ARUN DISTRICT COUNCIL

Arun District Council
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Tel: 01903 737756
www.arun.gov.uk

# Application for approval of details reserved by condition.
# Town and Country Planning Act 1990
# Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | 2 |
| Suffix | |
| Property name | The Pagham Club |
| Address line 1 | West Front Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | Pagham |
| Postcode | PO21 4SY |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 489095 |
| Northing (y) | 97270 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | Mrs |
| First name | C |
| Surname | Barnes |
| Company name | |
| Address line 1 | 90 Harbourview Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | Bognor Regis |

## 2. Applicant Details

| | |
|---|---|
| Country | |
| Postcode | PO21 4RH |

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | |
| First name | Lee |
| Surname | Hackett |
| Company name | Sussex Building Plans |
| Address line 1 | 33 Highland Avenue |
| Address line 2 | |
| Address line 3 | |
| Town/city | Bognor Regis |
| Country | United Kingdom |
| Postcode | PO21 2BJ |
| Primary number | [redacted] |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Change of use of existing staff residential accommodation to be used as a separate unit of residential accommodation.

Reference number

P/10/20/PL

| | |
|---|---|
| Date of decision (date must be pre-application submission) | 21/04/2020 |

**Please state the condition number(s) to which this application relates**

Condition number(s)

3, 6, 7 and 8

## 4. Description of the Proposal

Has the development already started? (●) Yes ( ) No

If Yes, please state when the development was started (date must be pre-application submission): 01/07/2021

Has the development been completed? (●) Yes ( ) No

If Yes, please state when the development was completed (date must be pre-application submission): 01/12/2021

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ( ) Yes (●) No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 3 - details on the noise level scheme
Condition 6 - secure cycle parking spaces
Condition 7 - electric car charging scheme
Condition 8 - storage of waste/bin store

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (●) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

( ) The agent
(●) The applicant
( ) Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ( ) Yes (●) No

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. [☒]

Date (cannot be pre-application) 04/01/2022