dear Simon,

Environmental Health have no objection to this application providing the mitigation measures detailed in the Noise Report (Test/Job No.16262 Dated 14/15 Dec 2017) are implemented and adhered to.

Regards

Fiona

From: Anna Appleton
Sent: 01 March 2018 09:13
To: Fiona Fitzgerald
Subject: FW: Please find attached amendment on planning application Ref: P/4/18/PL

FYI - amendment

From: Sam Humphries
Sent: 28 February 2018 15:32
To: Anna Appleton
Cc: Sarah Meeten
Subject: FW: Please find attached amendment on planning application Ref: P/4/18/PL

Original C/N: 222800

Samantha Humphries | Administrative Assistant, Corporate Support
Arun District Council | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Visit Arun's web site at www.arun.gov.uk Save the environment - think before you print.

Sent: 28 February 2018 15:19
To: EH Planning Consultations
Subject: Please find attached amendment on planning application Ref: P/4/18/PL

To: Environmental Health - Anna Appleton

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

APPLICATION NO: P/4/18/PL

Registered: 19-FEB-18

Site Address: Land at former Kings Beach Hotel 5 The Parade Bognor Regis
PO21 4TW

Grid Reference:

Category: Plan Applicat'n

Description of Works: Erection of 1No. 4-bedroom house and 2No. 3-bedroom bungalows including shared use of existing vehicular accesses to convenience store and associated parking, landscaping, bin and cycle storage. This application may affect the setting of a Grade 2 Listed Building.

I am able to inform you that I have received an amendment to the above application dated 28th February 2018 relating to:- Amended description

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'comment on this application'. Please make any further comment by 29th March 2018.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

[Click here to make further comments](#)

The officer dealing with this application is Mr S Davis who can be contacted on telephone number [REDACTED]

Thanking you in anticipation

Planning Case Officer

