

Angela Marty Cleanthi  
C/O F Barnes & Son Solicitors  
14 Chase Cross Road  
Collier Row  
Romford  
RM5 3PS

11 February 2022  
Ref: RH/Let/P1895

Dear Ms Cleanthi,

***Section 73 Variation of Condition Application: Proposed Variation of Condition 1 pursuant to Reserved Matters Planning Permission P/132/20/RES (Approval of reserved matters following P/30/19/OUT for 300 No. new homes, internal roads, footpaths & cycleways, car parking & landscaping) for the substitution of 88no. units in the northern parcel to amend the layout, mix, appearance, car and cycle parking provision and landscaping at Land north of Hook Lane, Pagham.***

Please find enclosed a copy of the Notice under Article 13 for Service on Individuals regarding the above Planning Application for your information.

If you have any further queries or require further information, please contact me on 01903 248777.

Yours sincerely  
ECE Planning



Chris Barker MATP MRTPI  
**Managing Director**

Managing Director  
Chris Barker MATP MRTPI  
Directors  
Huw James MRTPI  
Adam King RIBA  
Adam Staniforth FCCA

ECE Planning Limited  
Registered in England  
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BN11 1QB

Town and Country Planning (Development Management Procedure) (England) Order 2015 NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION

(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)

Proposed development at:

|                         |                         |
|-------------------------|-------------------------|
| Name or flat number     | Land north of Hook Lane |
| Property number or name |                         |
| Street                  |                         |
| Locality                |                         |
| Town                    | Pagham                  |
| County                  |                         |
| Postal town             |                         |
| Postcode                |                         |

Take notice that application is being made by:

|                   |                  |          |  |
|-------------------|------------------|----------|--|
| Organisation name | Vistry Group Plc |          |  |
| Applicant name    | Title            | Forename |  |
|                   | Surname          |          |  |

For planning permission to:

Description of proposed development

Section 73 Variation of Condition Application: Refer to Covering Letter for further information.

Local Planning Authority to whom the application is being submitted:

Arun District Council

Local Planning Authority address:

Planning Services,  
Arun District Council, Civic Centre,  
Littlehampton,  
BN17 5LF

Any owner of the land or tenant who wishes to make representations about this application, should write to the council within 21 days of the date of this notice.

Signatory:

|           |                                                                                     |        |          |       |
|-----------|-------------------------------------------------------------------------------------|--------|----------|-------|
| Signatory | Title                                                                               | Mr     | Forename | Chris |
|           | Surname                                                                             | Barker |          |       |
| Signature |  |        |          |       |

Date (dd-mm-yyyy)

11-02-2022

Statement of owners' rights: The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.

Statement of agricultural tenants' rights: The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

'Owner' means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.

'Tenant' means a tenant of an agricultural holding any part of which is comprised in the land.

Once completed this form needs to be served on the owner(s) or tenant(s)

Print Form